

RULES OF DESCENT: STUDIES IN THE SOCIOLOGY OF PARENTAGE

Guy E. Swanson

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Rules Of Descent Studies In The Sociology Of Parentage

Gary A. Wright, Guy E. Swanson



Rules Of Descent Studies In The Sociology Of Parentage:

Rules of Descent Guy E. Swanson, 1969 In this study author Guy E Swanson examines the rules of descent as they relate to regime socialization and social control Using data from many different societies he discusses the relationship of patriliney matriliney and bilaterality with economic and social structures

Rules of Descent Guy E. Swanson, 1969 Rules of Descent Gary A. Wright, Guy E. Swanson, 1969 *Handbook of Marriage and the Family* Suzanne K. Steinmetz, Marvin B. Sussman, 2013-11-11 The lucid straightforward Preface of this Handbook by the two editors and the comprehensive perspectives offered in the Introduction by one of them leave little for a Foreword to add It is therefore limited to two relevant but not intrinsically related points vis a vis research on marriage and the family in the interval since the first Handbook Christensen 1964 appeared namely the impact on this research of the politicization of the New Right and of the Feminist Enlightenment beginning in the mid sixties about the time of the first Handbook In the late 1930s Willard Waller noted Fifty years or more ago about 1890 most people had the greatest respect for the institution called the family and wished to learn nothing whatever about it Everything that concerned the life of men and women and their children was shrouded from the light Today much of that has been changed Gone is the concealment of the way in which life begins gone the irrational sanctity of the home The aura of sentiment which once protected the family from discussion clings to it no more We want to learn as much about it as we can and to understand it as thoroughly as possible for there is a rising recognition in America that vast numbers of its families are sick from internal frustrations and from external buffeting We are engaged in the process of reconstructing our family institutions through criticism and discussion 1938 pp 3 4

Family Structure and Interaction Gary R. Lee, 1977 **Re-covering the Daughter's Nakedness** Madeline Gay McClenney-Sadler, 2007-08-10 In order to assess the purpose and function of the incest narratives in the Pentateuch and the incest prohibitions of Leviticus 18 McClenney Sadler's book offers a formal examination of ancient Israelite kinship terminology According to anthropologists only through a formal analysis of kin terms can incest prohibitions be properly understood A formal analysis of kinship terms is a method employed by ethnographers to compare the kinship system of any given society with one of the six conventionally recognized kinship systems worldwide There are very specific culturally patterned and expected behaviors that every society adopts in relation to post marital residence rules of descent kinship terminology and incest prohibitions These patterns are socially conditioned and eventually produce either of the six kinship systems A close reading of the biblical textual evidence in light of Syro Palestinian archaeology allows us to conclude that the kinship system of ancient Israel was Normal Hawaiian Furthermore the internal logic and structure of Leviticus 18 becomes clear once we recognize that descent is not biological but juristic in nature Reading Leviticus 18 with this idea in view we find that a Normal Hawaiian kinship system is reflected in both the Genesis incest narratives and the legal form of Leviticus 18 A hierarchy of kinship becomes transparent in the form and structure of Leviticus 18 In particular we see in this form that wives and mothers were treated as heads of family in

biblical law and endowed with spousal and parental rights and authority over every other family member not only in incest laws but in all matters The jural authority of mothers and wives is structurally represented as second only to that of Yahweh

Comparative Sociological Research in the 1960s and 1970s J. Michael Armer, Robert Mortimer Marsh, 1982

Philosophy, Social Theory, and the Thought of George Herbert Mead Mitchell Aboulafia, 1991-01-01 This book brings together some of the finest recent critical and expository work on Mead written by American and European thinkers from diverse traditions For English speaking audiences it provides an introduction to recent European work on Mead The essays reveal the richness of Mead's thought and will stimulate those who have thought about him from very specific vantage points behaviorism symbolic interactionism pragmatism etc to consider him in new ways *Family, Self, and Society* Philip A. Cowan, Dorothy Field, Donald A. Hansen, Arlene Skolnick, Guy E. Swanson, 2014-05-22 Any agenda for family research in the 1990s must take seriously a contextual approach to the study of family relationships The editors and contributors to this volume believe that the richness in family studies over the next decade will come from considering the diversity of family forms different ethnic groups and cultures different stages of family life as well as different historical cohorts Their goal is to make more explicit how we think about families in order to study them and understand them To illustrate the need for diversity in family studies examples are presented from new and old families majority and minority families American and Japanese families and intact and divorcing families This variety is intended to push the limits of current thinking not only for researchers but also for all who are struggling to live with and work with families in a time when family life is valued but fragmented and relatively unsupported by society's institutions Students and researchers interested in family development from the viewpoint of any of the social sciences will find this book of value **The Eastern Anthropologist**, 1971

Power, Trust, and Meaning S. N. Eisenstadt, 1995-06-15 S. N. Eisenstadt is well known for his wide ranging investigations of modernization social stratification revolution comparative civilization and political development This collection of twelve major theoretical essays spans more than forty years of research to explore systematically the bases of human action and society Framed by a new introduction and an extensive epilogue which are themselves important statements about processes of institutional formations and cultural creativity the essays trace the major developments of contemporary sociological theory and analysis Examining themes of trust and solidarity among immigrants youth groups and generations and in friendships kinships and patron client relationships Eisenstadt explores larger questions of social structure and agency conflict and change and the reconstitution of the social order He looks also at political and religious systems paying particular attention to great historical empires and the major civilizations United by what they reveal about three major dimensions of social life power trust and meaning these essays offer a vision of culture as both a preserving and a transforming aspect of social life thus providing a new perspective on the relations between culture and social structure

Lexical Reconstruction Isidore Dyen, David F. Aberle, 1974-12-12 In this book lexical reconstruction is used to provide

links between cultural and social anthropology and linguistics in Athapaskan languages and dialects **Patrons, Clients and Friends** S. N. Eisenstadt, Luis Roniger, 1984-10-18 About interpersonal relations in society *Social Change* Guy E. Swanson, 1971 **Mariage, Fécondité, Et Rôle Des Parents en Afrique de L'Ouest** Christine Oppong, 1978

Sociology and Education Alvin Good, 1926 *Introduction to the Science of Sociology* Robert Ezra Park, Ernest Watson Burgess, 1924 **Conceptions of Kinship** Bernard Farber, 1981 **Sociological Theory and Research** American Sociological Association, 1980 *Sociology of Law and Legal Anthropology in the Dutch Speaking Countries* J. van Houtte, 2024-10-28

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