



Nietzsche's Attache Case

RC Schank



Nietzsche's Attaché Case:

Nietzsche's Attaché Case Daniel Weissbort, 1993 The poems in this new collection are taken from a verse journal for the years 1985-1990 arranged chronologically to form three sections The first considers loss and death themes which have haunted literature since the Gilgamesh epic and includes fragments of a conversation with the dead The second is concerned with the world outside which Weissbort describes as the world of dreams The third reflects on politics following the dissolution of the Soviet empire

Nietzsche and Zion Jacob Golomb, 2018-09-05 Nietzsche's ideas were widely disseminated among and appropriated by the first Hebrew Zionist writers and leaders It seems quite appropriate then that the first Zionist Congress was held in Basle where Nietzsche spent several years as a professor of classical philology This coincidence gains profound significance when we see Nietzsche's impact on the first Zionist leaders and writers in Europe as well as his presence in Palestine and later in the State of Israel from the Introduction The early Zionists were deeply concerned with the authenticity of the modern Jew qua person and with the content and direction of the reawakening Hebrew culture Nietzsche too was propagating his highest ideal of a personal authenticity Yet the affinities in their thought and the formative impact of Nietzsche on the first leaders and writers of the Zionist movement have attracted very little attention from intellectual historians Indeed the antisemitic uses to which Nietzsche's thought was turned after his death have led most commentators to assume the philosopher's antipathy to Jewish aspirations Jacob Golomb proposes a Nietzsche whose sympathies overturn such preconceptions and details for the first time how Nietzsche's philosophy inspired Zionist leaders ideologues and writers to create a modern Hebrew culture Golomb cites Ahad Ha'am Micha Josef Berdichevski Martin Buber Theodor Herzl Max Nordau and Hillel Zeitlin as examples of Zionists who dared to look into Nietzsche's abyss This book tells us what they found

Philosophizing Madness from Nietzsche to Derrida Angelos Evangelou, 2017-08-12 Drawing connections between madness philosophy and autobiography this book addresses the question of how Nietzsche's madness might have affected his later works It also explores why continental philosophy after Nietzsche is so fascinated with madness and how it re-considers re-evaluates and re-values madness To answer these questions the book analyzes the work of three major figures in twentieth century French philosophy who were significantly influenced by Nietzsche Bataille Foucault and Derrida examining the ways in which their responses to Nietzsche's madness determine how they understand philosophy as well as philosophy's relation to madness For these philosophers posing the question about madness renders the philosophical subject vulnerable and implicates it in a state of responsibility towards that about which it asks Out of this analysis of their engagement with the question of madness emerges a new conception of autobiographical philosophy which entails the insertion of this vulnerable subject into the philosophical work to which each of these philosophers adheres or resists in different ways

Nietzsche, Epistemology, and Philosophy of Science B.E. Babich, 2013-03-09 Nietzsche Epistemology and Philosophy of Science is the second volume of a collection on Nietzsche and the Sciences featuring essays

addressing truth epistemology and the philosophy of science with a substantial representation of analytically schooled Nietzsche scholars This collection offers a dynamic articulation of the differing strengths of Anglo American analytic and contemporary European approaches to philosophy with translations from European specialists notably Carl Friedrich von Weizsäcker Paul Valadier and Walther Ch Zimmerli This broad collection also features a preface by Alasdair MacIntyre Contributions explore Nietzsche's contributions to the philosophy of language and epistemology and include essays on the social history of truth and the historical and cultural analyses of Serres and Baudrillard as well as new contributions to the philosophy of science including theological and hermeneutical approaches history of science the philosophy of medicine cognitive science and technology GNR,1992 *Germanic Notes*,1992 Nietzsche and the Sciences Babette E. Babich,1999 *The Paradox of Philosophical Education* J. Harvey Lomax,2003-01-01 Lomax pays particular attention to the problematic concept of nobility which concerned Nietzsche during his later years This study provides a close textual analysis and a thoughtful reconceptualization of *Beyond Good and Evil*

Confronting Mass Democracy and Industrial Technology John P. McCormick,2002 With a groundbreaking interdisciplinary approach to German political and social theory *Confronting Mass Democracy and Industrial Technology* provides fresh insight into the thought of many of the most influential intellectual figures of the twentieth century Its essays detail the manner in which a wide range of German intellectuals grappled with the ramifications and implications of democracy technology knowledge and control from the late Kaiserreich to the Weimar Republic from the Third Reich and the Federal Republic through recently unified Germany Scholars representing the fields of political science philosophy history law literature and cultural studies devote essays to the work of Nietzsche Weber Heidegger Lukács Schmitt Marcuse Adorno and Habermas They also discuss the writings of such figures as Brecht and Freud who are not primarily thought of as political theorists and explore the thought of Helmut Plessner and reformist theorists from East Germany who have been little studied in the English language In the process of debating the nature and responsibilities of the modern state in an era of mass politics unparalleled military technology capacity for surveillance and global media presence the contributors question whether technology is best understood as an instrument of human design and collective control or as an autonomous entity that not only has a will and life of its own but one that forms the very fabric of modern humanity Contributors Seyla Benhabib Richard J Bernstein Peter C Caldwell Richard Dienst David Dyzenhaus Andrew Feenberg Nancy S Love John P McCormick Jan Werner Müller Gia Pascarelli William E Scheuerman Steven B Smith Tracy B Strong Richard Wolin

Willing and Nothingness Christopher Janaway,1998 Comprising eight essays this collection examines Nietzsche's changing conceptions in response to the work of Schopenhauer whom he called his great teacher Also provided is a critical piece Nietzsche wrote about Schopenhauer in 1868

Decoding **Nietzsche39s Attache Case**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Nietzsche39s Attache Case**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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