

A photograph of a person's hands holding a large, glowing, translucent flower-like object against a dark, textured background. The object has a warm, orange-yellow glow and a complex, layered structure. The hands are visible at the top and bottom, holding the object. The background is dark and textured, possibly a cave or a large piece of fabric.

The lust for power is not rooted  
in strength but in weakness.

Erich Fromm

 quotefancy

# Lust For Power

**Joseph Haroutunian**



## **Lust For Power:**

Lust for Power Joseph Haroutunian, 2011-06-27 This book is a study of the misuse of power which has become the chief social problem of our time The usual attitude towards will to power is that it is a source of evil and should be held in check as much as possible There is also the contrary attitude that will to power is a natural impulse that is indispensable for a good life Our judgment in this matter depends upon whether it is we who seek power or someone else There is a natural love of power for a good end There is also an unnatural lust for power that makes the exercise of power an end in itself This lust is the corruption of love by a radical distemper in the human soul It cannot be explained in terms of the quest for security freedom prosperity or any other rational good It is not caused either by biological traits or by any particular environment It is generated by man's despair with his destiny by the power of death and the anxious guilt that prevail in human existence Lust for Power is primarily a description of the process by which love of power is changed into lust for power with special emphasis on the new power available in our technological society and upon the despair evoked by the modern world In the last chapter faith and culture are presented as the double antidote to lust and as the conditions of a life at once natural and good

**Lust for power** W. N. Chaplin, 1940     *Justice Among Nations* Thomas L. Pangle, Peter J. Ahrens Dorf, 1999 This text provides an introduction to conceptions of international justice spanning 2500 years of intellectual history from Thucydides and Plato to Morgenthau and Waltz It shows how older traditions of political philosophy remain relevant to contemporary debates in international relations

**Control of Corporations, Persons, and Firms Engaged in Interstate Commerce** United States. Congress. Senate. Committee on Interstate Commerce, 1913     Industrial Pioneer, 1925     *The Art of Letters* Robert Lynd, 1921     The Epic of Sounds Freda Winworth, 1897     **The Complete Works of Friedrich Nietzsche: The will to power, tr. by A.M. Ludovici. 1914-13** Friedrich Wilhelm Nietzsche, 1914     From Poverty to Power James Allen, 1907     **Christian Register and Boston Observer...**, 1916

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