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MACHIAVELLI

THE FIRST CENTURY

SYDNEY ANGLO

Machiavelli The First Century Studies In Enthusiasm Hostility And Irrelevance

Lucio Biasiori, Giuseppe Marcocci



Machiavelli The First Century Studies In Enthusiasm Hostility And Irrelevance:

Machiavelli Sydney Anglo, 2005 **The Cambridge Companion to Machiavelli** John M. Najemy, 2010-06-24 A vivid portrait of this extraordinary thinker assessing his place in Western thought since the Renaissance **Machiavelli and the Modern State** Alissa M. Ardito, 2021-02-11 This book offers a significant reinterpretation of the history of republican political thought and of Niccol Machiavelli's place within it It locates Machiavelli's political thought within enduring debates about the proper size of republics From the sixteenth century onward as states grew larger it was believed only monarchies could govern large territories effectively Republicanism was a form of government relegated to urban city states anachronisms in the new age of the territorial state For centuries history and theory were in agreement constructing an extended republic was as futile as trying to square the circle but then James Madison devised a compound representative republic that enabled popular government to take on renewed life in the modern era This work argues that Machiavelli had his own Madisonian impulse and deserves to be recognized as the first modern political theorist to envision the possibility of a republic with a large population extending over a broad territory **Machiavelli's Prince** Nicola Gardini, Martin McLaughlin, 2017-12-14T00:00:00+01:00 One of the high points of Italian Renaissance humanism Machiavelli's *The Prince* immediately transcended the time and culture from which it had sprung circulating throughout Europe and paving the road to an astonishing variety of discussions on power and liberty for centuries to come Indeed one could hardly think of a literary work whose reception has been more controversial and arguably more crucial to the fashioning of modernity This volume gathers together the proceedings of a conference held in Oxford in November 2013 to mark the 500th anniversary of the composition of *The Prince* It explores pivotal aspects of the text's complex identity focusing on three interrelated areas 1 *The Prince*'s own ways of appropriating ancient and modern traditions of political thought and ethics 2 the textual history and interpretive details of the work 3 translations of the treatise into foreign languages including English and other translations with their cultural adaptations and reconceptualizations of the original All chapters offer highly original insights by leading experts on *The Prince* shedding light on hitherto neglected topics and locating Machiavelli's masterpiece in an intriguing network of intersecting perspectives **Machiavelli and the Orders of Violence** Yves Winter, 2018-09-20 Niccol Machiavelli is the most prominent and notorious theorist of violence in the history of European political thought prominent because he is the first to candidly discuss the role of violence in politics and notorious because he treats violence as virtue rather than as vice In this original interpretation Yves Winter reconstructs Machiavelli's theory of violence and shows how it challenges moral and metaphysical ideas Winter attributes two central theses to Machiavelli first violence is not a generic technology of government but a strategy that tends to correlate with inequality and class conflict and second violence is best understood not in terms of conventional notions of law enforcement coercion or the proverbial last resort but as performance Most political violence is effective not because it physically compels another agent who is thus coerced rather it produces

political effects by appealing to an audience As such this book shows how in Machiavelli s world violence is designed to be perceived experienced remembered and narrated **Machiavelli in the British Isles** Alessandra Petrina,2016-05-13

Machiavelli in the British Isles reassesses the impact of Machiavelli s *The Prince* in sixteenth century England and Scotland through the analysis of early English translations produced before 1640 surviving in manuscript form This study concentrates on two of the four extant sixteenth century versions William Fowler s Scottish translation and the Queen s College Oxford English translation which has been hitherto overlooked by scholars Alessandra Petrina begins with an overview of the circulation and readership of Machiavelli in early modern Britain before focusing on the eight surviving manuscripts She reconstructs each manuscript s history and the afterlife of the translations before moving to a detailed examination of two of the translations Petrina s investigation of William Fowler s translation takes into account his biography in order to understand the Machiavellian influence on early modern political thought Her study of the Queen s College translation analyses the manuscript s provenance as well as technical details including writing and paper quality Importantly this book includes annotated editions of both translations which compare the texts with the original Italian versions as well as French and Latin versions With this volume Petrina has compiled an important reference source offering easy access to little known translations and shedding light on a community of readers and scholars who were fascinated by Machiavelli despite political or religious opinion **Machiavelliana** Michael Jackson,Damian Grace,2018-06-05

In **Machiavelliana** Michael Jackson and Damian Grace offer a comprehensive study of the uses and abuses of Niccol Machiavelli s name in society generally and in academic fields distant from his intellectual origins It assesses the appropriation of Machiavelli in didactic works in management social psychology and primatology scholarly texts in leaderships studies as well as novels plays commercial enterprises television dramas operas rap music Mach IV scales children s books and more The book audits surveys examines and evaluates this Machiavelliana against wider claims about Machiavelli It explains the origins of Machiavelli s reputation and the spread of his fame as the foundation for the many uses and misuses of his name They conclude by redressing the most persistent distortions of Machiavelli **Machiavelli, Islam and the East** Lucio Biasiori,Giuseppe

Marcocci,2017-10-28 This volume provides the first survey of the unexplored connections between Machiavelli s work and the Islamic world running from the Arabic roots of *The Prince* to its first translations into Ottoman Turkish and Arabic It investigates comparative descriptions of non European peoples Renaissance representations of Muhammad and the Ottoman military discipline a Jesuit treatise in Persian for a Mughal emperor peculiar readers from Brazil to India and the parallel lives of Machiavelli and the bureaucrat Celalzade Muaf Ten distinguished scholars analyse the backgrounds circulation and reception of Machiavelli s writings focusing on many aspects of the mutual exchange of political theories and grammars between East and West A significant contribution to attempts by current scholarship to challenge any rigid separation within Eurasia this volume restores a sense of the global spreading of books ideas and men in the past **Dissimulation and**

Deceit in Early Modern Europe Miriam Eliav-Feldon, Tamar Herzig, 2015-09-29 In this book twelve scholars of early modern history analyse various categories and cases of deception and false identity in the age of geographical discoveries and of forced conversions from two faced conversos to serial converts from demoniacs to stigmatics and from self appointed ambassadors to lying cosmographer

Religious Dissimulation and Early Modern Drama Kilian Schindler, 2023-09-28 Kilian Schindler examines how playwrights such as William Shakespeare Ben Jonson and Christopher Marlowe represented religious dissimulation on stage and argues that debates about the legitimacy of dissembling one's faith were closely bound up with early modern conceptions of theatricality Considering both Catholic and Protestant perspectives on religious dissimulation in the absence of full toleration Schindler demonstrates its ubiquity and urgency in early modern culture By reconstructing the ideological undercurrents that inform both religious dissimulation and theatricality as a form of dissimulation this book makes a case for the centrality of dissimulation in the religious politics of early modern drama Lucid and original this study is an important contribution to the understanding of early modern religious and literary culture This title is also available as Open Access on Cambridge Core

Machiavelli The First Century Studies In Enthusiasm Hostility And Irrelevance Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Machiavelli The First Century Studies In Enthusiasm Hostility And Irrelevance**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall affect on readers.

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