

SIMONNE MONET CHARTRAND

*MA VIE
COMME RIVIÈRE*

SECH. AUTOBIOGRAPHIQUE 1918-1942



Les éditions du remue-ménage

Ma Vie Comme Riviere Recit Autobiographi

Denise Lemieux, Michelle Comeau



Ma Vie Comme Rivière Recit Autobiographi:

Ma vie comme rivière: Récit autobiographique, 1919-1942 Simonne Monet Chartrand, 1982 Catholic Origins of Quebec's Quiet Revolution, 1931-1970 Michael Gauvreau, 2005 The Catholic Origins of Quebec's Quiet Revolution challenges a version of history central to modern Quebec's understanding of itself that the Quiet Revolution began in the 1960s as a secular vision of state and society which rapidly displaced an obsolete clericalized Catholicism Michael Gauvreau argues that organizations such as Catholic youth movements played a central role in formulating the Personalist Catholic ideology that underlay the Quiet Revolution and that ordinary Quebecers experienced the Quiet Revolution primarily through a series of transformations in the expression of their Catholic identity In so doing Gauvreau offers a new understanding of Catholicism's place in twentieth century Quebec

La pensée éducative et les intellectuels au Québec. La génération 1915-1930 Collectif, 2019-05-17 T00:00:00-04:00 Les recherches sur les intellectuels au Québec ont donné lieu de nombreuses publications ces quinze dernières années Ces recherches tissent une histoire riche et complexe autour d'hommes et de femmes qui ont pris la parole dans l'espace public et qui ont tenu un discours critique sur la société Pour intéressantes qu'elles soient elles laissent pourtant dans l'ombre une question essentielle pour toute société la question éducative L'historiographie québécoise de l'éducation montre en effet qu'il y a très peu d'études dédiées à la pensée éducative au Québec donc une histoire intellectuelle de l'éducation Par pensée éducative nous entendons les conceptions de l'éducation leurs finalités et leurs valeurs les modèles humains qu'elles souhaitent former les justifications qui les fondent Ce livre est consacré à combler en partie cette lacune Il a pour but en particulier d'examiner la pensée éducative de quelques figures intellectuelles marquantes au Québec nées entre 1915 et 1930 Quel sens ont-elles donné à l'éducation Quelle place occupait l'éducation dans l'économie de leur pensée Sur quelles conceptions du savoir et de l'homme reposait-elle Quelles visées éducatives poursuivaient-elles Ce sont là quelques-unes des questions qui sont examinées dans cet ouvrage La plupart des textes de cet ouvrage sont issus d'un symposium organisé les 17 et 18 mai 2017 Montréal lors du 4e Colloque international du Centre de recherche interuniversitaire sur la formation et la profession enseignante et consacré à la pensée éducative au Québec

Ma vie comme rivière Simonne Monet-Chartrand, 1988

La pensée éducative et les intellectuels au Québec Collectif Collectif, 2023-03-07 T00:00:00-05:00 Cet ouvrage examine la pensée éducative de quelques figures intellectuelles marquantes au Québec nées entre 1915 et 1930

Ma vie comme rivière: Récit autobiographique 1939-1949 Simonne Monet Chartrand, 1988

Le mouvement familial au Québec 1960-1990 Denise Lemieux, Michelle Comeau, 2002-10-14 T20:00:00-04:00 Dans le contexte d'expansion économique et de croissance de l'état qui caractérise les années 1960 la réorganisation des systèmes d'éducation de bien-être et de santé entraîne un réaménagement des activités et suscite des intérêts concernant les familles Des associations familiales nées de l'Action catholique des associations créées autour de la réforme scolaire de nouvelles associations de parents en quête de nouvelles formes d'associations familiales qui glissent vers le féminisme constituent le terreau d'un mouvement social créé dans la seconde partie

des années 1960 Inspiré des mouvements européens favorisés au départ par des leaders politiques sociaux et religieux le Mouvement familial poursuit ses objectifs au cours des années 1970 tandis que l'on assiste à la montée du mouvement des femmes L'ouvrage retrace à partir des documents et mémoires issus de 17 fédérations d'organismes familiaux ou inter-familial comment la participation de ces groupements et de plusieurs autres diverses activités et revendications ainsi que leurs interactions avec l'état et avec le mouvement des femmes contribuent à la mise en place d'une politique familiale Outre les domaines de la famille et des associations familiales au centre de l'analyse cette étude ajoute des données inédites à l'historiographie du Québec moderne en traitant du changement social de l'émergence des politiques et des institutions sous l'angle de l'apport des mouvements sociaux ces transformations

Dictionnaire des œuvres littéraires du Québec:

1981-1985, 1978 *Household Politics* Magdalena Fahrni, 2005-01-01 The reconstruction of Canadian society in the wake of the Second World War had an enormous impact on all aspects of public and private life For families in Montreal reconstruction plans included a stable home life hinged on social and economic security female suffrage welfare state measures and a reasonable cost of living In *Household Politics* Magda Fahrni examines postwar reconstruction from a variety of angles in order to fully convey its significance in the 1940s as differences of class gender language religion and region naturally produced differing perspectives Reconstruction was not simply a matter of official policy Although the government set many of the parameters for public debate federal projects did not inspire a postwar consensus and families alternatively embraced negotiated or opposed government plans Through in-depth research from a wide variety of sources Fahrni brings together family history social history and political history to look at a wide variety of Montreal families French speaking and English speaking Catholic Protestant and Jewish making *Household Politics* a particularly unique and erudite study

Citizens and Nation Gerald Friesen, 2000-04-28 Grandmother Andre told stories in front of a campfire Elizabeth Goudie wrote a memoir in school scribbles Phyllis Knight taped hours of interviews with her son Today's families rely on television and video cameras They are all making history In a different approach to that old issue the Canadian identity Gerald Friesen links the media studies of Harold Innis to the social history of recent decades The result is a framework for Canadian history as told by ordinary people Friesen suggests that the common people's perceptions of time and space in what is now Canada changed with innovations in the dominant means of communication He defines four communication based epochs in Canadian history the oral traditional world of pre-contact Aboriginal people the textual settler household of immigrants the print capitalism of the nineteenth and twentieth centuries and the screen capitalism that has emerged in the last few decades This analysis of communication is linked to distinctive political economies each of which incorporates its predecessors in an increasingly complex social order In each epoch using the new communication technologies people struggled to find the political means by which they could ensure that they and their households survived and if they were lucky prospered Canada is the sum of their endeavours *Citizens and Nation* demonstrates that it is possible to find meaning in the nation's past that

will interest among others a new young and multicultural reading audience

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