

### A 90-day price freeze is only a good start says economic expert

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## The rising wave of runaway wives

Women are liberating themselves - they say to heck with it and leave'

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# The hidden requirement for York's next head is Canadian citizenship



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# **Runaway Wives**

**Nora Loreto** 

#### **Runaway Wives:**

Runaway Wives, Urban Crimes, and Survival Tactics in Wartime Beijing, 1937-1949 Ma Zhao, 2020-05-11 From 1937 to 1949 Beijing was in a state of crisis The combined forces of Japanese occupation civil war runaway inflation and reformist campaigns and revolutionary efforts wreaked havoc on the city's economy upset the political order and threatened the social and moral fabric as well Women especially lower class women living in Beijing s tenement neighborhoods were among those most affected by these upheavals Delving into testimonies from criminal case files Zhao Ma explores intimate accounts of lower class women s struggles with poverty deprivation and marital strife By uncovering the set of everyday tactics that women devised and utilized in their personal efforts to cope with predatory policies and crushing poverty this book reveals an urban underworld that was built on an informal economy and conducted primarily through neighborhood networks Where necessary women relied on customary practices hierarchical patterns of household authority illegitimate relationships and criminal entrepreneurship to get by Women's survival tactics embedded in and reproduced by their everyday experience opened possibilities for them to modify the male dominated city and more importantly allowed women to subtly deflect subvert and escape without leaving powerful forces such as the surveillance state reformist discourse and revolutionary politics during and beyond wartime Beijing Runaway Wives Anna Sklar, 1976 The Female Experience Gerda Lerner, 1992 This anthology of female experience in America draws on the letters diaries speeches and biographies of women from Colonial days to the early days of the women's movement. There are chapters on childhood marriage motherhood single **Library of Congress Subject Headings** Library of Congress, 1992 life housewifery old age and death Library of **Congress Subject Headings** Library of Congress. Office for Subject Cataloging Policy, 1992 From Eve to Dawn: A History of Women in the World Volume IV Marilyn French, 2008-09-01 The conclusion of the remarkable four volume history by the New York Times bestselling author of The Women's Room Publishers Weekly In the twentieth century women became a force for change in part through suffrage and in part through mass organizing This final volume of Marilyn French s wide ranging survey offers a vibrant history of multiple political revolutions as well as the century s horrors including genocides and the atom bomb It ends with a thoughtful investigation into the various indigenous feminist movements throughout the world and asks what these peaceful revolutions might augur for the future Eschewing easy answers French suggests that the defining moral moments of the twenty first century should and will build from a global human rights **Women in Early America** Dorothy Auchter Mays, 2004-11-23 This volume fills a gap in traditional women s agenda history books by offering fascinating details of the lives of early American women and showing how these women adapted to the challenges of daily life in the colonies Women in Early America Struggle Survival and Freedom in a New World provides insight into an era in American history when women had immense responsibilities and unusual freedoms These women worked in a range of occupations such as tavernkeeping printing spiritual leadership trading and shopkeeping Pipe smoking

beer drinking and premarital sex were widespread One of every eight people traveling with the British Army during the American Revolution was a woman The coverage begins with the 1607 settlement at Jamestown and ends with the War of 1812 In addition to the role of Anglo American women the experiences of African French Dutch and Native American women are discussed The issues discussed include how women coped with rural isolation why they were prone to superstitions who was likely to give birth out of wedlock and how they raised large families while coping with immense household responsibilities *Library of Congress Subject Headings: F-O* Library of Congress. Subject Cataloging Division,1988

Being Good Martha Saxton, 2003 A pathbreaking new study of women and morality How do people decide what is good and what is bad How does a society set moral guidelines and what happens when the behavior of various groups differs from these guidelines Martha Saxton tackles these and other fascinating issues in Being Good her history of the moral values prescribed for women in early America Saxton begins by examining seventeenth century Boston then moves on to eighteenth century Virginia and nineteenth century St Louis Studying women throughout the life cycle girls young unmarried women young wives and mothers older widows through their diaries and personal papers she also studies the variations due to different ethnicities and backgrounds In all three cases she is able to show how the values of one group conflicted with or developed in opposition to those of another And as the women's testimonies make clear the emotional styles associated with different value systems varied A history of American women s moral life thus gives us a history of women s emotional life as well In lively and penetrating prose Saxton argues that women's morals changed from the days of early colonization to the days of westward expansion as women became at once less confined and less revered by their men and explores how these changes both reflected and affected trends in the nation at large Domestic Violence and the Law in Colonial and Postcolonial Africa Emily S. Burrill, Richard L. Roberts, Elizabeth Thornberry, 2010-08-15 Domestic Violence and the Law in Colonial and Postcolonial Africa reveals the ways in which domestic space and domestic relationships take on different meanings in African contexts that extend the boundaries of family obligation kinship and dependency The term domestic violence encompasses kin based violence marriage based violence gender based violence as well as violence between patrons and clients who shared the same domestic space As a lived experience and as a social and historical unit of analysis domestic violence in colonial and postcolonial Africa is complex Using evidence drawn from Sub saharan Africa the chapters explore the range of domestic violence in Africa's colonial past and its present including taxation and the insertion of the household into the broader structure of colonial domination African histories of domestic violence demand that scholars and activists refine the terms and analyses and pay attention to the historical legacies of contemporary problems This collection brings into conversation historical anthropological legal and activist perspectives on domestic violence in Africa and fosters a deeper understanding of the problem of domestic violence the limits of international human rights conventions and local and regional efforts to address the issue Gender and Development Emily Awino Onyango, 2018-10-31 For a long time

African history has been dominated by western perspectives through predominantly male accounts of colonial governments and missionaries In contrast Dr Emily Onyango provides an African history of mission education development and women s roles in Kenya Based on archival research and interviews of primary sources this book explores the relationship of these areas of history with each other focusing on the Luo culture and the period of 1895 to 2000 With the pre colonial African context as the foundation for understanding and writing history Dr Onyango uses gender to analyze the role of Christian missionaries in the development of women s education and their position in Kenyan society The result of this well researched study is not only a challenge to the traditional understanding of history but also a counternarrative to the common view that to be liberated African women must disregard Christianity Rather she looks at the importance Christianity plays in helping women establish themselves economically politically and socially in Kenyan society This research is a vital contribution to women's history and the history of Christianity in Africa Public Women, Public Words Dawn Keetley, John Pettegrew, 2005-02-22 This final volume in the Public Women Public Words series focuses on what has come to be called the second wave of American feminism It traces the resurgence of feminism in the late 1960s from Betty Friedan and the National Organization for Women to the anarchist and lesbian identity dimensions of radical feminism Including topics such as sexual autonomy abortion the Equal Rights Amendment and the black feminist resistance to the white dominated second wave this volume reflects the unprecedented range of women s issues taken up by feminists during the 1970s and beyond Volume III also charts the great diffusion of feminism with separate sections on multicultural feminism and the feminist presence in media and pop culture Finally through the recent writings of feminist intellectuals it looks toward a third feminist wave for the new millennium Public Women Public Words A Documentary History of American Feminism provides a comprehensive view of the many strands of feminist thought and actions and is essential for every women s studies and feminism collection **Library of Congress Subject Headings** Library of Congress. Cataloging Policy and Support Take Back The Fight Nora Loreto, 2020-10-11T00:00:00Z Two decades of neoliberalism have destroyed a Office,2009 structured pan regional feminist movement in Canada As a result new generations of feminists have come to age without ever seeing the force that an organized social movement can have in democratic society They have never benefited from the knowledge the debates the actions the mass mobilizations or the leadership that all accompany a social movement and instead organize in decentralized silos As a result government and corporate leaders have co opted feminism to turn it into something that can be bought sold or used to attract voters Campaigns like BeenRapedNeverReported MeToo the SlutWalks and the Canadian Women's marches while important don't yet have the organized power to bring the changes that activists seek to make in society In Take Back The Fight Nora Loreto examines the state of modern feminism in Canada and argues that feminists must organize to take back feminism from politicians business leaders and journalists who distort and obscure its power Furthermore Loreto urges today s activists to overcome the challenges that sank the movement decades ago to

stop centering whiteness as the quintessential woman's experience and to find ways to rebuild the communities that have been obliterated by neoliberal economic policies **Beijing from Below** Harriet Evans, 2020-05-01 Between the early 1950s and the accelerated demolition and construction of Beijing's old city in preparation for the 2008 Olympics the residents of Dashalar one of the capital city's poorest neighborhoods and only a stone's throw from Tian anmen Square lived in dilapidated conditions without sanitation Few had stable employment Today most of Dashalar's original inhabitants have been relocated displaced by gentrification In Beijing from Below Harriet Evans captures the last gasps of subaltern life in Dashalar Drawing on oral histories that reveal memories and experiences of several neighborhood families she reflects on the relationships between individual family neighborhood and the state poverty and precarity gender politics and ethical living and resistance to and accommodation of party state authority Evans contends that residents assertion of belonging to their neighborhood signifies not a nostalgic clinging to the past but a rejection of their marginalization and a desire for recognition Foregrounding the experiences of the last of Dashalar's older denizens as key to understanding Beijing's recent history Evans complicates official narratives of China's economic success while raising crucial questions about the place of the subaltern in history Sex among the Rabble Clare A. Lyons, 2012-12-01 Placing sexual culture at the center of power relations in Revolutionary era Philadelphia Clare A Lyons uncovers a world where runaway wives challenged their husbands patriarchal rights and where serial and casual sexual relationships were commonplace By reading popular representations of sex against actual behavior Lyons reveals the clash of meanings given to sex and illuminates struggles to recast sexuality in order to eliminate its subversive potential Sexuality became the vehicle for exploring currents of liberty freedom and individualism in the politics of everyday life among groups of early Americans typically excluded from formal systems of governance women African Americans and poor classes of whites Lyons shows that men and women created a vibrant urban pleasure culture including the eroticization of print culture as eighteenth century readers became fascinated with stories of bastardy prostitution seduction and adultery In the post Revolutionary reaction white middle class men asserted their authority Lyons argues by creating a gender system that simultaneously allowed them the liberty of their passions constrained middle class women with virtue and projected licentiousness onto lower class whites and African Americans Lyons s analysis shows how class and racial divisions fostered new constructions of sexuality that served as a foundation for gender This gendering of sexuality in the new nation was integral to reconstituting social hierarchies and subordinating women and African Americans in the wake of the Revolution **Hard Knocks** Janice Haaken, 2010-06-10 This book draws on interviews carried out over a period of eight years as well as novels films and domestic violence literature to explain the role of storytelling in the history of the battered women s movement The author shows how cultural contexts shape how stories about domestic abuse get told and offers critical tools for bringing psychology into discussions of group dynamics in the domestic violence field The book enlists psychoanalytic feminist theory to analyse storytelling practices and to re visit

four areas of tension in the movement where signs of battle fatigue have been most acute These areas include the conflicts that emerge between the battered women s movement and the state the complex relationship between domestic violence and other social problems and the question of whether woman battering is a special case that differs from other forms of social violence The volume also looks at the tensions between groups of women within the movement and how to address differences based on race class or other dimensions of power Finally the book explores the contentious issue of how to acknowledge forms of female aggression while still preserving a gender analysis of intimate partner violence In attending to narrative dynamics in the history of domestic violence work Hard Knocks presents a radical re reading of the contribution of psychology to feminist interventions and activism The book is ideal reading for scholars activists advocates and policy planners involved in domestic violence and is suitable for students of psychology social work sociology and criminology

Modernizing Marriage Kenneth M. Cuno, 2015-04-01 In 1910 when Khedive Abbas II married a second wife surreptitiously the contrast with his openly polygamous grandfather Ismail whose multiple wives and concubines signified his grandeur and masculinity could not have been greater That contrast reflected the spread of new ideals of family life that accompanied the development of Egypt's modern marriage system Modernizing Marriage explores the evolution of marriage and marital relations shedding new light on the social and cultural history of Egypt Family is central to modern Egyptian history and in the ruling court did the political work Indeed the modern state began as a household government in which members of the ruler's household served in the military and civil service Cuno discusses political and sociodemographic changes that affected marriage and family life and the production of a family ideology by modernist intellectuals who identified the family as a site crucial to social improvement and for whom the reform and codification of Muslim family law was a principal aim Throughout Modernizing Marriage Cuno examines Egyptian family history in a comparative and transnational context addressing issues of colonial modernity and colonial knowledge Islamic law and legal reform social history and the history of women and gender Contested Migration Camilla May Cockerton, 2018-11-28 The migrant has been designated the central or defining figure of the 20th and 21st centuries For much of this period research and theory have centred on adult men as representative ignoring women s part in international migration Similarly in Botswana most history books on migration focus solely on men s experiences Weaving together history theory and migrant women s own words this book reveals Tswana women's multifaceted participation in the cross border flows from colonial Botswana to pre apartheid South Africa Women succeeded in running away despite the opposition of Tswana and colonial male authorities This book celebrates women s agency and determination in creating new social networks finding employment and supporting children and families **Hindu Divorce** Livia Holden, 2016-04-22 This comparative study investigates the place of Hindu divorce in the Indian legal system and considers whether it offers a way out of a matrimonial crisis situation for women Using the narratives of the social actors involved it poses questions about the relationship between traditional jurisdictions located

in rural areas and the larger legal culture of towns and cities in India and also in the UK and USA The multidisciplinary approach draws on research from the social sciences feminist and legal studies and will be of interest to students and scholars of law anthropology and sociology

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