

Pseudo-Avicenna. Liber Celi et Mundi A Critical Edition with Introduction

Oliver Gutman

Pseudoavicenna Liber Celi Et Mundi

Alan C. Bowen, Christian Wildberg

Pseudoavicenna Liber Celi Et Mundi:

Pseudo-Avicenna. Liber Celi et Mundi Oliver Gutman, 2022-06-08 A Critical Edition together with introduction and English translation of the Pseudo Avicenna Liber Celi et Mundi a Latin translation from Arabic of a paraphrase of Aristotle s De Caelo It was translated in Spain in the later twelfth century almost certainly by Dominicus Gundissalinus and Johannes Hispanus The text circulated widely in Western Europe in the later Middle Ages in collections of the early Latin translations of the Aristotelian corpus and of the Arabic commentaries The Origins of the Liber Celi et Mundi are unknown but the editor suggests that the author may have been the prolific Arabic translator unayn Ibn Is q This edition will be of particular interest to students of the Aristotelian tradition and the Arabic and Latin translators Studies in the History of Culture and Science Resianne Fontaine, 2010-11-11 An hommage to Gad Freudenthal this volume offers studies on the history of science and on the role of science in medieval and early modern Jewish cultures investigating various aspects of processes of knowledge transfer and scientific cross cultural contacts Avicenna and the Aristotelian Tradition Dimitri Gutas, 2014-05-22 Through close study of Avicenna's statements and major works Dimitri Gutas traces Avicenna's own sense of his place in the Aristotelian tradition and the history of philosophy in Islam and provides an introduction to reading his philosophical works by delineating the approach most consistent with Avicenna's intention and purpose in philosophy The second edition of this foundational work which has quickened fruitful research into the philosopher in the last quarter century is completely revised and updated and adds a new final chapter summarizing Avicenna's philosophical project It is also enlarged with the addition of a new appendix which offers a critical inventory of Avicenna's authentic works updating the work of Mahdavi 1954 with additional information on all manuscripts and important editions and translations Its usefulness enhanced the book provides primary orientation to Avicenna's philosophy and works and constitutes an indispensable research tool for their study Winner of the I R Iran World Award for the Book of the Year 2014 Averroes and Averroism in Medieval Jewish Thought, 2024-03-25 The Andalusian Muslim philosopher Averroes 1126 1198 is known for his authoritative commentaries on Aristotle and for his challenging ideas about the relationship between philosophy and religion and the place of religion in society Among Jewish authors he found many admirers and just as many harsh critics This volume brings together for the first time essays investigating Averroes s complex reception in different philosophical topics and among several Jewish authors with special attention to its relation to the reception of Maimonides Pablo Dreizik Professor of Philosophy at the University in Buenos Aires has featured this volume in a radio presentation on Radio Sefarad which represents the voice of the Federation of Jewish Communities of Spain The presentation is available here for all interested Radio Sefarad Islamic Philosophy, Science, Culture, and Religion Felicitas Opwis, David Reisman, 2011-12-09 This collection of essays covers the classical heritage and Islamic culture classical Arabic science and philosophy and Muslim religious sciences showing continuation of Greek and Persian thought as well as original Muslim

Philosophy Nicholas Allan Aubin,2023-12-31 The world is a finite body and therefore has finite power John Philoponus is remembered for using this Aristotelian premise to break ranks with Aristotle and argue that the world is not everlasting This investigation reconsiders Philoponus s arguments from finite power and then explores the aftermath of this line of thinking in the works of three lesser known Arabic intellectuals active in the generation before Avicenna d 1037 Ab l ayr Ibn Suw r d after 1017 Ab al asan al mir d 992 and Ab Sahl al Mas d after 1025 Each engaged with this dictum in unique and novel ways and in so doing anticipated a number of central features of Avicenna s writings The history of this argument is of crucial importance for understanding the evolution of natural philosophy and metaphysics in this formative period away from tedious and simplistic arguments about creation and towards a more robust modal ontology based on intrinsic and extrinsic necessity

The Medieval Hebrew Encyclopedias of Science and Philosophy S. Harvey, 2013-06-29 In January 1998 leading scholars from Europe the United States and Israel in the fields of medieval encyclopedias Arabic Latin and Hebrew and medieval Jewish philosophy and science gathered together at Bar Ilan University in Ramat Gan Israel for an international conference on medieval Hebrew encyclopedias of science and philosophy The primary purpose of the conference was to explore and define the structure sources nature and characteristics of the medieval Hebrew encyclopedias of science and philosophy This book the first to devote itself to the medieval Hebrew encyclopedias of science and philosophy contains revised versions of the papers that were prepared for this conference This volume also includes an annotated translation of Moritz Steinschneider's groundbreaking discussion of this subject in his Die hebraeischen bersetzungen The Medieval Hebrew Encyclopedias of Science and Philosophy will be of particular interest to students of medieval philosophy and science Jewish intellectual history the history of ideas and pre modern Western encyclopedias The Arabic. Hebrew and Latin Reception of Avicenna's Physics and Cosmology Dag Nikolaus Hasse, Amos Bertolacci, 2018-10-22 Avicenna Ibn S n greatly influenced later medieval thinking about the earth and the cosmos not only in his own civilization but also in Hebrew and Latin cultures The studies presented in this volume discuss the reception of prominent theories by Avicenna from the early 11th century onwards by thinkers like Averroes Fahraddin ar Razi Samuel ibn Tibbon or Albertus Magnus Among the topics which receive particular attention are the definition and existence of motion and time Other important topics are covered too such as Avicenna's theories of vacuum causality elements substantial change minerals floods and mountains It emerges among other things that Avicenna inherited to the discussion an acute sense for the epistemological status of natural science and for the mental and concrete existence of its objects The volume also addresses the philological and historical circumstances of the textual tradition and sheds light on the translators Dominicus Gundisalvi Avendauth and Alfred of Sareshel in particular The articles of this volume are presented by scholars who convened in 2013 to discuss their research on the influence of Avicenna's physics and cosmology in the Villa Vigoni Italy New Perspectives on Aristotle's De Caelo

Alan C. Bowen, Christian Wildberg, 2009 This volume is the first collection of scholarly articles in any modern language devoted to Aristotle's De caelo It grew out of series of workshops held at Princeton Cambridge and Paris in the late 1990 s Since Aristotle's De caelo had a major influence on cosmological thinking until the time of Galileo and Kepler and helped to shape the way in which Western civilization imagined its natural environment and place at the center of the universe familiarity with the main doctrines of the De caelo is a prerequisite for an understanding of much of the thought and culture of antiquity and the Middle Ages Bibliography of Islamic Philosophy Hans Daiber, 2006-12-31 Since the publication of the author's BIBLIOGRAPHY OF ISLAMIC PHILOSOPHY in 1999 more than 3000 new books and articles in the field of Islamic philosophy its Greek sources and its aftermath in European philosophy appeared and illustrate the increasing interest of the Islamic and the Western world Philosophical thought as part of the Islamic culture became a medium in the dialogue between cultures and a tool for reflexion and methodology which are indispensable for creativity and human behaviour This supplement covers all new publications as far as they were available and could be included in the extensive index on authors texts translations and commentaries and philosophical terms and concepts **Interpreting Avicenna** Peter Adamson, 2013-07-04 This volume examines many aspects of the philosophy of Avicenna the greatest philosopher of the Nicole Oresme, Questiones in Meteorologica de prima lectura Nicole Oresme, 2024-10-28 The open Islamic world access publication of this book has been published with the support of the Swiss National Science Foundation Nicole Oresme a mathematician philosopher and theologian stood as one of the most original and influential thinkers of the Late Middle Ages This volume presents the critical edition of Oresme's earliest work his first cycle of lectures on Aristotle's Meteorology 1346 Transcribed directly by one of his students at Paris Arts Faculty this text explores problems of physics cosmology geology and optics providing invaluable insights into late medieval philosophy of nature **Metaphysical Themes** 1274-1671 Robert Pasnau, 2013-02-07 Robert Pasnau traces the developments of metaphysical thinking through four rich but for the most part neglected centuries of philosophy running from the thirteenth century through to the seventeenth At no period in the history of philosophy other than perhaps our own have metaphysical problems received the sort of sustained attention they received during the later Middle Ages and never has a whole philosophical tradition come crashing down as quickly and completely as did scholastic philosophy in the seventeenth century. The thirty chapters work through various fundamental metaphysical issues sometimes focusing more on scholastic thought sometimes on the seventeenth century Pasnau begins with the first challenges to the classical scholasticism of Bonaventure and Thomas Aguinas runs through prominent figures like John Duns Scotus and William Ockham and ends in the seventeenth century with the end of the first stage of developments in post scholastic philosophy on the continent with Descartes and Gassendi and in England with Boyle and Locke **Encyclopedia of Medieval Philosophy** Henrik Lagerlund, 2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and

concepts It also provides analyses of particular theories plus cultural and social contexts Method, Structure, and **Development in Al-F?r?b?'s Cosmology** Damien Janos, 2012-03-02 This study analyzes key concepts in al F r b s cosmology and provides a new interpretation of his philosophical development through an analysis of the Greco Arabic sources and a contextualization of his life and thought in the cultural and intellectual milieu of his time Gersonides' Afterlife Ofer Elior, Gad Freudenthal, David Wirmer, 2020-06-29 Gersonides Afterlife is the first full scale treatment of the reception of one of the greatest scientific minds of medieval Judaism Gersonides 1288 1344 An outstanding representative of the Hebrew Jewish culture that then flourished in southern France Gersonides wrote on mathematics logic astronomy astrology physical science metaphysics and theology and commented on almost the entire bible His strong minded attempt to integrate these different areas of study into a unitary system of thought was deeply rooted in the Aristotelian tradition and yet innovative in many respects and thus elicited diverse and often impassionate reactions For the first time the twenty one papers collected here describe Gersonides impact in all fields of his activity and the reactions from his contemporaries up to present day Galen and the Arabic Reception of Plato's Timaeus Aileen R. Das, 2020-11-12 This first full length religious Zionism study of the Arabic reception of Plato's Timaeus considers the role of Galen of Pergamum 129 c 216 CE in shaping medieval perceptions of the text as transgressing disciplinary norms It argues that Galen appealed to the entangled cosmological scheme of the dialogue where different relations connect the body soul and cosmos to expand the boundaries of medicine in his pursuit for epistemic authority the right to define and explain natural reality Aileen Das situates Galen's work on disciplinary boundaries in the context of medicine's ancient rivalry with philosophy whose professionals were long seen as superior knowers of the cosmos vis vis doctors Her case studies show how Galen and four of the most important Christian Muslim and Jewish thinkers in the Arabic Middle Ages creatively interpreted key doctrines from the Timaeus to reimagine medicine and philosophy as well as their own intellectual identities Philosophy in the Islamic World Ulrich Rudolph, Rotraud Hansberger, Peter Adamson, 2022-05-09 Philosophy in the Islamic World is a comprehensive and unprecedented four volume reference work devoted to the history of philosophy in the realms of Islam from its beginnings in the eighth century AD down to modern times In the period covered by this first volume eighth to tenth centuries philosophy began to blossom thanks to the translation of Greek scientific works into Arabic and the emergence of autochthonous intellectual traditions within Islam Both major and minor figures of the period are covered giving details of biography and doctrine as well as detailed lists and summaries of each author's works This is the English version of the relevant volume of the Ueberweg the most authoritative German reference work on the history of philosophy Philosophie in der Islamischen Welt Band I 8 10 Jahrhundert Basel Schwabe 2012 Gersonides Ruth Glasner, 2015-05-21 Gersonides was a highly original Iewish philosopher scientist and biblical exegete active in Provence in the first half of the fourteenth century Ruth Glasner explores his impressive achievements and argues that the key to understanding his originality is his perspective as an applied mathematical scientist It was this perspective that led him to examine Aristotelianism from directions different from those usually adopted by contemporary scholastic scholars Gersonides started on his way as he himself claims as a mathematician natural scientist and philosopher who believed in his power to solve the main problems of medieval science He ended up concentrating on his work as a mathematical astronomer developing techniques of observation and computation and somewhat less optimistic about the prospect of scientific knowledge The Friar and the Philosopher Pieter Beullens, 2022-11-10 William of Moerbeke was a prolific medieval translator of Aristotle and other ancient philosophical and scientific authors from Greek into Latin and he played a decisive role in the acceptance of Aristotelian philosophy in the Latin world He is often criticized for an allegedly deficient translation method However this book argues that his approach was a deliberate attempt to allow readers to reach the correct understanding of the source texts in accordance with the medieval view of the role of the translator William's project to make all genuine works of Aristotle and also of other important authors from Antiquity available in Latin is framed against the background of intellectual life in the 13th century the deliberate policy of his Dominican order to reconcile Christian doctrine with worldly knowledge and new trends in book production that influenced the spread of the new translations William of Moerbeke's seemingly modest acts of translation started an intellectual revolution the impact of which extended from the Middle Ages into the early modern era The Friar and the Philosopher will appeal to researchers and students alike interested in Medieval perceptions of Aristotle as well as other works from Antiquity

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