

# **Luttrell Psalter**

Janet Backhouse, Ralph William Sarkonak, British Library Staff

#### **Luttrell Psalter:**

Luttrell Psalter Jane Backhouse, 1990 Written and illuminated in the early 14th century for Sir Geoffrey Luttrell of Irnham in Lincolnshire it is known for its long series of attractive marginal illustrations showing scenes of rural life in medieval The World of the Luttrell Psalter Michelle P. Brown, 2006 One of the most The Luttrell Psalter ,1992 England appealing arresting of medieval manuscripts the Luttrell psalter was commissioned in the 1320s by a wealthy Lincolnshire landowner Sir Geoffrey Luttrell of Irnham Painted in vibrant colour embellished with gold silver the vitality inventiveness of its decoration is almost unique Fourteenth Century England IV J. S. Hamilton, 2000 This series provides a forum for the most recent research into the political social and ecclesiastical history of the 14th century **Catalogue of the Luttrell Psalter and the Bedford Horae ...** Sotheby & Co. (London, England),1929 Mirror In Parchment Michael Camille, 2013-06-01 What is the status of visual evidence in history Can we actually see the past through images Where are the traces of previous lives deposited Michael Camille addresses these important questions in Mirror in Parchment a lively searching study of one medieval manuscript its patron producers and historical progeny The richly illuminated Luttrell Psalter was created for the English nobleman Sir Geoffrey Luttrell 1276 1345 Inexpensive mechanical illustration has since disseminated the book s images to a much wider audience hence the Psalter s representations of manorial life have come to profoundly shape our modern idea of what medieval English people high and low looked like at work and at play Alongside such supposedly truthful representations the Psalter presents myriad images of fantastic monsters and beasts These patently false images have largely been disparaged or ignored by modern historians and art historians alike for they challenge the credibility of those pictures in the Luttrell Psalter that we wish to see as real In the conviction that medieval images were not generally intended to reflect daily life but rather to shape a new reality Michael Camille analyzes the Psalter's famous pictures as representations of the world imagined and real of its original patron Addressed are late medieval chivalric ideals physical sites of power and the boundaries of Sir Geoffrey's imagined community wherein agricultural laborers and fabulous monsters play a similar ideological role The Luttrell Psalter thus emerges as a complex social document of the world as its patron hoped and feared it might be Medieval Rural Life in the Luttrell Psalter Janet Backhouse, Ralph William Sarkonak, British Library Staff, 2000-01-01 Attractive marginal illustrations in this celebrated psalter show scenes of life in medieval England the annual cycle of growing crops domestic animals sports pastimes entertainers and musicians The **Luttrell psalter** Catholic Church, 2006 The Luttrell psalter Michelle P. Brown, 2006 The Luttrell Psalter is one of the British Library's greatest treasures It is an illustrated manuscript dating from the fourteenth century and originally made for wealthy landowner Sir Geoffrey Luttrell 1276 1345 The superbly detailed illustrations provide a rare glimpse on to daily medieval life in Lincolnshire as well as depicting some truly fantastical creatures and grotesques This facsimile edition reproduces this magnificent manuscript in full and also contains a scholarly introduction by Professor Michelle P Brown

putting the work in its historical context British Library 2006 Very few people before have had the chance to turn and admire these wonderful pages now it is open to everyone to do so in the comfort and leisure of their own home This is a rare opportunity to own a superlative facsimile of one of the greatest medieval manuscripts anywhere in the world and we anticipate demand to be high **Heraldry, Pageantry and Social Display in Medieval England** Peter R. Coss, Maurice Keen, 2003 Discussion of display through a range of artefacts and in a variety of contexts family and lineage social distinction and aspiration ceremony and social bonding and the expression of power and authority Medieval culture was intensely visual Although this has long been recognised by art historians and by enthusiasts for particular media there has been little attempt to study social display as a subject in its own right And yet display takes us directly into the values aspirations and indeed anxieties of past societies In this illustrated volume a group of experts address a series of interrelated themes around the issue of display and do so in a waywhich avoids jargon and overly technical language Among the themes are family and lineage social distinction and aspiration ceremony and social bonding and the expression of power and authority The media include monumental effigies brasses stained glass rolls of arms manuscripts jewels plate seals and coins Contributors MAURICE KEEN DAVID CROUCH PETER COSS CAROLINE SHENTON ADRIAN AILES FR D RIQUE LACHAUD MARIAN CAMPBELL BRIAN and MOIRA GITTOS NIGEL SAUL FIONN PILBROW CAROLINE BARRON and JOHN WATTS

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