

THOMAS LONG

THE CASE OF PERSECUTION, CHARG'D ON
THE CHURCH OF ENGLAND, CONSIDER'D
AND DISCHARG'D, IN ORDER TO HER
JUSTIFICATION, AND A DESIRED UNION
OF PROTESTANT DISSENTERS (1689)



EARLY HISTORY OF RELIGION

Protestant Dissenters In Wales 1639 1689

John Morgan-Guy



Protestant Dissenters In Wales 1639 1689:

Protestant Dissenters in Wales, 1639-1689 Geraint H. Jenkins, 1992 **The Oxford History of Protestant Dissenting Traditions, Volume I** John Coffey, 2020-05-29

The Oxford History of Protestant Dissenting Traditions Volume I traces the emergence of Anglophone Protestant Dissent in the post Reformation era between the Act of Uniformity 1559 and the Act of Toleration 1689. It reassesses the relationship between establishment and Dissent, emphasising that Presbyterians and Congregationalists were serious contenders in the struggle for religious hegemony. Under Elizabeth I and the early Stuarts separatists were few in number and Dissent was largely contained within the Church of England as nonconformists sought to reform the national Church from within. During the English Revolution 1640-60 Puritan reformers seized control of the state but splintered into rival factions with competing programmes of ecclesiastical reform. Only after the Restoration, following the ejection of two thousand Puritan clergy from the Church, did most Puritans become Dissenters, often with great reluctance. Dissent was not the inevitable terminus of Puritanism but the contingent and unintended consequence of the Puritan drive for further reformation. The story of Dissent is thus bound up with the contest for the established Church, not simply a heroic tale of persecuted minorities contending for religious toleration. Nevertheless, in the half century after 1640 religious pluralism became a fact of English life as denominations formed and toleration was widely advocated. The volume explores how Presbyterians, Congregationalists, Baptists and Quakers began to forge distinct identities as the four major denominational traditions of English Dissent. It tracks the proliferation of Anglophone Protestant Dissent beyond England in Wales, Scotland, Ireland, the Dutch Republic, New England, Pennsylvania and the Caribbean. And it presents the latest research on the culture of Dissenting congregations, including their relations with the parish, their worship, preaching, gender relations and lay experience.

The Oxford History of Protestant Dissenting Traditions, Volume II Andrew C. Thompson, 2018-05-30

The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England. It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy, the Book of Common Prayer, the Thirty Nine Articles and royal supremacy, but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent. Secondly, it does the same for the doctrines, church practices, stances toward state and society, attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent of ecclesiastical organizations. The Oxford History of Protestant Dissenting Traditions Volume II charts the development of Protestant Dissent between the passing of the Toleration Act 1689 and the repealing of the Test and Corporation Acts 1828. The long eighteenth century was a period in which Dissenters slowly moved from a position of being a persecuted minority to achieving a degree of acceptance and eventually full political rights. The first part of the volume considers the history of various dissenting traditions inside

England There are separate chapters devoted to Presbyterians Congregationalists Baptists and Quakers the denominations that traced their history before this period and also to Methodists who emerged as one of the denominations of New Dissent during the eighteenth century The second part explores that ways in which these traditions developed outside England It considers the complexities of being a Dissenter in Wales and Ireland where the state church was Episcopalian as well as in Scotland where it was Presbyterian It also looks at the development of Dissent across the Atlantic where the relationship between church and state was rather looser Part three is devoted to revivalist movements and their impact with a particular emphasis on the importance of missionary societies for spreading protestant Christianity from the late eighteenth century onwards The fourth part looks at Dissenters relationship to the British state and their involvement in the campaigns to abolish the slave trade The final part discusses how Dissenters lived the theology they developed and their attitudes towards scripture the importance of both sermons and singing their involvement in education and print culture and the ways in which they expressed their faith materially through their buildings

The Oxford History of Protestant Dissenting Traditions Mark A. Noll, John Coffey, Timothy Larsen, Andrew C. Thompson (Lecturer in history), Michael Ledger-Lomas, Jehu Hanciles, Mark Hutchinson, 2017 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee

Early Modern Wales C.1536c.1689 Lloyd Bowen, 2022-11-15 This is a general textbook organised around ideas of identity and nationhood rather than the usual high political narrative It incorporates cutting edge scholarship and new evidential sources to provide novel perspectives Early Modern Wales considers neglected topics such as gender and women s experiences and examines history beyond the ruling elite

A History of Christianity in Wales David Ceri Jones, Barry J. Lewis, Madeleine Gray, D. Densil Morgan, 2022-02-01 Balanced coverage of whole history of Christianity in Wales paying as much attention to earlier periods as the better known later ones A contemporary view of the subject incorporating the latest scholarly research in an accessible and readable form Guides to further reading specifically

aimed at navigating students and others through what they should read after this book Early Modern Wales, c. 1525-1640 J. Gwynfor Jones, 1994-02-22 This work is intended to examine the main trends in Wales during the century following the Tudor settlement of Wales Emphasis is placed on the social structure the framework of government and administration and the Reformation Settlement The Stuart accession and its repercussions are also considered in relation to political economic and cultural affairs as well as the attitudes of the Welsh gentry to a new environment on the eve of the Civil War The work makes ample use of contemporary sources to examine each aspect of the political governmental and religious life of Wales Dissent and the Bible in Britain, c.1650-1950 Scott Mandelbrote, Michael Ledger-Lomas, 2013-10-31 The claim that the Bible was the Christian's only rule of faith and practice has been fundamental to Protestant dissent Dissenters first braved persecution and then justified their adversarial status in British society with the claim that they alone remained true to the biblical model of Christ's Church They produced much of the literature that guided millions of people in their everyday reading of Scripture while the voluntary societies that distributed millions of Bibles to the British and across the world were heavily indebted to Dissent Yet no single book has explored either what the Bible did for dissenters or what dissenters did to establish the hegemony of the Bible in British culture The protracted conflicts over biblical interpretation that resulted from the bewildering proliferation of dissenting denominations have made it difficult to grasp their contribution as a whole This volume evokes the great variety in the dissenting study and use of the Bible while insisting on the factors that gave it importance and underlying unity Its ten essays range across the period from the later seventeenth to the mid twentieth century and make reference to all the major dissenting denominations of the United Kingdom The essays are woven together by a thematic introduction which places the Bible at the centre of dissenting ecclesiology eschatology public worship and family religion while charting the political and theological divisions that made the cry of the Bible only so divisive for dissenters in practice *Zealous: A Darker Side of the Early Quakers* Erica Canela, The Cambridge Companion to Puritanism John Coffey, Paul C. H. Lim, 2008-10-09 Puritan was originally a term of contempt and Puritanism has often been stereotyped by critics and admirers alike As a distinctive and particularly intense variety of early modern Reformed Protestantism it was a product of acute tensions within the post Reformation Church of England But it was never monolithic or purely oppositional and its impact reverberated far beyond seventeenth century England and New England This Companion broadens our understanding of Puritanism showing how students and scholars might engage with it from new angles and uncover the surprising diversity that fermented beneath its surface The book explores issues of gender literature politics and popular culture in addition to addressing the Puritans core concerns such as theology and devotional praxis and coverage extends to Irish Welsh Scottish and European versions of Puritanism as well as to English and American practice It challenges readers to re-evaluate this crucial tradition within its wider social cultural political and religious contexts **The Reformation World** Andrew Pettegree, 2000 The most ambitious one volume survey of the Reformation yet

this book is beautifully illustrated throughout The strength of this work is its breadth and originality covering the Church art Calvinism and Luther , Dr Williams's Trust and Library Alan Argent,2022 This first complete history of Dr Williams s Trust and Library deriving from the will of the nonconformist minister Daniel Williams c 1643 1716 reveals rare examples of private philanthropy and dissenting enterprise The library contains the fullest collection of material relating to English Protestant Dissent Opening in the City of London in 1730 it moved to Bloomsbury in the 1860s Williams and his first trustees had a vision for Protestant Dissent which included maintaining connections with Protestants overseas The charities espoused by the trust extended that vision by funding an Irish preacher founding schools in Wales sending missionaries to native Americans and giving support to Harvard College By the mid eighteenth century the trustees had embraced unitarian beliefs and had established several charities and enlarged the unique collection of books manuscripts and portraits known as Dr Williams s Library The manuscript and rare book collection offers material from the sixteenth to the twentieth centuries with strengths in the early modern period including the papers of Richard Baxter Roger Morrice and Owen Stockton The eighteenth century archive includes the correspondence of the scientist and theologian Joseph Priestley The library also holds several collections of importance for women s history and English literature The story of the trust and library reveals a rare example of private philanthropy over more than three centuries and a case study in dissenting enterprise Alan Argent illuminates key themes in the history of nonconformity the changing status of non established religions the voluntary principle philanthropy and a lively concern for society as a whole English Puritanism John Spurr,1998-08-26 The Puritans of seventeenth century England have been blamed for everything from the English civil war to the rise of capitalism But who were the Puritans of Stuart England Were they apostles of liberty who fled from persecution to the New World Or were they intolerant fanatics intent on bringing godliness to Stuart England This study provides a clear narrative of the rise and fall of the Puritans across the troubled seventeenth century Their story is placed in context by analytical chapters which describe what the Puritans believed and how they organised their religious and social life Quoting many contemporary sources including diaries plays and sermons this is a vivid and comprehensible account drawing on the most recent scholarship Readers will find this book an indispensable guide not only to the religious history of seventeenth century England but also to its political and social history **The Great Ejection of 1662** Alan P.F. Sell,2012-02-17 By Bartholomew s Day 24 August 1662 all ministers and schoolmasters in England and Wales were required by the Act of Uniformity to have given their unfeigned assent and consent to the Book of Common Prayer of the Church of England On theological grounds nearly two thousand ministers approximately one fifth of the clergy of the Church of England refused to comply and thereby forfeited their livings This book has been written to commemorate the 350th Anniversary of the Great Ejection In Part One three early modern historians provide accounts of the antecedents and aftermath of the ejection in England and Wales while in Part Two the case is advanced that the negative responses of the ejected ministers to the legal requirements of the Act of

Uniformity were rooted in positive doctrinal convictions that are of continuing ecumenical significance The Cambridge History of Welsh Literature Geraint Evans, Helen Fulton, 2019-04-18 This book is a comprehensive single volume history of literature in the two major languages of Wales from post Roman to post devolution Britain **Religion and Society in the Diocese of St Davids 1485-2011** John Morgan-Guy, 2016-04-01 During the medieval and early modern periods the Welsh diocese of St Davids was one of the largest in the country and the most remote As this collection makes clear this combination of factors resulted in a religious life which was less regulated and controlled by the institutional forces of both Church and State Addressing key ideas in the development of popular religious culture and the stubborn continuity of long lasting religious practices into the modern era the volume shows how the diocese was also a locus for continuing major religious controversies especially in the nineteenth century Presenting a fresh view of the Diocese of St Davids since the Reformation this is the first new account of religion and society in over a century It is moreover not one which is written primarily from an institutional perspective but from that of wider society As well as a chronological treatment giving an overview of the history of religion in the diocese chapters address key themes including a study of religious revivals which originated within the borders of the diocese consideration of popular and elite education including the contribution of Bishop Burgess s pioneering institution at Lampeter the first degree awarding institution in England and Wales after Oxford and Cambridge the relationship of the Church to the revival of Welsh cultural identity and new reflections on the agitation and realisation of disestablishment of the Church as it affected Wales As such this pioneering study has much to offer all those with an interest not only in Welsh history but ecclesiastical history more broadly *Theologia Cambrensis* D. Densil Morgan, 2018-04-15 A comprehensive scholarly synthesis of the history of Welsh theology during the early modern period An even handed and meticulous assessment of Anglican Dissenting and radical religious traditions during an historically significant period in Welsh history including the Reformation Civil War Restoration and Evangelical Revival eras A fresh interpretation based on an encyclopaedic range of texts both well known and obscure in the light of the latest scholarly consensus An intellectual history of Wales during a formative period in its early modern history *Cardiganshire County History Volume 2* Geraint H. Jenkins, Richard Suggett, Eryn Mant White, 2019-09-15 Cardiganshire County History Volume 2 is published by the University of Wales Press on behalf of the Ceredigion Historical Society in association with the Royal Commission on the Ancient and Historical Monuments of Wales This volume provides a comprehensive and authoritative account written by distinguished authors in fifteen chapters of the wide range of social economic political religious and cultural forces that shaped the ethos and character of the county of Cardiganshire over a period of 600 years This was a period of great turbulence and change It witnessed conquest and castle building the impact of the Glynd r rebellion the coming of the Protestant Reformation and the turmoil of civil war Over time the inhabitants of the county developed a sense of themselves as a distinctive people who dwelt in a recognisable entity From very early on literate people took pride in their

native patch in the eyes of the learned Sulien d 1091 and his sons the land of Ceredig was a sacred patria Poets and scribes burnished the reputation of the county and a vibrant poem by Si n Morys in 1577 maintained that it was the best of shires and the fold of the generous ones The Welsh Methodist Society Eryn M. White,2020-06-15 The evangelical or Methodist revival had a major impact on Welsh religion society and culture leading to the unprecedented growth of Nonconformity by the nineteenth century which established a very clear difference between Wales and England in religious terms Since the Welsh Calvinistic Methodist movement did not split from the Church to form a separate denomination until 1811 it existed in its early years solely as a collection of local society meetings By focusing on the early societies in south west Wales this study examines the grass roots of the eighteenth century Methodist movement identifying the features that led to its subsequent remarkable success At the heart of the book lie the experiences of the men and women who were members of the societies along with their social and economic background and the factors that attracted them to the Methodist cause

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