لها فيحمصل الاشتباء وتضبع الانساب، وفسيها احترام لعقد النكاح السابق، واحترار لحق الزوج المفارق، وإظهار للتأثر من فراقه. والمداذ أريعة أشواع النوع الأول \_ عدد الحامل، وهي بوضع الحمل مطالمًا، بائنة كانت أو رجعية. مفارقية في الحياد أو متوفى عنهما، قال الله تعالى: ﴿ وَأُولَاتُ الْأَحْمَالُ أَحَلُهُنَّ أَنْ يَعْمَرُ مالون في ونعود ال

النوع الثاني \_ عدد الطنفة التي تحيض، وهي ثلاثة قروء، كسما قبال تعالى: و والمعلقات بتريمن بالقسهن فلاقة قروه كه ديد ١٠١٠، اي: ثلاث حيض.

النوع الثالث \_ التي لا حيض لها، وهي توعان: صغيرة لا تحيض، وكبيرة قد يتست من الحيض، فبين الله سيحمانه عدة النوعين بقموله: ﴿ وَاللَّحِي يُنسَنِّ مِنْ المحيص من نسادكم إن ارتباء فعدتهن تلالة الشهر واللاتي لم يحصن ﴾ (هندو. 11) في

النوع الرابع \_ المتوهى عنها زوجها، بين عندتها بقوله: ﴿ وَاللَّينَ يَعُولُونَ مَكُمُ ويدرون لزواجا يتربصن بالقسهن اربعة اشهر وعشراك دهيره: ١٣٠٥، فهذا يتناول المدخول بها وغيسرها والصغيمرة والكبيرة، ولا تدخل فمبه الحامل؛ لأنسها خرجت يقموله تعالى: ﴿ وأولات الأحمال أجلهن أن يضعن حملهن ﴾ ، انتهى، من اللهدي السنبوي، لابن الفيم (٥/ ١٩٥١ ، ٥٩٥)، الطبعة المحققة.

ما يحرم في حق المتلقا

ا . محكم خطبتها:

(١) المعندة الرجعية: تحرم خطبتها تصريحًا وتعبريضًا؛ لانها في حكم الزوجات، فلا يجوز لاحد أن يخطبها؛ لأنها مازالت في عصمة زوجها.

foliable in a major har har الما يتعل اليد ال الروجالية المناء عدتها قبل انقضائها فعه of all their step article edition ريان النمرينس: أن يقول: إنمي ف يان المب عن التعريض تعريض ما ان المب عن التعريض تعريض المحمدة ان نحيب من عطيها ، لا بعدم العقب على المعتبية من الغيا المراه تعالى: ﴿ وَلا تَعْرَمُوا عَلَيْدُ ال نان ابن کنتیر فهی تفسیره (۱۱) يمني لعدة، وقد أجمع العلماء عا

Files Col : was in the land O CONTRACTOR

الأولما - من طُلقت قبل الد-ليراسرا إذا تكحتم المؤمنات في الرام المراب ١١٥٠

قال ابن كشير في الف ينه: أن المرأة إذا طلقت ة ارها من شاءت.

الثانية \_ أن من طلَّقت قي 

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Şāliḥ ibn Fawzān ibn 'Abd Allāh Āl Fawzān

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web nov 1 2023 the kenya universities and colleges central placement service kuccps has released the 2021 2022 cut off points for all courses the newly released cutoff points

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web joint admissions board of kenya joint admission board of kenya jab was the body that was mandated to conduct a joint admission exercise of students who have cleared