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Nilakantha Diksita, 1987 **Indian Aesthetics and Fine Arts** Mr. Rohit Manglik, 2024-06-19 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels **Paṇḍitarāja Jagannātha, the Renowned**

Sanskrit Poet of Medieval India Narendra Nath Sarma, 1994 Study on the works of Jagannatha Panditaraja Pu?pik? V Heleene De Jonckheere, Marie-Hélène Gorisse, Agnieszka Rostalska, 2019-10-10 This volume is the outcome of the Ninth International Indology Graduate Research Symposium held at Ghent University in September 2017 the fifth publication of proceedings from this series of symposiums Like previous volumes the current edition presents the results of recent research by early career scholars into the texts languages as well as literary philosophical and religious traditions of South Asia The articles here collected offer a broad range of disciplinary perspectives on a wide array of subject In addition in the lines of the well established tradition of research in Jainism at Ghent University this edition has a more specific Jains and the others main theme The purpose of such a theme is to contribute to determine the input of Jainism in the broader framework of South Asian traditions as well as to invite the reader to think beyond boundaries of religious or cultural identity In this dynamic two papers deal with Jain adaptations of famous Puranic narratives and two others with the relation between textual tradition and soteriological practices in Jainism In concert other innovative papers elaborate on Puranic and kavya literature include technical discussions on linguistics and engage in philosophical studies Finally set in the historical context of the hosting institution this volume opens with a history of Indology in Belgium **A History of Indian Philosophy: Volume 2**

Dasgupta, 1933-01-02 In this benchmark five volume study originally published between 1922 and 1955 Surendranath Dasgupta examines the principal schools of thought that define Indian philosophy A unifying force greater than art literature religion or science Professor Dasgupta describes philosophy as the most important achievement of Indian thought arguing that an understanding of its history is necessary to appreciate the significance and potentialities of India's complex culture Volume II continues the examination of the Sankara school of Vedanta begun in Volume I and also addresses the philosophy of the Yoga Vasistha speculations in the medical schools and the philosophy of the Bhagavad Gita **An Epitome of Indian**

Aesthetics and Fine Arts: Sanskrit Poetics Dr. Thiagarajan Rajagopal, This book is a primer to Understand the History and Development of Alankara Sastra It will be an easy reading for Sanskrit and useful for students of other literature too In Sanskrit there are several synonyms of beauty Saundarya Caruta Ramaniyata Saubhagya Sobha Lavanya Kanti Vicchitti and so forth But the most frequently adopted key term of aesthetics is Alankara That is why Alankara sastra should be translated

as the science of beauty Its widest meaning is adequately stressed by Vamana who aphoristically states Saundaryam alankarah Since alankara can also mean a means of beauty it can denote poetic and artistic devices also In the Rgveda itself we have the use of the word aramkrti which is cognate with the later word alankara and which gives rise to the Indian name of aesthetics namely Alankarasastra The Vedic term has a double connotation one aesthetic and the other magical **A**

History of Indian Philosophy Surendranath Dasgupta,1975 The work appears in five volumes Vol I comprises Buddhist and Jaina Philosophy and the six systems of Hindu thought viz Samkhya Yoga Nyaya Vaisesika Mimamsa and Vedanta It also contains the philosophy of the Yogavasistha the Bhagavadgita and speculations in the medical schools Vol III contains an elaborate account of the Principal Dualistic and Pluralistic Systems such as the philosophy of the Pancaratra Bhaskara Yamuna Ramanuja Nimbarka Vijnanabhiksu and philosophical speculations of some of the selected Puranas Vol IV deals with the Bhagavata Purana Madhva and his School Vallabha Caitanya Jiva Gosvami and Baladeva Vidyabhusana Vol V treats the Southern Schools of Saivism viz Saiva Siddhanta Vira Saivism philosophy of Srikantha Saiva Philosophy in the Puranas and in some important texts In the words of the Oxford Journal the collection of data editing and the interpretation of every school of thought is a feat unparalleled in the field of history of philosophy Scholar Intellectuals in Early Modern India Rosalind O'Hanlon,Christopher Minkowski,Anand Venkatkrishnan,2017-10-02 In recent years scholars from a wide range of disciplines have examined the revival in intellectual and literary cultures that took place during India s early modern centuries This was both a revival as well as a period of intense disputation and critical engagement It took in the relationship of contemporaries to their own intellectual inheritances shifts in the meaning and application of particular disciplines the development of new literary genres and the emergence of new arenas and networks for the conduct of intellectual and religious debate Exploring the worlds of Sanskrit and vernacular learning and piety in the subcontinent these essays examine the role of individual scholar intellectuals in this revival looking particularly at the interplay between intellectual discipline sectarian links family history and the personal religious interests of these men Each essay offers a fine grained study of an individual Some are distinguished scholars poets and religious leaders with subcontinent wide reputations others obscure provincial writers whose interest lies precisely in their relative anonymity A particular focus of interest will be the way in which these men moved across the very different social milieus of early modern India finding ways to negotiate relationships at courtly centres temples sectarian monasteries the pandit assemblies of the cosmopolitan city of Banaras and lesser religious centres in the regions This book was published as a special issue of South Asian History and Culture

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