



Proudly We Can Be **AFRICANS**

Black Americans and Africa, 1935–1961

James H. Meriwether

Proudly We Can Be Africans Black Americans And Africa 1935 1961

Organization of American Historians



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Proudly We Can be Africans James Hunter Meriwether, 2002 Meriwether explores the dynamic nature of Africa's role in African American lives from the middle 1930s to the early 1960s during the confluence of the liberation struggles in Africa and the civil rights movement in the United States

African Americans and Africa Nemata Amelia Blyden, 2019-05-28 An introduction to the complex relationship between African Americans and the African continent What is an African American and how does this identity relate to the African continent Rising immigration levels globalization and the United States first African American president have all sparked new dialogue around the question This book provides an introduction to the relationship between African Americans and Africa from the era of slavery to the present mapping several overlapping diasporas The diversity of African American identities through relationships with region ethnicity slavery and immigration are all examined to investigate questions fundamental to the study of African American history and culture

African Americans and the Nigerian Civil War, 1967-1970 James A. Farquharson, 2024-07-22 This book is the first to recover and analyse at length the extent complexity and character of African American responses to the Nigerian Civil War 1967-1970 Far from having only marginal significance the Nigerian Civil War collided at full velocity with the conflicting discourses and ideas by which black Americans sought to understand their place in the United States and the world in the late 1960s Black civil rights leaders offered their service as agents of direct diplomacy during the conflict seeking to preserve Nigerian unity grassroots activists organised food drives concerts and awareness campaigns in support of humanitarian aid for victims of famine in the warzone while other black activists warned of an imminent genocide and called for an united response from black Americans Drawing on private papers activist literature government records and especially the black press it charts the way the civil war shaped as well as challenged the worldview of African Americans regarding black internationalist solidarities territorial sovereignty and political viability humanitarian compassion and the political trajectory of postcolonial Africa With a chronological approach this study is the ideal resource for all those interested in the Nigerian Civil War and the history of black internationalism

Relations Between Africans and African Americans: Misconceptions, Myths and Realities Godfrey Mwakikagile, 2006 The author looks at relations between Africans and African Americans and how they see each other There are a lot of misconceptions which have an impact on how Africans and African Americans interact with the media playing a major role in perpetuating myths about both

The debate on black civil rights in America Kevern Verney, 2024-01-16 This book examines the historiography of the African American freedom struggle from the 1890s to the present It considers how and why the study of African American history developed from being a marginalized subject in American universities and colleges at the start of the twentieth century to become one of the most extensively researched fields in American history today There is analysis of the changing scholarly interpretations of African American leaders from Booker T Washington through to Barack Obama The impact and significance of the leading civil rights organizations are

assessed as well as the white segregationists who opposed them and the civil rights policies of presidential administrations from Woodrow Wilson to Donald Trump The civil rights struggle is also discussed in the context of wider political social and economic changes in the United States and developments in popular culture *Cross-Border Cosmopolitans* Wendell Nii Laryea Adjete, 2022-12-06 African American history from 1900 to 2000 cannot be told without accounting for the significant influence of Pan African thought just as the story of twentieth century U S foreign policy cannot be told without accounting for fears of an African World In the early 1900s Marcus Garvey and his followers perceived the North American mainland particularly Canada following U S authorities deportation of Garvey to Jamaica as a forward operating base from which to liberate the Black masses from colonialism After World War II Vietnam War resisters Black Panthers and Caribbean students joined the throngs of cross border migrants to denounce militarism imperialism and capitalism In time as urban uprisings proliferated in northern U S cities the prospect of coalitions among the Black Power Red Power and Quebécois Power movements inspired U S and Canadian intelligence services to collaborate infiltrate and sabotage Black organizations across North America Assassinations of Black messiahs further radicalized revolutionaries rekindling the dream for an African World from Washington D C to Toronto to San Francisco to Antigua to Grenada and back to Africa Alarmed Washington s national security elites invoked the Cold War as the reason to counter the triangulation of Black Power in the Atlantic World funneling arms clandestinely from the United States and Canada to the Caribbean and then to its proxies in southern Africa By contending that twentieth century global Black liberation movements began within the U S Canadian borderlands as cross border continental struggles *Cross Border Cosmopolitans* reveals the revolutionary legacies of the Underground Railroad and America s Great Migration and the hemispheric and transatlantic dimensions of this history **Anticommunism and the African American Freedom Movement** R. Lieberman, C. Lang, 2009-04-27 This collection of essays looks at the impact of anticommunism on black political culture during the early years of the Cold War with an eye toward local and individual stories that offer insight into larger national and international issues *Czechoslovakia in Africa, 1945-1968* Philip Muehlenbeck, 2015-11-04 This book explores Czechoslovakia s diplomatic relations with African states and places them within a wider Cold War historiography providing contextual background information on the evolution of communist Czechoslovakia s pro Soviet foreign policy orientation This shift in Soviet foreign policy made Africa a priority for the Soviet bloc *America on the World Stage* Organization of American Historians, 2024-04-22 Recognizing the urgent need for students to understand the emergence of the United States power and prestige in relation to world events Gary W Reichard and Ted Dickson reframe the teaching of American history in a global context Each essay covers a specific chronological period and approaches fundamental topics and events in United States history from an international perspective emphasizing how the development of the United States has always depended on its transactions with other nations for commodities cultural values and populations For each historical period the authors also provide practical guidance on bringing this

international approach to the classroom with suggested lesson plans and activities Ranging from the colonial period to the civil rights era and everywhere in between this collection will help prepare Americans for success in an era of global competition and collaboration Contributors are David Armitage Stephen Aron Edward L Ayers Thomas Bender Stuart M Blumin J D Bowers Orville Vernon Burton Lawrence Charap Jonathan Chu Kathleen Dalton Betty A Dessants Ted Dickson Kevin Gaines Fred Jordan Melvyn P Leffler Louisa Bond Moffitt Philip D Morgan Mark A Noll Gary W Reichard Daniel T Rodgers Leila J Rupp Brenda Santos Gloria Sesso Carole Shammas Suzanne M Sinke Omar Valerio Jimenez Penny M Von Eschen Patrick Wolfe and Pingchao Zhu

Selma to Saigon Daniel S. Lucks, 2014-03-19 In *Selma to Saigon* Daniel S Lucks explores the impact of the Vietnam War on the national civil rights movement Through detailed research and a powerful narrative Lucks illuminates the effects of the Vietnam War on leaders such as Whitney Young Jr Stokely Carmichael Roy Wilkins Bayard Rustin and Martin Luther King Jr as well as lesser known Americans in the movement who faced the threat of the military draft as well as racial discrimination and violence

Explaining the History of American Foreign Relations Frank Costigliola, Michael J. Hogan, 2016-03-09 This volume presents substantially revised and new essays on methodology and approaches in foreign and international relations history

How Far the Promised Land? Jonathan Rosenberg, 2018-06-05 *How Far the Promised Land* explores the relationship between overseas developments and the most important reform movement in modern American history the struggle for racial justice Interweaving civil rights history U S foreign relations history and twentieth century international history the book contributes to the emerging effort to reconceptualize the study of America s past by locating it in a global context In examining the link between international developments and the quest for racial justice Jonathan Rosenberg argues that civil rights leaders were profoundly interested in the world beyond America and incorporated their understanding of overseas matters into their reform program in order to fortify and legitimize the message they presented to their followers the nation and the international community The book considers how a cosmopolitan group of black and white male and female race reform leaders purposively deployed World War I and the peace settlement the decolonization struggles in Africa and Asia the emergence of communism and fascism World War II and the Cold War to help realize their domestic aspirations Rosenberg sets this complex story against the backdrop of America s growing activism on the world stage a development that would have significant positive implications for the domestic struggle Central to the work is the notion that race reform leaders were animated by the idea of color conscious internationalism a distinctive outlook that would affect the trajectory and momentum of the civil rights movement

The Second Emancipation Howard W. French, 2025-08-26 Named one of the Most Anticipated Books of 2025 by Foreign Policy Howard French s *The Second Emancipation* stands the second half of the last century on its geopolitical head David Levering Lewis winner of the Pulitzer Prize From the acclaimed author of *Born in Blackness* comes an extraordinary account of Africa s liberation from colonial oppression a work that fundamentally reshapes our understanding of modern

history A work of epic dimension that recasts the liberation of twentieth century Africa through the lens of revolutionary leader Kwame Nkrumah The Second Emancipation the second work in a trilogy from best selling author Howard W French about Africa s pivotal role in shaping world history underscores Adam Hochschild s contention that French is a modern day Copernicus The title referring to a brief period beginning in 1957 when dozens of African colonies gained their freedom positions this liberation at the center of a movement of global Blackness with one charismatic leader Kwame Nkrumah 1909 1972 at its head That so few people today know about Nkrumah is an omission that French demonstrates is typical of our deliberate neglect of Africa s enormous role in the birth of the modern world Determined to re create Nkrumah s life as an epic twentieth century story The Second Emancipation begins with his impoverished unheralded birth in the far western region of Ghana s Gold Coast But blessed with a deep curiosity a young Nkrumah pursued an overseas education in the United States Nowhere is French s consummate style more vivid than in Nkrumah s early years in Depression era America especially in his mesmerizing portrait of a culturally effervescent Harlem that Nkrumah encountered in 1935 before heading to college During his student years in Pennsylvania and later as an activist in London Nkrumah became steeped in a renowned international Black intellectual milieu including Du Bois Garvey Fanon Padmore and C L R James who called him one of the greatest political leaders of our century and formed an ideology that readied him for an extraordinarily swift and peaceful rise to power upon his return to Ghana in 1947 Four years later in a political landslide he engineered while imprisoned Nkrumah stunned Britain by winning the first general election under universal franchise in Africa becoming Ghana s first independent prime minister in 1957 As leader of a sovereign nation Nkrumah wielded his influence to promote the liberation of the entire continent pushing unity as the only pathway to recover from the damages of enslavement and subjugation By the time national military and police forces aided by the CIA overthrew him in 1966 Nkrumah s radical belief in pan African liberation had both galvanized dozens of nascent African states and fired a global agenda of Black power In its dramatic recasting of the American civil rights story and in its tragic depiction of a continent that once exuded all the promise of a newly won freedom The Second Emancipation becomes a generational work that positions Africa at the forefront of modern day history

The Liberty of Strangers Desmond King, 2004-12-09 Harry S Truman once said Ours is a nation of many different groups of different races of different national origins And yet the debate over what it means and what it takes to be an American remains contentious Nationalist solidarity many claim requires a willful blending into the assimilationist alloy of these United States Others argue that the interests of both nation and individual are best served by allowing multiple traditions to flourish a salad bowl of identities and allegiances rather than a melting pot Tracing how Americans have confronted and relinquished but mostly clung to group identities over the past century Desmond King here debunks one of the guiding assumptions of American nationhood namely that group distinction and identification would gradually dissolve over time creating a postethnic nation Over the course of the twentieth century King shows the divisions in American society

arising from group loyalties have consistently proven themselves too strong to dissolve For better or for worse the often disparaged politics of multiculturalism are here to stay with profound implications for America s democracy Americans have now entered a post multiculturalist settlement in which the renewal of democracy continues to depend on groups battling it out in political trenches yet the process is ruled by a newly invigorated and strengthened state But Americans resolute embrace of their distinctive identities has ramifications not just internally and domestically but on the world stage as well The image of one people American nationhood so commonly projected abroad camouflages the country s sprawling often messy diversity a lesson that nation builders worldwide cannot afford to ignore as they attempt to accommodate ever evolving group needs and the demands of individuals to be treated equally Spanning the entire twentieth century and encompassing immigration policies the nationalistic fallout from both world wars the civil rights movement and nation building efforts in the postcolonial era *The Liberty of Strangers* advances a major new interpretation of American nationalism and the future prospects for diverse democracies *Historical Dictionary of United States-Africa Relations* Robert Anthony Waters Jr.,2009-03-20 The image of Africa among Americans at the beginning of the 21st century is tragic America s image among Africans is of a place that is splendid but arrogant and unfeeling Both have large elements of truth Poverty coups corruption pandemic disease and tribal racial and religious violence are all too common in Africa So too is Americans lack of concern about the people of a continent that suffers from these tragedies as well as their government s support for African governments that treat their people as prey instead of citizens *The Historical Dictionary of United States Africa Relations* encompasses the relationship between the two from the trans Atlantic slave trade to the George W Bush administration with particular emphasis on the Cold War It focuses on political and economic aspects of the relationship and includes cultural relations This is done through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on key persons places events institutions and organizations *London is the Place for Me* Kennetta Hammond Perry,2016-01-04 Black people in the British Empire have long challenged the notion that there ain t no black in the Union Jack For the post World War II wave of Afro Caribbean migrants many of whom had long been subjects of the Empire claims to a British identity and imperial citizenship were considered to be theirs by birthright However while Britain was internationally touted as a paragon of fair play and equal justice they arrived in a nation that was frequently hostile and unwilling to incorporate Black people into its concept of what it meant to be British Black Britons therefore confronted the racial politics of British citizenship and became active political agents in challenging anti Black racism In a society with a highly racially circumscribed sense of identity and the laws customs and institutions to back it up Black Britons had to organize and fight to assert their right to belong In *London Is The Place for Me* Kennetta Hammond Perry explores how Afro Caribbean migrants navigated the politics of race and citizenship in Britain and reconfigured the boundaries of what it meant to be both Black and British at a critical juncture in the history of Empire and twentieth century transnational race politics

She situates their experience within a broader context of Black imperial and diasporic political participation and examines the pushback both legal and physical that the migrants presence provoked Bringing together a variety of sources including calypso music photographs migrant narratives and records of grassroots Black political organizations London Is the Place for Me positions Black Britons as part of wider public debates both at home and abroad about citizenship the meaning of Britishness and the politics of race in the second half of the twentieth century The United Kingdom s postwar discriminatory curbs on immigration and explosion of racial violence forced White Britons as well as Black to question their perception of Britain as a racially progressive society and therefore to question the very foundation of their own identities Perry s examination expands our understanding of race and the Black experience in Europe and uncovers the critical role that Black people played in the formation of contemporary British society *From Selma to Moscow* Sarah B. Snyder, 2018-04-24 The 1960s marked a transformation of human rights activism in the United States At a time of increased concern for the rights of their fellow citizens civil and political rights as well as the social and economic rights that Great Society programs sought to secure many Americans saw inconsistencies between domestic and foreign policy and advocated for a new approach The activism that arose from the upheavals of the 1960s fundamentally altered U S foreign policy yet previous accounts have often overlooked its crucial role In *From Selma to Moscow* Sarah B Snyder traces the influence of human rights activists and advances a new interpretation of U S foreign policy in the long 1960s She shows how transnational connections and social movements spurred American activism that achieved legislation that curbed military and economic assistance to repressive governments created institutions to monitor human rights around the world and enshrined human rights in U S foreign policy making for years to come Snyder analyzes how Americans responded to repression in the Soviet Union racial discrimination in Southern Rhodesia authoritarianism in South Korea and coups in Greece and Chile By highlighting the importance of nonstate and lower level actors Snyder shows how this activism established the networks and tactics critical to the institutionalization of human rights A major work of international and transnational history *From Selma to Moscow* reshapes our understanding of the role of human rights activism in transforming U S foreign policy in the 1960s and 1970s and highlights timely lessons for those seeking to promote a policy agenda resisted by the White House *In Search of Power* Brenda Gayle Plummer, 2013 *In Search of Power* is a history of the era of civil rights decolonization and Black Power In the critical period from 1956 to 1974 the emergence of newly independent states worldwide and the struggles of the civil rights movement in the United States exposed the limits of racial integration and political freedom Dissidents leaders and elites alike were linked in a struggle for power in a world where the rules of the game had changed Brenda Gayle Plummer traces the detailed connections between African Americans involvement in international affairs and how they shaped American foreign policy integrating African American history the history of the African Diaspora and the history of United States foreign relations These topics usually treated separately not only offer a unified view of the period but also reassess

controversies and events that punctuated this colorful era of upheaval and change

The Oxford Handbook of Twentieth-century American Literature Leslie Bow, Russ Castronovo, 2022 A collection of essays situating twentieth century American literature in a global frame This volume reads US literature through the a range of critical lenses including critical race and indigenous studies disability and care studies environmental criticism gender analysis and media studies

The Foundations of Anti-Apartheid Rob Skinner, 2010-10-27 Anti apartheid was one of the most significant international causes of the late twentieth century The book provides the first detailed history of the emergence of anti apartheid activism in Britain and the USA tracing the network of individuals and groups who shaped the moral and political character of the movement

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Table of Contents Proudly We Can Be Africans Black Americans And Africa 1935 1961

1. Understanding the eBook Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - The Rise of Digital Reading Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - Advantages of eBooks Over Traditional Books
2. Identifying Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - User-Friendly Interface
4. Exploring eBook Recommendations from Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - Personalized Recommendations
 - Proudly We Can Be Africans Black Americans And Africa 1935 1961 User Reviews and Ratings
 - Proudly We Can Be Africans Black Americans And Africa 1935 1961 and Bestseller Lists
5. Accessing Proudly We Can Be Africans Black Americans And Africa 1935 1961 Free and Paid eBooks
 - Proudly We Can Be Africans Black Americans And Africa 1935 1961 Public Domain eBooks
 - Proudly We Can Be Africans Black Americans And Africa 1935 1961 eBook Subscription Services
 - Proudly We Can Be Africans Black Americans And Africa 1935 1961 Budget-Friendly Options

6. Navigating Proudly We Can Be Africans Black Americans And Africa 1935 1961 eBook Formats
 - ePub, PDF, MOBI, and More
 - Proudly We Can Be Africans Black Americans And Africa 1935 1961 Compatibility with Devices
 - Proudly We Can Be Africans Black Americans And Africa 1935 1961 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - Highlighting and Note-Taking Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - Interactive Elements Proudly We Can Be Africans Black Americans And Africa 1935 1961
8. Staying Engaged with Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Proudly We Can Be Africans Black Americans And Africa 1935 1961
9. Balancing eBooks and Physical Books Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Proudly We Can Be Africans Black Americans And Africa 1935 1961
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - Setting Reading Goals Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - Fact-Checking eBook Content of Proudly We Can Be Africans Black Americans And Africa 1935 1961
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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