

# Protestantism and National Identity

*Britain and Ireland, c. 1650–c. 1850*

Edited by  
Tony Claydon and Ian McBride

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# Protestantism And National Identity Britain And Ireland C 1650 C 1850

**Jeremy Gregory**



## **Protestantism And National Identity Britain And Ireland C 1650 C 1850:**

*Protestantism and National Identity* Tony Claydon, Ian McBride, 2007-08-06 The years 1650 1850 saw the creation of the United Kingdom and its emergence as a world power According to much recent literature especially Linda Colley s Britons Protestantism was central to this process giving the British a sense of uniqueness unity and imperial destiny This collection of essays examines and challenges this religious contribution to Britishness and suggests radical new ways to understand the British problem and British and Irish development during the long eighteenth century *The Great Tradition* Anthony Brundage, Richard A. Cosgrove, 2007 This book examines the prominent role played by constitutional history from 1870 to 1960 in the creation of a positive sense of identity for Britain and the United States *National Thanksgivings and Ideas of Britain, 1689-1816* Warren Johnston, 2020 Examines sermons preached at national thanksgiving celebrations to show in detail what it meant to be properly British in the period

**Catholic Sensationalism and Victorian Literature** Maureen Moran, 2007-01-01 Exotic corrupt and dangerous Roman Catholicism functioned in the popular Victorian imagination as a highly sensationalized and implacably anti English enemy Maureen Moran s lively study considers a wide range of key authors including Charlotte Bront Robert Browning Wilkie Collins and George Eliot as well as a number of non canonical writers to give a detailed account of the cultural tensions between Catholics and Protestants Moran shows that rather than representing a traditional religious schism the demonizing of Catholics resulted from secular fears over crime sex and violence **Milton, Toleration, and Nationhood** Elizabeth Sauer, 2013-12-09 John Milton lived at a time when English nationalism became entangled with principles and policies of cultural religious and ethnic tolerance Combining political theory with close readings of key texts this study examines how Milton s polemical and imaginative literature intersects with representations of English Protestant nationhood Through detailed case studies of Milton s works Elizabeth Sauer charts the fluctuating narrative of Milton s literary engagements in relation to social political and philosophical themes such as ecclesiology exclusionism Irish alterity natural law disestablishment geography and intermarriage In so doing Sauer shows the extent to which nationhood and toleration can be subjected to literary and historicist inquiry Her study makes a salient contribution to Milton studies and to scholarship on early modern literature and the development of the early nation state

**Defoe's Writings and Manliness** Stephen H. Gregg, 2016-05-13 Defoe s Writings and Manliness is a timely intervention in Defoe studies and in the study of masculinity in eighteenth century literature more generally Arguing that Defoe s writings insistently returned to the issues of manliness and its contrary effeminacy this book reveals how he drew upon a complex and diverse range of discourses through which masculinity was discussed in the period It is for this reason that this book crosses over and moves between modern paradigms for the analysis of eighteenth century masculinity to assess Defoe s men A combination of Defoe s clarity of vision a spirit of contrariness and a streak of moral didacticism resulted in an idiosyncratic and restless testing of the forces surrounding his period s ideas of manliness Defoe s men are men but they are never

unproblematically so they display a contrariness which indicates that a failure of manliness is never very far away **When God Took Sides** Marianne Elliott, 2009-09-24 The struggle between Catholic and Protestant has shaped Irish history since the Reformation with tragic consequences up to the present day But how do Catholics and Protestants in Ireland see each other And how do they view their own communities and what these communities stand for Tracing the history of religious identities in Ireland over the last three centuries Marianne Elliott argues that these two questions are inextricably linked and that the identity of both Catholics and Protestants is shaped by the way that each community views the other Cutting through the layers of myths lies and half truths that make up the vision that Catholics and Protestants have of each other she looks at how mutual religious stereotypes were developed over the centuries how they were perpetuated and entrenched and how they have defined modern identities and shaped Ireland's historical destiny from the independence struggle and partition to the Troubles of the last four decades **George Whitefield Tercentenary Essays**, 2015-10-20 This special issue of The Journal of Religious History Literature and Culture comprises some of the papers delivered at the George Whitefield after Three Hundred Years International Conference held in June 2014 at Pembroke College Oxford commemorating the tercentenary of George Whitefield's birth in 1714 The Revd George Whitefield 1714-70 was a very important early Methodist leader clergyman and writer who has not attracted as much scholarly attention as John and Charles Wesley This interdisciplinary volume contains articles on George Whitefield and the Secession Movement's Reaction to the Cambuslang Revival by Kenneth B E Roxburgh George Whitefield and Anti Methodist Allegations of Popery c 1738 c 1750 by Simon Lewis Latitudinarian responses to Whitefield c 1740-1790 by G M Ditchfield Preachers prints and portraits Methodists and image in Georgian Britain by Peter S Forsaith with eight attractive images George Whitefield's Journals A Publishing Phenomenon by Digby James and George Whitefield's Reception in Twentieth Century German Speaking Theology by Maximilian J H Irl

**Nationalism and Historical Loss in Renaissance England** Andrew Escobedo, 2018-07-05 Andrew Escobedo here seeks to provide a new understanding of the emergence of national consciousness in England showing that many Renaissance writers articulated their Englishness temporally through an engagement with a history they perceived as lost or alienated According to Escobedo the English experienced nationalism as a form of community that disrupted earlier religious and social identities making it difficult to link the national present to the medieval past Furthermore he argues the English faced the nation's temporal isolation before the Enlightenment narrative of historical progress emerged as a means to interpret novelty in a positive light Escobedo examines how John Foxe John Dee Edmund Spenser and John Milton used narrative representations of nationhood to mediate what they perceived as a troubling breach in history attempting to bring together the English past present and near future in a complete and continuous story Yet all four authors also register their concern that historical loss may be an inevitable feature of a modern England and they come to see their narratives as long tapestries that spontaneously rip apart as they grow obliging the weaver to return to repair them Focusing on Renaissance

England's perplexing sense of its time-boundedness Escobedo presents early national consciousness as stranded awkwardly between the premodern and modern      **John Foxe and His World** Christopher Highley, John N. King, 2017-07-05 Interest in John Foxe and his hugely influential text *Acts and Monuments* is particularly vibrant at present This volume the third to arise from a series of international colloquia on Foxe collects essays by established and up and coming scholars It broadly embraces five major areas of early modern studies Roman Catholicism women and gender visual culture the history of the book and historiography Patrick Collinson provides an entire overview of the field of Foxe studies and further essays place Foxe and his work within the context of their times      **Inner empire** Daniel Maudlin, Alex Bremner, 2024-08-06 *Inner Empire* explores the impact of imperial cultures on the landscapes and urban environments of the British Isles from the sixteenth century through to the twentieth century It asserts that Britain's four hundred year entanglement with global empire left its mark upon the British Isles as much as it did the wider world Buildings stood as one of the most conspicuous manifestations of the myriad relationships that Britain maintained with the theory and practice of colonialism in its modern history Divided into two main sections the volume's content considers internal colonisation and its infrastructures of control order and suppression alongside wider relationships between architecture the imperial economy and cultural identity Taken together the essays in this volume present for the first time a coherent analysis of the British Isles as an imperial setting understood through its buildings spaces and infrastructure      *Episcopalianism in Nineteenth-Century Scotland* Rowan Strong, 2002-03-21 Rowan Strong examines the history of Scottish Episcopalianism in the nineteenth century as a response to the new urbanizing and industrializing society of the time In particular he looks at the various Episcopalian sub cultures which had to come to terms with these social and economic changes These sub cultures include Highland Gaels North East crofters farmers and fisherfolk urban Episcopalians aristocratic Episcopalians and Evangelicals and Anglo Catholics He provides also an outline of the history of Episcopalianism in Scotland from the sixteenth century to 1900 Rowan Strong addresses the issue of Episcopalianism and Scottish identity which is topical today      **Providence and the Invention of the United States, 1607-1876** Nicholas Guyatt, 2007-07-23 Nicholas Guyatt offers a completely new understanding of a central question in American history how did Americans come to think that God favored the United States above other nations Tracing the story of American providentialism this book uncovers the British roots of American religious nationalism before the American Revolution and the extraordinary struggles of white Americans to reconcile their ideas of national mission with the racial diversity of the early republic Making sense of previously diffuse debates on manifest destiny millenarianism and American mission *Providence and the Invention of the United States* explains the origins and development of the idea that God has a special plan for America This conviction supplied the United States with a powerful sense of national purpose but it also prevented Americans from clearly understanding events and people that could not easily be fitted into the providential scheme      **The Church of England 1688-1832** Dr William Gibson, William

Gibson,2012-10-12 A wide ranging new history of a key period in the history of the church in England from the Glorious Revolution of 1688 89 to the Great Reform Act of 1832 This was a tumultuous time for both church and state when the relationship between religion and politics was at its most fraught This book presents evidence of the widespread Anglican commitment to harmony between those of differing religious views and suggests that High and Low Churchmanship was less divergent than usually assumed *The Primacy of Foreign Policy in British History, 1660-2000* William Mulligan,Brendan Simms,2010-10-20 External challenges strategic threats and war have shaped the course of modern British history This volume examines how Britain mobilized to meet these challenges and how developments in the constitution state public sphere and economy were a response to foreign policy issues from the Restoration to the rise of New Labour Narrating the Self in Early Modern Europe- L'écriture de Soi Dans L'Europe Moderne Bruno Tribout,Ruth Whelan,2007 The authors of the 16 essays collected in this volume use a variety of approaches to study a broad range of what are now called ego documents from the Renaissance to the beginning of the 19th century **"Papists" and Prejudice** Jonathan Bush,2014-07-24 The North East of England was regarded as a major Catholic stronghold in the nineteenth century This was in no small part due to the large numbers of Irish Catholic immigrants who contributed greatly towards the region s unprecedented expansion with the Catholic population in Newcastle and County Durham increasing from 23 250 in 1847 to 86 397 in 1874 How far were the Catholic Church and its incoming Irish adherents accepted by the Protestant population of North East England This book will provide a timely reassessment of the hitherto accepted view that local cultural factors reduced the anti Catholic and anti Irish feeling in the North East that seemed deep seated in other areas This book demonstrates the way in which north eastern anti Catholicism was far from homogenous and monolithic cutting across the political and religious divide It highlights the proactive role of the Catholic communities in sectarian controversy whose assertiveness contributed ironically towards the development of local anti Catholic feeling Finally it will show how large scale Irish immigration ensured that the North East experienced regular outbreaks of sectarian violence whether English Irish or intra Irish which were influenced by local conditions and circumstances This book is the first comprehensive regional study of Victorian anti Catholicism By examining areas of enquiry not previously considered in broader studies its findings have wider implications for understanding the prevalent and all encompassing nature of anti Catholicism generally It also contributes towards the wider debate on North East regional identity by questioning the continued credibility of a paradigm which views the region as exceptionally tolerant **The Oxford History of Anglicanism, Volume II** Jeremy Gregory,2017-09-22 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and

theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume two of The Oxford History of Anglicanism explores the period between 1662 and 1829 when its defining features were arguably its establishment status which gave the Church of England a political and social position greater than before or since The contributors explore the consequences for the Anglican Church of its establishment position and the effects of being the established Church of an emerging global power The volume examines the ways in which the Anglican Church engaged with Evangelicalism and the Enlightenment outlines the constitutional position and main challenges and opportunities facing the Church considers the Anglican Church in the regions and parts of the growing British Empire and includes a number of thematic chapters assessing continuity and change The Oxford History of Anglicanism Anthony Milton,Jeremy Gregory,Rowan Strong,Jeremy N. Morris,William L. Sachs,2017 A volume considering the history of the Anglican studies from 1662 1829 **Judaism Without Jews** E. Glaser,2007-04-27 Oliver Cromwell's readmission of the Jews to England in 1656 has traditionally been regarded as a watershed in the history of the Jews in England As well as providing a critical account of the historiography of readmission as a definitive act of toleration this book reinterprets Christian philosemitism of the early modern period

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