



Niccolo Machiavelli The Political Genius

Who Redefined Power and Strategy

By: Ocula

Machiavellis The Republican

**Gisela Bock, Quentin Skinner, Maurizio
Viroli**

Machiavelli's The Republican:

The Other Machiavelli Niccolò Machiavelli, 1998 The Other Machiavelli is a unique compendium of the Florentine political thinker's writings on liberty and self government The selections drawn from the Discourses and Machiavelli's other republican writings are conveniently organized on the basis of subject matter As such The Other Machiavelli constitutes a much needed corrective and companion to The Prince **Machiavelli's Liberal Republican Legacy** Paul A.

Rahe, 2005-11-14 The significance of Machiavelli's political thinking for the development of modern republicanism is a matter of great controversy In this volume a distinguished team of political theorists and historians reassess the evidence examining the character of Machiavelli's own republicanism and charting his influence on Marchmont Nedham James Harrington John Locke Algernon Sidney John Trenchard Thomas Gordon David Hume the Baron de Montesquieu Benjamin Franklin George Washington John Adams Thomas Jefferson James Madison and Alexander Hamilton This work argues that while Machiavelli himself was not liberal he did set the stage for the emergence of liberal republicanism in England By the exponents of commercial society he provided the foundations for a moderation of commonwealth ideology and exercised considerable if circumscribed influence on the statesmen who founded the American Republic Machiavelli's Liberal Republican Legacy will be of great interest to political theorists early modern historians and students of the American political tradition

Machiavelli's The Republican Nelson A. Blue, 2000 The Machiavellian Way to the Best Possible America Machiavelli's ghost presents the perfect guide for conservative Republicans The master begins by revealing the true Republican goal and principles He then shows the value of lies distortions personal attacks and hypocrisy for promoting the conservative agenda Learn why compassion demands unemployment the masses must be kept poorly educated welfare Medicare and social security must be abolished Learn how to manufacture facts statistics and quotations try enemies in the press distort testimony to create damning evidence appeal to racial fears and prejudices always assume the moral high ground **Wily**

Elites and Spirited Peoples in Machiavelli's Republicanism David N. Levy, 2014-07-02 Niccolò Machiavelli though best known as a teacher of princes is also a teacher of republics In his Discourses on Livy he argues that republican liberty depends upon a contentious mixture of elitism and populism Only the elite's wily pursuit of domination combined with the people's spirited resistance to such domination can produce that compromise between servitude and license known as liberty The task of the founder and the statesman is to construct and maintain the appropriate orders and modes within which each party to the conflict can make its appropriate contribution The elite at its best contributes prudence military virtue and the capacity to innovate while the people contributes moral and political stability David Levy explains and defends Machiavelli's conception of liberty as conflict and then uses that conception as the lens through which to understand his views on religion war and imperialism goodness and corruption and the relation between republics and princes Also discussed is Machiavelli's own kind of wiliness his artful and often ironic mode of writing Levy shows that Machiavelli's republican teaching as a whole

remains persuasive today and deserves careful consideration by all those concerned with the survival and the success of liberty This book will be of interest both to beginning and more advanced students of Machiavelli as well as to students of modern republicanism and of the history of ideas *Machiavelli and Republicanism* Gisela Bock, Quentin Skinner, Maurizio Viroli, 1990 Some of the world's foremost historians of ideas consider Machiavelli's political thought in the larger context of the republican tradition Citizen Machiavelli Mark Hulliung, 2017-07-05 Machiavelli has been viewed as the forerunner of the humanists of our day liberals and socialists who have discovered that moral ends sometimes require immoral means Against this interpretation Mark Hulliung argues that Machiavelli's humanism was rooted in classical notions of grandeur and greatness and that his prime reason for admiring the ancient Roman republic was that it conquered the world In short Machiavelli was at his most Machiavellian precisely when he voiced his civic humanism Hulliung argues that Machiavelli's embrace of fraud and violence cannot be justified by patriotism or a professed concern with the common good He indicts Machiavelli's use and abuse of history in the service of his cynical agenda the quest for power Hulliung sees Machiavelli as a republican imperialist embracing the heroic pagan virtues and consciously subverting the humanistic tradition of Cicero and the religious morality of Christianity with an intentionally skewed interpretation of republican Rome By inverting the Stoical and Christian elements of the classics Machiavelli made the humanistic tradition give birth to Machiavellism its terrible child Hulliung's thesis is convincing and his book is a valuable contribution to the debate on Machiavellian thought

Machiavelli's Ethics Erica Benner, 2009-10-26 Machiavelli's Ethics challenges the most entrenched understandings of Machiavelli arguing that he was a moral and political philosopher who consistently favored the rule of law over that of men that he had a coherent theory of justice and that he did not defend the Machiavellian maxim that the ends justify the means By carefully reconstructing the principled foundations of his political theory Erica Benner gives the most complete account yet of Machiavelli's thought She argues that his difficult and puzzling style of writing owes far more to ancient Greek sources than is usually recognized as does his chief aim to teach readers not how to produce deceptive political appearances and rhetoric but how to see through them Drawing on a close reading of Greek authors including Thucydides Xenophon Plato and Plutarch Benner identifies a powerful and neglected key to understanding Machiavelli This important new interpretation is based on the most comprehensive study of Machiavelli's writings to date including a detailed examination of all of his major works The Prince The Discourses The Art of War and Florentine Histories It helps explain why readers such as Bacon and Rousseau could see Machiavelli as a fellow moral philosopher and how they could view The Prince as an ethical and republican text By identifying a rigorous structure of principles behind Machiavelli's historical examples the book should also open up fresh debates about his relationship to later philosophers including Rousseau Hobbes and Kant **Machiavelli's Effectual Truth** Harvey C. Mansfield, 2023-09-21 Machiavelli master conspirator of effectual truth meets his equal in Montesquieu who takes the task of maintaining the modern world **Machiavelli's God** Maurizio Viroli, 2012-08-05 How

Machiavelli's Christianity shaped his political thought To many readers of *The Prince* Machiavelli appears to be deeply un-Christian or even anti-Christian a cynic who thinks rulers should use religion only to keep their subjects in check But in Machiavelli's God Maurizio Viroli one of the world's leading authorities on Machiavelli argues that Machiavelli far from opposing Christianity thought it was crucial to republican social and political renewal but that first it needed to be renewed itself And without understanding this Viroli contends it is impossible to comprehend Machiavelli's thought Viroli places Machiavelli in the context of Florence's republican Christianity which was founded on the idea that the true Christian is a citizen who serves the common good In this tradition God participates in human affairs supports and rewards those who govern justly and desires men to make the earthly city similar to the divine one Building on this tradition Machiavelli advocated a religion of virtue and he believed that without this faith free republics could not be established defend themselves against corruption or survive Viroli makes a powerful case that Machiavelli far from being a pagan or atheist was a prophet of a true religion of liberty a way of moral and political living that would rediscover and pursue charity and justice The translation of this work has been funded by SEPS Segretariato Europeo per le Pubblicazioni Scientifiche

Machiavelli's Florentine Republic Michelle T. Clarke, 2018-03-08 What do modern republics have to fear Machiavelli's Florentine Republic reconstructs Machiavelli's answer to this question from the perspective of the Florentine Histories his most probing meditation on the fate of republican politics in the modern age It argues that his principle goal in narrating the defeat of Florentine republicanism is to debunk the views of leading humanists concerning the overall health of republican politics in modernity and the distinctive challenges that modern republics should expect to face The Medici family had exposed these vulnerabilities better than anyone else and Machiavelli reconstructs their political strategy to show how conventional ideas of moral and political virtue are the most potent instruments of princely ambition in a city that wants to be free

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