

## Psychological Aspects of Genetic Counseling. XIV. Nondirectiveness and Counseling Skills

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### ABSTRACT

The difficulties some professionals have in achieving nondirective goals is largely due to the inadequate and ineffective application of basic counseling skills. The "new genetics," with its emphasis on decision-making in association with genetic testing is among the most demanding forms of personal counseling, the effectiveness of which depends largely on the professional's human experience and counseling abilities. Examples are given showing inadequacies in professional responses to clients in genetic counseling which, in turn, defeat the achievement of a nondirectiveness that is helpful to clients, supports their self-directedness, and leaves them more psychologically prepared for quality decision making. Other models of counseling (e.g., shared decision making) will not fare any better than the nondirective one unless counseling skills of professionals in genetic services are upgraded in a significant way. Professional organizations need to give greater attention to the training and postgraduate supervision of all personnel involved in genetics services.

### INTRODUCTION

THE CONCEPTS OF DIRECTIVENESS AND NONDIRECTIVENESS (ND) illustrate the potential mischief caused by applying ideas from one discipline to another. In its original context—psychotherapy—ND was a technique used to foster free association whereas directiveness was one used to suppress such associations. Transferred to the field of medical genetics and genetic counseling, these concepts took on a different flavor and lost their connections to the clinical procedures that provided their foundation. In their new home, directiveness and ND gradually came to signify either an ill-defined association with(holding) advice-giving, a moral stance, or both. To confuse the situation further, the ND of genetic counseling was mistaken for the ND associated with the 'client-centered' psychotherapeutic procedures developed by Carl Rogers. The latter relied heavily on a reflecting-back technique as well as a dogma that clients, when given sufficient rope, would not hang themselves but would somehow find the inner courage, strength, and intelligence to make something positive out of their lives. In my opinion, Rogerian procedures were particularly ill-suited for genetic counseling, where client contact was frequently brief and where they had major needs for professional feed-back (e.g., diagnosis, risk figures), pertinent information, and active assistance in sorting out complex decisional options.

With the growing complexities imposed by the so-called

"new genetics," attention to the issue of giving advice began to be reconsidered and genetic counselors found themselves floundering in their attempts to remain neutral in their counseling and at the same time satisfy the needs of clients, employers, ethicists, and all the other constituencies currently involved in genetic services. A new look at the problems of directiveness and ND was clearly indicated. However, several obstacles to conceptual clarity stood in the way.

### CONCEPTUAL PROBLEMS IN GENETIC COUNSELING

The first obstacle involves the definition of genetic counseling itself. So long as practitioners persisted in thinking of genetic counseling as a 'process of communication', the essence of what was involved on human and practical levels could not be realized. To speak of a 'process' without first addressing the fact that human beings were involved in a give-and-take (an interaction or relationship) that transcended genetics, medicine, and biology relegated discussions of counseling to the realm of abstraction. This, in turn, tended to narrow the range of potential discourse to one representing the professional's interests and world-view and subordinated those of the client. The result often was, and continues to be, a lack of professional understanding of what transpires in the hearts

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