

THE PROUD DECADES

AMERICA IN WAR AND PEACE, 1941-1960



JOHN PATRICK DIGGINS

Proud Decades America In War Peace 194

Robbie McVeigh, Bill Rolston



Proud Decades America In War Peace 194:

The Proud Decades John P. Diggins, 1988 What happens when public figures private selves are put forth for examination by public audiences How do the personal struggles of music artists specifically those with immigrant backgrounds compare to the private struggles of other individuals At a time when many countries in the European Union experience an increase in far right political party activities how do individuals from the margins negotiate new ways of thinking about identity offering hope for greater understanding of shared struggles across societies This book offers interpretations of identity and belonging by examining the work of two music artists Faudel Belloua from France and Adam Tensta from Sweden By analyzing texts produced by these individuals I argue that ongoing engagement with the materials produced by Belloua and Tensta a process which I refer to as living biography presents a unique window into the process of how Belloua and Tensta connect personal struggles to public issues providing a compelling departure point for further discussions on how interpretations of national identity are changing in France and Sweden and beyond

The Social Sciences Go to Washington Hamilton Cravens, 2004 What happens when the allegedly value free social sciences enter the national political arena In *The Social Sciences Go to Washington* scholars examine the effects of the massive influx of sociologists demographers economists educators and others to the federal advisory process in the postwar period Essays look at how these social scientists sought to change existing policies in welfare public health urban policy national defense environmental policy and science and technology policy and the ways they tried to influence future policies Policymakers have been troubled that followers of postmodernism have questioned the legitimacy of scientific and political authority to speak for the desires of social groups As the social sciences increasingly become expressions of individual preferences the contributors ask how can they continue to be used to set public policy for us all This collection is a useful resource for anyone studying the relationship between science and the government in the postwar years

Politics USA Robert McKeever, 2014-05-22 *Politics USA* is a lively and authoritative introduction to American politics giving students a rich and varied resource for all aspects of their course The book provides expert and comprehensive analysis of US politics and government including in depth coverage of the presidency the Congress the Supreme Court and American foreign policy This third edition of *Politics USA* has been thoroughly updated to include analysis of Challenges and policies of the first Obama administration Recent results and developments in US elections Latest major decisions of the US Supreme Court *Contemporary American Foreign Policy* This is an ideal introduction for students of US politics as well as anyone seeking to understand any or all aspects of politics in one of the world's most powerful and globally influential countries

Rebels and Renegades Neil A. Hamilton, 2002-10-11 *Rebels and Renegades* examines 350 years of history through the eyes of the uncompromising Presented in nine clearly written chronological chapters this comprehensive reference covers the major events and personalities in the history of extremism in the U S Besides chronicling the event itself entries ranging from 500 to 1000 words include background information and

historic effects In addition to the chronology sidebars highlight historical biographical cultural and ethical aspects of the story tying the past to the present Topics include the influence of radical idea on the mainstream the role of violence in radicalism and the evolving relationship between radicals and the media An extensive appendix of excerpts transcripts and full source documents round out the work To see the Introduction a list of detailed contents a generous selection of sample pages and more visit the Rebels and Renegades website

The American Paradox Patrick J. Gallo,1999 **Arthur J. Goldberg** David Stebenne,1996-05-30 This book is the first biography ever written of Arthur J Goldberg the former labor lawyer Secretary of Labor under Kennedy and Supreme Court justice which post he resigned at the request of Lyndon Johnson to become U S Ambassador to the United Nations who played a leading role in American political life from World War II until the end of the 1960s Goldberg who never wrote memoirs himself shared his thoughts about his life and work with Stebenne in a series of conversations which took place occasionally from the fall of 1981 through to Goldberg s death in 1990 He also allowed Stebenne access to his papers including those held under seal in presidential libraries and at the Library of Congress Based upon these unique sources and written to be accessible to a wide audience Arthur J Goldberg is both the story of a leading American liberal and a history of modern American liberalism **American Culture, American Tastes** Michael Kammen,2012-10-03 Americans have a long history of public arguments about taste the uses of leisure and what is culturally appropriate in a democracy that has a strong work ethic Michael Kammen surveys these debates as well as our changing taste preferences especially in the past century and the shifting perceptions that have accompanied them Professor Kammen shows how the post traditional popular culture that flourished after the 1880s became full blown mass culture after World War II in an era of unprecedented affluence and travel He charts the influence of advertising and opinion polling the development of standardized products shopping centers and mass marketing the separation of youth and adult culture the gradual repudiation of the genteel tradition and the commercialization of organized entertainment He stresses the significance of television in the shaping of mass culture and of consumerism in its reconfiguration over the past two decades Focusing on our own time Kammen discusses the use of the fluid nature of cultural taste to enlarge audiences and increase revenues and reveals how the public role of intellectuals and cultural critics has declined as the power of corporate sponsors and promoters has risen As a result of this diminution of cultural authority he says definitive pronouncements have been replaced by divergent points of view and there is as well a tendency to blur fact and fiction reality and illusion An important commentary on the often conflicting ways Americans have understood defined and talked about their changing culture in the twentieth century **Transcending Capitalism** Howard Brick,2015-09-25 Transcending Capitalism explains why many influential midcentury American social theorists came to believe it was no longer meaningful to describe modern Western society as capitalist but instead preferred alternative terms such as postcapitalist postindustrial or technological Considering the discussion today of capitalism and its global triumph it is important to understand why a prior generation of social

theorists imagined the future of advanced societies not in a fixed capitalist form but in some course of development leading beyond capitalism Howard Brick locates this postcapitalist vision within a long history of social theory and ideology He challenges the common view that American thought and culture utterly succumbed in the 1940s to a conservative cold war consensus that put aside the reform ideology and social theory of the early twentieth century Rather expectations of the shift to a new social economy persisted and cannot be disregarded as one of the elements contributing to the revival of dissenting thought and practice in the 1960s Rooted in a politics of social liberalism this vision held influence for roughly a half century from its interwar origins until the right turn in American political culture during the 1970s and 1980s In offering a historically based understanding of American postcapitalist thought Brick also presents some current possibilities for reinvigorating critical social thought that explores transitional developments beyond capitalism

With Amusement for All LeRoy Ashby, 2006-05-12 Popular culture is a central part of everyday life to many Americans Personalities such as Elvis Presley Oprah Winfrey and Michael Jordan are more recognizable to many people than are most elected officials With Amusement for All is the first comprehensive history of two centuries of mass entertainment in the United States covering everything from the penny press to Playboy the NBA to NASCAR big band to hip hop and other topics including film comics television sports dance and music Paying careful attention to matters of race gender class technology economics and politics LeRoy Ashby emphasizes the complex ways in which popular culture simultaneously reflects and transforms American culture revealing that the world of entertainment constantly evolves as it tries to meet the demands of a diverse audience Trends in popular entertainment often reveal the tensions between competing ideologies appetites and values in American society For example in the late nineteenth century Americans embraced self made men such as John D Rockefeller and Andrew Carnegie the celebrities of the day were circus tycoons P T Barnum and James A Bailey Wild West star Buffalo Bill Cody professional baseball organizer Albert Spalding and prizefighter John L Sullivan At the same time however several female performers challenged traditional notions of weak frail Victorian women Adah Isaacs Menken astonished crowds by wearing tights that made her appear nude while performing dangerous stunts on horseback and the shows of the voluptuous burlesque group British Blondes often centered on provocative images of female sexual power and dominance Ashby describes how history and politics frequently influence mainstream entertainment When Native Americans blacks and other non whites appeared in the nineteenth century circuses and Wild West shows it was often to perpetuate demeaning racial stereotypes crowds jeered Sitting Bull at Cody's shows By the early twentieth century however black minstrel acts reveled in racial tensions reinforcing stereotypes while at the same time satirizing them and mocking racist attitudes before a predominantly white audience Decades later Red Foxx and Richard Pryor's profane comedy routines changed American entertainment The raw ethnic material of Pryor's short lived television show led to a series of African American sitcoms in the 1980s that presented common American experiences from family life to college life with black casts Mainstream

entertainment has often co-opted and sanitized fringe amusements in an ongoing process of redefining the cultural center and its boundaries. Social control and respectability vied with the bold, erotic, sensational, and surprising as entrepreneurs sought to manipulate the vagaries of the market, control shifting public appetites, and capitalize on campaigns to protect public morals. Rock n Roll was one such fringe culture in the 1950s. Elvis blurred gender norms with his androgynous style and challenged conventions of public decency with his sexually charged performances. By the end of the 1960s, Bob Dylan introduced the social consciousness of folk music into the rock scene, and The Beatles embraced hippie counter culture. Don McLean's 1971 anthem "American Pie" served as an epitaph for rock's political core, which had been replaced by the spectacle of hard rock acts such as Kiss and Alice Cooper. While Rock n Roll did not lose its ability to shock in less than three decades, it became part of the established order that it had originally sought to challenge. *With Amusement for All* provides the context to what Americans have done for fun since 1830, showing the reciprocal nature of the relationships between social, political, economic, and cultural forces and the way in which the entertainment world has reflected, refracted, or reinforced the values those forces represent in America.

Major Problems in American History: Since 1865 Elizabeth Cobbs Hoffman, Jon Gjerde, 2006. Designed to encourage critical thinking about history, this book introduces students to both primary sources and analytical essays on important topics in US history. It contains primary documents, secondary sources, chapter introductions, separate introductions to documents and essays in every chapter, bibliographies, and documentation of sources.

The proud decades J. P. Diggins, 1993

Forthcoming Books Rose Arny, 2003 *Modern Republican* David Stebenne, 2006. New biography takes a look at an Eisenhower era political innovator.

"Who Goes There?" Susan Andre George, 2002

Winter Soldiers Richard Stacewicz, 2008. The story of the soldiers who spoke their conscience and helped end the war in Vietnam.

Medioevo Arturo Carlo Quintavalle, 2008

The Proud Decades John Patrick Diggins, 1989

Whitaker's Books in Print, 1998

Weekly Compilation of Presidential Documents, 1982

Ireland, Colonialism, and the Unfinished Revolution Robbie McVeigh, Bill Rolston, 2023-11-14. A groundbreaking examination of the colonial legacy and future of Ireland, showing how Ireland's story is linked to and informs anti-imperialism around the world. Colonialism is at the heart of making sense of Irish history and contemporary politics across the island of Ireland. And as Robbie McVeigh and Bill Rolston argue, Ireland's experience is central to understanding the history of colonization and anti-colonial politics throughout the world. Part history, part analysis, *Ireland, Colonialism, and the Unfinished Revolution* charts the centuries of Irish colonial history from England's proto-imperial engagement with Ireland in 1155 to the Union in 1801 and the subsequent struggles for Irish independence and the legacies of partition from 1921. A century later, the plate tectonics of Irishness are shifting once again. The Union is in crisis, and alternatives to partition are being seriously considered outside the Republican tradition for the first time in generations. These significant structural changes suggest that the coming times might finally see the completion of the decolonization project, the finishing of the revolution. In the words of the revolutionary

P draig Pearse Anois ar theacht an tSamhraidh now the summer is coming

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