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PSYCHETYPES



By Michael Malone

## **Psychetypes A New Way Of Exploring Personality**

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<u>Psychetypes</u> Michael Malone,1977 **A Midsummer Night's Dream: Shakespeare's Syzygy of Meaning**,

Shakespeare and Jungian Typology Kenneth Tucker, 2010-06-28 The reader of Shakespeare has always been curious about the Bard's actual religion opinions sexual orientation and relationships We would like to ask him why his Hamlet is so indecisive whether Henry V is his ideal ruler and whether he himself fell in love with Rosalind The Jungian theories of psychology used in literary interpretation have almost always involved a broader theory of archetypes rather than concentrating on more specific psychological types despite Jung s belief that an understanding of these types is vital to self realization Jung's typological theories applied to literary studies may illuminate the personalities of fictional characters and indeed of the author himself The psychological type of a writer s character can be understood as a projection of the author s own personality Iago can show Shakespeare's rational function whereas Othello embodies the expression of the dramatist's capacity to experience emotion Thus Jungian typology initiates a quasi biographical approach to understanding writers and their works Instead of directing attention toward an author's education class prejudices and so on it leans toward important emotional undercurrents within the writings which in turn express similar currents within the author's psyche Jungian psychetypology is long overdue in gaining recognition as a tool for literary analysis and this work applies these theories to the full spectrum of Shakespeare's plays in detailed individual readings and comparisons Jung and the Jungians on Myth Steven Walker, 2014-04-08 Carl Gustav Jung 1875 1961 was never more insightful and intriguing than when he discussed mythology The key to understanding the Jungian approach to mythology lies in the concept of the image which provides the basis for his theory of the unconscious By emphasizing the image over the word Jungian psychology distinguishes itself dramatically from Freudian Lacanian and other psychologies that stress the task of interpreting the language the words of the unconscious In Jungand the Jungians on Myth Steven Walker carefully leads the reader through the essential lines of thought in Jungian psychology before developing his method for using Jungian ideas to approach mythological texts Whether one is sympathetic toward Jung s ideas or critical of them one will find in Walker s discussion a lucid introduction to Jungian perspectives on myth and psychology Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1979 Jung and the Jungians on Myth Steven F. Walker, 2002 In this book Steven Walker carefully leads the reader through the fundamentals of the psychology that underlies Jung s theory of myth He defines key terms and distinguishes dream from fantasy in psychological experience He then traces the lineage of Jungian theory from Jung through such disciples as Van Franz and Neumann to contemporary archetypal psychology By applying Jungian psychology to an array of myths to illustrate core concepts of this theoretical tradition Walker fills a conspicuous gap in the current literature on Jung from back cover Signature for Success Arlyn Imberman, June Rifkin, 2003 In Signature for Success Imberman shares analysis techniques for readers to gain better insight into themselves co workers and their family

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