

# **The Protestant Establishment Revisited**

**E. Digby Baltzell**



# Protestant Establishment Revisited

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## **Protestant Establishment Revisited:**

The Protestant Establishment Revisited E. Digby Baltzell, 2017-07-12 In the latter half of the twentieth century The American upper class has become less like an aristocracy governing and guiding the nation and more like a caste a privileged and closed body whose contribution to national leadership has steadily declined This loss of power and authority has been the focus of the work of E Digby Baltzell whose 1964 work *The Protestant Establishment* analyzed the fate and function of a predominantly Anglo Saxon and Protestant upper class in an ethnically and religiously heterogeneous democracy After 27 years Baltzell s theory of the structure and function of the establishment remains unique in the literature of class stratification and authority Baltzell views an open and authoritative establishment as a necessary and desirable part of the process of securing responsible leaders in a democratic society Such an establishment is the product of upper class institutions that are open to talented individuals of varying ethnic and social backgrounds The values of upper class tradition include an aristocratic ethos emphasizing the duty to lead as opposed to the snobbish ethos of caste that emphasizes only the right to privilege Baltzell regards this as a protector of freedom in modern democratic societies guaranteeing rules of fair play in contests of power and opinion As Baltzell points out historically the alternatives to rule by establishments have been rule by functionaries and demagogues neither of which has proven satisfactory in protecting freedoms As against Marxists who see hegemony as a social evil Baltzell following Tocqueville sees it as necessary to the well being of society Hegemonic establishments give coherence to the social spheres of greatest contest They do not eliminate conflict but prevent it from ripping society apart Baltzell s work provides uncommon insight into the relationship of social class and personal power in contemporary America This book will be of inte

## **The Protestant Establishment Revisited** Edward Digby

Baltzell, Howard G. Schneiderman, 1999-01-01 In the latter half of the twentieth century The American upper class has become less like an aristocracy governing and guiding the nation and more like a caste a privileged and closed body whose contribution to national leadership has steadily declined This loss of power and authority has been the focus of the work of E Digby Baltzell whose 1964 work *The Protestant Establishment* analyzed the fate and function of a predominantly Anglo Saxon and Protestant upper class in an ethnically and religiously heterogeneous democracy After 27 years Baltzell s theory of the structure and function of the establishment remains unique in the literature of class stratification and authority Baltzell views an open and authoritative establishment as a necessary and desirable part of the process of securing responsible leaders in a democratic society Such an establishment is the product of upper class institutions that are open to talented individuals of varying ethnic and social backgrounds The values of upper class tradition include an aristocratic ethos emphasizing the duty to lead as opposed to the snobbish ethos of caste that emphasizes only the right to privilege Baltzell regards this as a protector of freedom in modern democratic societies guaranteeing rules of fair play in contests of power and opinion As Baltzell points out historically the alternatives to rule by establishments have been rule by functionaries and demagogues

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*Judgment and Sensibility* E. Digby Baltzell,2018-01-16 Judgment and Sensibility is the second volume of the collected essays of E Digby Baltzell one of the keenest observers and analysts of America s upper classes since Thorstein Veblen Spanning four decades of writing these essays cover a wide range of topics including contemporary politics democratic elitism Puritanism Judaism higher education urbanization and the U S Supreme Court among others **Sporting**

**Gentlemen** E. Digby Baltzell,2017-07-12 Tennis is a high stakes game played by prodigies identified early and coached by professionals in hopes of high rankings and endorsements This commercial world is far removed from the origins of the sport Before 1968 when Wimbledon invited professional players to compete for the first time tennis was part of a sportsmanship tradition that emphasized character over money It produced well rounded gentlemen who expressed a code of honor not commerce In this authoritative and affectionate history of men s tennis distinguished sociologist E Digby Baltzell recovers the glory of the age From its aristocratic origins in the late nineteenth century to the Tilden years and through a succession of newcomers the amateur era and its virtues survived a century of democratization and conflict Sporting Gentlemen examines the greatest players and matches in the history of tennis Baltzell explores the tennis code of honor and its roots in the cricket code of the late nineteenth century Anglo American upper class This code of honor remained in spite of the later democratization of tennis Thus the court manners of the Renshaw twins and Doherty brothers at the Old Wimbledon were upheld to the letter by Don Budge and Jack Kramer as well as Rod Laver John Newcombe and Arthur Ashe Baltzell s final chapter on the Open Era is a blistering attack on the decline of honor and the obliteration of class distinctions leaving only those based on money For all who love the game of tennis Sporting Gentlemen is both fascinating history and a badly needed analysis of what has made the sport great **A.R. Gurney** Arvid F. Sponberg,2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company **Uneasy Street** Rachel Sherman,2019-05-14 A surprising and revealing look at how today s elite view their wealth and place in society From TV s real housewives to The Wolf of Wall Street our popular culture portrays the wealthy as materialistic and entitled But what do we really know about those who live on easy

street In this penetrating book Rachel Sherman draws on rare in depth interviews that she conducted with fifty affluent New Yorkers from hedge fund financiers and artists to stay at home mothers to examine their lifestyle choices and understanding of privilege Sherman upends images of wealthy people as invested only in accruing social advantages for themselves and their children Instead these liberal elites who believe in diversity and meritocracy feel conflicted about their position in a highly unequal society As the distance between rich and poor widens Uneasy Street not only explores the lives of those at the top but also sheds light on how extreme inequality comes to seem ordinary and acceptable to the rest of us Why the

Wealthy Give Francie Ostrower,1997-04-02 Through a series of candid personal interviews with nearly one hundred donors Why the Wealthy Give offers an in depth look at the world of elite philanthropy Francie Ostrower focuses on the New York City area with its high concentration of affluent donors to explore both the motivations of individual donors and the significance of philanthropy for the culture and organization of elite groups In so doing she offers an account of why the wealthy give that also provides insight into the nature of elite culture status identity and cohesion Emphasizing the diversity of philanthropy the book also shows how and why different types of donors support different causes It further demonstrates how in the face of considerable change elite philanthropy has adapted and therefore endured A timely discussion explores the ways in which elite donors view the respective roles of government and philanthropy Why the Wealthy Give shows that elite philanthropy involves far more than writing a check The wealthy take philanthropy and adapt it into an entire way of life that serves as a vehicle for the social and cultural life of their class This is reflected in the widespread popularity of educational and cultural causes among donors At the same time Ostrower finds divergent patterns of giving that reflect alternative sources of donor identity such as religion ethnicity and gender and explains why certain kinds of donors are more or less likely to diverge from the prestige hierarchy of their class in their philanthropy **Urban Lawyers** John P.

Heinz,2005-07-05 Over the past several decades the number of lawyers in large cities has doubled women have entered the bar at an unprecedented rate and the scale of firms has greatly expanded This immense growth has transformed the nature and social structure of the legal profession In the most comprehensive analysis of the urban bar to date Urban Lawyers presents a compelling portrait of how these changes continue to shape the field of law today Drawing on extensive interviews with Chicago lawyers the authors demonstrate how developments in the profession have affected virtually every aspect of the work and careers of urban lawyers their relationships with clients job tenure and satisfaction income social and political values networks of professional connections and patterns of participation in the broader community Yet despite the dramatic changes much remains the same Stratification of income and power based on gender race and religious background for instance still maintains inequality within the bar The authors of Urban Lawyers conclude that organizational priorities will likely determine the future direction of the legal profession And with this landmark study as their guide readers will be able to make their own informed predictions **African Americans in the Furniture City** Randal Maurice Jelks,2006 African

Americans in the Furniture City is unique not only in terms of its subject but also for its framing of the African American struggle for survival civil rights and community inside a discussion of the larger white community Examining the African American community of Grand Rapids Michigan between 1850 and 1954 Randal Maurice Jelks uncovers the ways in which its members faced urbanization responded to structural racism developed in terms of occupations and shaped their communal identities Focusing on the intersection of African Americans nineteenth century cultural values and the changing social and political conditions in the first half of the twentieth century Jelks pays particularly close attention to the religious community s influence during their struggle toward a respectable social identity and fair treatment under the law He explores how these competing values defined the community s politics as it struggled to expand its freedoms and change its status as a subjugated racial minority

**Tech** Olivier Alexandre, 2025-09-23 The first holistic analysis of the space mindset and inner workings of Silicon Valley in a generation Sometimes only an outsider can show how an industry works and how that industry works upon the world In Tech sociologist Olivier Alexandre takes us on a revealing tour of Silicon Valley s prominent personalities and vibrant networks to capture the way its denizens live think relate and innovate and how they shape the very code and conduct of business itself Even seasoned observers will gain insight into the industry s singular milieu from Alexandre s piercing eye He spends as much time with Silicon Valley s major players as with those who fight daily to survive within a system engineered for disruption Embedded deep within the community Alexandre accesses rooms shut tight to the public and reports back on the motivations ambitions and radical vision guiding tech companies From the conquest of space to quantum computing engineers have recast the infinitely large and small Some scientists predict the end of death and the replacement of human beings with machines But at what cost Alexandre sees a shadow hanging over the Valley jeopardizing its future and the economy made in its image Critical yet fair Tech illuminates anew a world of perpetual revolution

Morning in America Gil Troy, 2013-10-24 Did America s fortieth president lead a conservative counterrevolution that left liberalism gasping for air The answer for both his admirers and his detractors is often yes In Morning in America Gil Troy argues that the Great Communicator was also the Great Conciliator His pioneering and lively reassessment of Ronald Reagan s legacy takes us through the 1980s in ten year by year chapters integrating the story of the Reagan presidency with stories of the decade s cultural icons and watershed moments from personalities to popular television shows One such watershed moment was the 1984 Los Angeles Olympics With the trauma of Vietnam fading the triumph of America s 1983 invasion of tiny Grenada still fresh and a reviving economy Americans geared up for a festival of international harmony that spurred on by an entertainment focused news media corporate sponsors and the President himself became a celebration of the good old U S A At the Games opening Reagan presided over a thousand voice choir a 750 member marching band and a 90 000 strong teary eyed audience singing America the Beautiful while waving thousands of flags Reagan emerges more as happy warrior than angry ideologue as a big picture man better at setting America s mood than implementing his program With a vigorous

Democratic opposition Reagan's own affability and other limiting factors the eighties were less counterrevolutionary than many believe Many sixties innovations went mainstream from civil rights to feminism Reagan fostered a political culture centered on individualism and consumption finding common ground between the right and the left Written with verve Morning in America is both a major new look at one of America's most influential modern day presidents and the definitive story of a decade that continues to shape our times

**The Psychology of Religious Behaviour, Belief and Experience**

Benjamin Beit-Hallahmi, Michael Argyle, 2014-03-18 Because society is increasingly secular it may seem irrelevant to consider the psychology of religion But the diversity of our multi ethnic and multi cultural society in fact makes religion more important to the social sciences than it has ever been before What are the social consequences of religion Every day the news is full of events that can be blamed on religion perpetrated by a range of groups from whole societies to individuals Beit Hallami and Argyle are renowned for their clear analytical approach to topics and this new state of the art study of psychology and religion is no exception It will be welcomed as an update to their previous work in the area by social psychologists sociologists and theologians worldwide

The Classless Society Paul W. Kingston, 2000 This broad assessment

is the basis for Kingston's conclusion that classes do not exist in America in any meaningful way BOOK JACKET

**Black Reflective Sociology** John H. Stanfield, 2011-09-15 John H Stanfield II the leading contemporary Black sociologist of knowledge distills decades of his research and thinking in a set of articles some original to the volume others from fugitive sources that address race in the formation of epistemologies theories and methodologies in social science Stanfield's contributions to the discipline such as the adoption of restorative justice as an anti racism solution in multiracial societies and the development of African diasporic sociological reasoning are highlighted here Ranging widely across theoretical methodological and substantive topics Stanfield creates a reflective sociology viewed through an African diasporic lens that enriches the thinking and practice of social science

**The Triple Package** Amy Chua, Jed Rubenfeld, 2014-02-04 That

certain groups do much better in America than others as measured by income occupational status test scores and so on is difficult to talk about In large part this is because the topic feels racially charged The irony is that the facts actually debunk racial stereotypes There are black and Hispanic subgroups in the United States far outperforming many white and Asian subgroups Moreover there's a demonstrable arc to group success in immigrant groups it typically dissipates by the third generation puncturing the notion of innate group differences and undermining the whole concept of model minorities Mormons have recently risen to astonishing business success Cubans in Miami climbed from poverty to prosperity in a generation Nigerians earn doctorates at stunningly high rates Indian and Chinese Americans have much higher incomes than other Americans Jews may have the highest of all Why do some groups rise Drawing on groundbreaking original research and startling statistics The Triple Package uncovers the secret to their success A superiority complex insecurity impulse control these are the elements of the Triple Package the rare and potent cultural constellation that drives disproportionate group

success The Triple Package is open to anyone America itself was once a Triple Package culture It's been losing that edge for a long time now Even as headlines proclaim the death of upward mobility in America the truth is that the old fashioned American Dream is very much alive but some groups have a cultural edge which enables them to take advantage of opportunity far more than others Americans are taught that everyone is equal that no group is superior to another But remarkably all of America's most successful groups believe even if they don't say so aloud that they're exceptional chosen superior in some way Americans are taught that self esteem feeling good about yourself is the key to a successful life But in all of America's most successful groups people tend to feel insecure inadequate that they have to prove themselves America today spreads a message of immediate gratification living for the moment But all of America's most successful groups cultivate heightened discipline and impulse control But the Triple Package has a dark underside too Each of its elements carries distinctive pathologies when taken to an extreme they can have truly toxic effects Should people strive for the Triple Package Should America Ultimately the authors conclude that the Triple Package is a ladder that should be climbed and then kicked away drawing on its power but breaking free from its constraints Provocative and profound The Triple Package will transform the way we think about success and achievement **Engagement and Disengagement** Howard G.

Schneiderman, 2017-10-16 Part dialogue part debate between Howard Schneiderman and a small number of social theorists Engagement and Disengagement represents the culmination of a life's work in social theory On the one hand it is about cohesive social cultural and intellectual forces such as authority community status and the sacred that tie us together and on the other hand about forces such as alienation politics and economic warfare that pull us apart With a blend of humanism and social science Engagement and Disengagement highlight this two culture solution to understanding social and cultural history **The Chosen** Jerome Karabel, 2005 Drawing on decades of research Karabel shines a light on the ever changing definition of merit in college admissions showing how it shaped and was shaped by the country at large *The Politics of the Book* Filipe Carreira da Silva, Mónica Brito Vieira, 2019-05-16 It is impossible to separate the content of a book from its form In this study Filipe Carreira da Silva and Mónica Brito Vieira expand our understanding of the history of social and political scholarship by examining how the entirety of a book mediates and constitutes meaning in ways that affect its substance appropriation and reception over time Examining the evolving form of classic works of social and political thought including W E B Du Bois's *The Souls of Black Folk* G H Mead's *Mind Self and Society* and Karl Marx's 1844 *Economic and Philosophic Manuscripts* Carreira da Silva and Brito Vieira show that making these books involved many hands They explore what publishers editors translators and commentators accomplish by offering the reading public new versions of the works under consideration examine debates about the intended meaning of the works and discussions over their present relevance and elucidate the various ways in which content and material form are interwoven In doing so Carreira da Silva and Brito Vieira characterize the editorial process as a meaning producing action involving both collaboration and an ongoing battle



for the importance of the book form to a work's disciplinary belonging, ideological positioning and political significance. Theoretically sophisticated and thoroughly researched, *The Politics of the Book* radically changes our understanding of what doing social and political theory and its history implies. It will be welcomed by scholars of book history, the history of social and political thought, and social and political theory.

**The Politics of Nonassimilation** David Verbeeten, 2017-05-15

Over the course of the twentieth century, Eastern European Jews in the United States developed a left-wing political tradition. Their political preferences went against a fairly broad correlation between upward mobility and increased conservatism or Republican partisanship. Many scholars have sought to explain this phenomenon by invoking antisemitism, an early working-class experience, or a desire to integrate into a universal social order. In this original study, David Verbeeten instead focuses on the ways in which left-wing ideologies and movements helped to mediate and preserve Jewish identity in the context of modern tendencies toward bourgeois assimilation and ethnic dissolution. Verbeeten pursues this line of inquiry through case studies that highlight the political activities and aspirations of three generations of American Jews. The life of Alexander Bittelman provides a lens to examine the first generation. Born in Ukraine in 1892, Bittelman moved to New York City in 1912 and went on to become a founder of the American Communist Party after World War I. Verbeeten explores the second generation by way of the American Jewish Congress, which came together in 1918 and launched significant campaigns against discrimination within civil society before, during, and especially after World War II. Finally, he considers the third generation in relation to the activist group New Jewish Agenda, which operated from 1980 to 1992 and was known for its advocacy of progressive causes and its criticism of particular Israeli governments and policies. By focusing on individuals and organizations that have not previously been subjects of extensive investigation, Verbeeten contributes original research to the fields of American Jewish intellectual and radical history. His insightful study will appeal to specialists and general readers interested in those areas.

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