



DONALD MEYER

# The Protestant Search for Political Realism

1919-1941

WITH A NEW INTRODUCTION

Second Edition

# Protestant Search For Political Realism 1919 1941

**Dale E. Soden**



## **Protestant Search For Political Realism 1919 1941:**

The Protestant Search for Political Realism, 1919-1941 Donald B. Meyer, 1988      *The Protestant Search for Political Realism, 1919-1941* Donald Burton Meyer, 1973      **The Least of These** Anthony E. Cook, 2014-06-11 First published in 1997 Routledge is an imprint of Taylor Francis an informa company      **Historical Dictionary of the Reformed Churches** Benedetto, Guder, Mckim, 1999-11-03 A historical dictionary of Reformed churches It includes a detailed chronology followed by specific entries on the geographical regions where Reformed faith has been rooted Other entries are devoted to outstanding figures who have nurtured and shaped it      *No Depression in Heaven* Alison Collis Greene, 2016 A study of the inability of the churches to deal with the crisis of the Great Depression and the shift from church based aid to a federal welfare state      United States Demographics - Part A ,      *The End of Empathy* John W. Compton, 2020-07-01 When polling data showed that an overwhelming 81% of white evangelicals had voted for Donald Trump in the 2016 presidential election commentators across the political spectrum were left aghast Even for a community that had been tracking further and further right for decades this support seemed decidedly out of step How after all could an amoral twice divorced businessman from New York garner such devoted admiration from the most vociferous of values voters That this same group had not a century earlier rallied national support for such progressive causes as a federal minimum wage child labor laws and civil rights made the Trump shift even harder to square In *The End of Empathy* John W Compton presents a nuanced portrait of the changing values of evangelical voters over the course of the last century To explain the rise of white Protestant social concern in the latter part of the nineteenth century and its sudden demise at the end of the twentieth Compton argues that religious conviction by itself is rarely sufficient to motivate empathetic political behavior When believers do act empathetically championing reforms that transfer resources or political influence to less privileged groups within society for example it is typically because strong religious institutions have compelled them to do so Citizens throughout the previous century had sought membership in churches as a means of ensuring upward mobility but a deterioration of mainline Protestant authority that started in the 1960s led large groups of white suburbanites to shift away from the mainline Protestant churches There to pick up the slack were larger evangelical congregations with conservative leaders who discouraged attempts by the government to promote a more equitable distribution of wealth and political authority That shift Compton argues explains the larger revolution in white Protestantism that brought us to this political moment

*Middle-Class Providence, 1820-1940* John S. Gilkeson Jr., 2014-07-14 This book inquires into what Americans mean when they call the United States a middle class nation and why the vast majority of Americans identify themselves as middle class Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of

the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      *Separating Church and State* Steven K.

Green,2022-03-15 Steven K Green renowned for his scholarship on the separation of church and state charts the career of the concept and helps us understand how it has fallen into disfavor with many Americans In 1802 President Thomas Jefferson distilled a leading idea in the early American republic and wrote of a wall of separation between church and state That metaphor has come down from Jefferson to twenty first century Americans through a long history of jurisprudence political contestation and cultural influence This book traces the development of the concept of separation of church and state and the Supreme Court s application of it in the law Green finds that conservative criticisms of a separation of church and state overlook the strong historical and jurisprudential pedigree of the idea Yet arguing with liberal advocates of the doctrine he notes that the idea remains fundamentally vague and thus open to loose interpretation in the courts As such the history of a wall of separation is more a variable index of American attitudes toward the forces of religion and state Indeed Green argues that the Supreme Court s use of the wall metaphor has never been essential to its rulings The contemporary battle over the idea of a wall of separation has thus been a distraction from the real jurisprudential issues animating the contemporary courts

**Spiritual Socialists** Vaneesa Cook,2019-10-25 Refuting the common perception that the American left has a religion problem Vaneesa Cook highlights an important but overlooked intellectual and political tradition that she calls spiritual socialism Spiritual socialists emphasized the social side of socialism and believed the most basic expression of religious values caring for the sick tired hungry and exploited members of one s community created a firm footing for society Their unorthodox perspective on the spiritual and cultural meaning of socialist principles helped make leftist thought more palatable to Americans who associated socialism with Soviet atheism and autocracy In this way spiritual socialism continually put pressure on liberals conservatives and Marxists to address the essential connection between morality and social justice Cook tells her story through an eclectic group of activists whose lives and works span the twentieth century Sherwood Eddy A J Muste Myles Horton Dorothy Day Henry Wallace Pauli Murray Staughton Lynd and Martin Luther King Jr spoke and wrote publicly about the connection between religious values and socialism Equality cooperation and peace they argued would not develop overnight and a more humane society would never emerge through top down legislation Instead they believed that the process of their vision of the world had to happen in homes villages and cities from the bottom up By insisting that people start treating each other better in everyday life spiritual socialists transformed radical activism from projects of political policy making to grass roots organizing For Cook contemporary public figures such as Senator Bernie Sanders Pope Francis Reverend William Barber and Cornel West are part of a long standing tradition that exemplifies how non Communist socialism has gained traction in American politics      *Church and State in America: A Bibliographical Guide*

Bloomsbury Publishing,1987-08-14 The second in a two volume bibliography on church state relations in U S history this

book contains eleven critical essays and accompanying bibliographical listings on periods or topics from the Civil War to the present day Each essay reviews the available relevant literature and the listings emphasize critical studies and documents published in the last quarter century This reference work will enable the reader to grasp the historiographic issues become acquainted with the resources available and move on to interpret current as well as past issues more knowledgeably and effectively

*Between the Times* William R. Hutchison, 1990-11-30 During the first six decades of this century the so called mainline Protestant denominations in America were compelled to accommodate to the growing influences of diverse religions and growing secularization In this book twelve historians examine the nature of the American Protestant establishment and its response to the growing pluralism of the times The goals of the establishment are first examined from the inside as they were voiced from the pulpit expressed in education and through the media and applied in ecumenical and social reforming ventures The establishment is then viewed through the eyes of outsiders Jews and Catholics and those at the periphery of the establishment's core and women The authors conclude that the period surveyed forms a distinct epoch in the evolution of American Protestantism The days when Protestant cultural authority could be taken for granted were certainly over but a new era in which religious pluralism would be widely accepted had not yet arrived

**The US Public and American Foreign Policy** Andrew Johnstone, Helen Laville, 2010-06-10 Though often overlooked public opinion has always played a significant role in the development and promotion of US foreign policy and this work seeks to comprehensively assess the impact and nature of that opinion through a collection of historical and contemporary essays The volume evaluates the role of organizations and movements that look to represent public opinion and assesses the nature of their relationship with the government The contributors utilize a number of different approaches to examine this impact including polling data assessments of the role of the media and the wider consideration of ideas and ideology moving on to examine the specific role played by the public in the policy making and policy promotion process Engaging with new questions as well as approaching old questions from a new angle the work argues that whilst the roles change and the extent of influence varies the power of the public to both initiate and constrain foreign policy clearly exists and should not be underestimated This work will be of great interest to all those with an interest in American foreign policy American politics and American history

*Theologians of a New World Order* Heather A. Warren, 1997-09-25 This book tells how a group of Protestant theologians forged a theology of international engagement for America in the 1930s and 40s and how in doing so they informed the public rationale for the United States participation in World War II and stimulated American leadership in establishing both secular and international organizations for the promotion of world order This remarkable group included Henry P Van Dusen Reinhold Niebuhr John Bennett Francis P Miller Georgia Harkness and Samuel McCrea Cavert Warren show how in creating a coherent theologically derived position and bringing it to bear on contemporary international issues this group combined ideas with public action in a way that set the standard for American theologians social activism in the years to come

**Law and**

**Religion in American History** Mark Douglas McGarvie, 2016-07-19 This is a sweeping history of the relationship between law and religion in America from the colonial era to the present day

**A Cautious Patriotism** Gerald L. Sittser, 2000-11-09 World War II was a turning point in twentieth century American history and its effects on American society have been studied from virtually every conceivable historical angle Until now though the role of religion an important aspect of life on the home front has essentially been overlooked In *A Cautious Patriotism* Gerald Sittser addresses this omission He examines the issues raised by World War II in light of the reactions they provoked among Catholics Episcopalians Lutherans Unitarians and members of other Christian denominations In the process he enriches our understanding of the relationships between church and society religion and democracy In deliberate contrast to the zealous even jingoistic support they displayed during World War I American churches met the events of the Second World War with ambivalence Though devoted to the nation Sittser argues they were cautious in their patriotic commitments and careful to maintain loyalty to ideals of peace justice and humanitarianism Religious concerns played a role in the debate over American entry into the war and continued to resurface over issues of mobilization military chaplaincy civil rights the internment of Japanese Americans Jewish suffering the dropping of the atomic bomb and postwar planning Originally published in 1997 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

*The Reverend Mark Matthews* Dale E. Soden, 2013-11-21 When the Reverend Mark Allison Matthews died in February 1940 thousands of mourners gathered at a Seattle church to pay their final respects The Southern born Presbyterian came to Seattle in 1902 He quickly established himself as a city leader and began building a congregation that was eventually among the nation s largest with nearly 10 000 members Throughout his career he advocated Social Christianity a blend of progressive reform and Christian values as a blueprint for building a morally righteous community In telling Matthews s story Dale Soden presents Matthews s multiple facets a Southern born fundamentalist proponent of the Social Gospel a national leader during the tumultuous years of schism within the American Presbyterian church a social reformer who established day care centers kindergartens night classes and soup kitchens a colorful figure who engaged in highly public and heated disputes with elected officials Much of the controversy that surrounded Matthews centered on the proper relationship between church and state an issue that is still hotly debated

*The Social Gospel* Ronald Cedric White, Charles Howard Hopkins, 1976 Author note Ronald C White Jr is Chaplain and Assistant Professor of Religion at Whitworth College in Spokane Washington P C Howard Hopkins is Professor of History Emeritus at Rider College and Director of the John R Mott Biography Project He is the author of *The Rise of the Social Gospel in American Protestantism*

**From Reconciliation to Revolution** David P. Cline, 2016-09-19 Conceived at the same conference that produced the Student Nonviolent Coordinating Committee SNCC the Student Interracial Ministry SIM was a

national organization devoted to dismantling Jim Crow while simultaneously advancing American Protestant mainline churches approach to race In this book David P Cline details how between the founding of SIM in 1960 and its dissolution at the end of the decade the seminary students who created and ran the organization influenced hundreds of thousands of community members through its various racial reconciliation and economic justice projects From inner city ministry in Oakland to voter registration drives in southwestern Georgia participants modeled peaceful interracialism nationwide By telling the history of SIM its theology influences and failures Cline situates SIM within two larger frameworks the long civil rights movement and the even longer tradition of liberal Christianity s activism for social reform Pulling SIM from the shadow of its more famous twin SNCC Cline sheds light on an understudied facet of the movement s history In doing so he provokes an appreciation of the struggle of churches to remain relevant in swiftly changing times and shows how seminarians responded to institutional conservatism by challenging the establishment to turn toward political activism

**Before the Religious Right** Gene Zubovich, 2022-03-22 When we think about religion and politics in the United States today we think of conservative evangelicals But for much of the twentieth century it was liberal Protestants who most profoundly shaped American politics Leaders of this religious community wielded their influence to fight for social justice by lobbying for the New Deal marching against segregation and protesting the Vietnam War Gene Zubovich shows that the important role of liberal Protestants in the battles over poverty segregation and U S foreign relations must be understood in a global context Inspired by new transnational networks ideas and organizations American liberal Protestants became some of the most important backers of the United Nations and early promoters of human rights But they also saw local events from this global vantage point concluding that a peaceful and just world order must begin at home In the same way that the rise of the New Right cannot be understood apart from the mobilization of evangelicals Zubovich shows that the rise of American liberalism in the twentieth century cannot be understood without a historical account of the global political mobilization of liberal Protestants

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