



Lushai Girl

Sajal Nag,M. Satish Kumar



Lushai Girl:

Encounter and Interventions Sajal Nag,M. Satish Kumar,2023-08-07 The advent of colonialism and its associated developments has been characterized as one of the most defining moments in the history of South Asia The arrival of Christian missionaries has not only been coeval to colonial rule but also associated with development in the region Their encounter critique endeavour and intervention have been very critical in shaping South Asian society and culture even where they did not succeed in converting people Yet there is precious little space spared for studying the role and impact of missionary enterprises than the space allotted to colonialism Isolated individual efforts have focused on Bengal Madras Punjab and much remains to be addressed in the context of the unique region of the North East India In North East India for example by the time the British left a majority of the tribals had abandoned their own faith and adopted Christianity It was a socio cultural revolution Yet this aspect has remained outside the scope of history books Whatever reading material is available is pro Christian mainly because they are either sponsored by the church authorities or written by ecclesiastical scholars Very little secular research was conducted for the hundred years of missionary endeavour in the region The interpretations which have emerged out of the little material available are largely simplistic and devoid of nuances This book is an effort to decenter such explanations by providing an informed historical and cultural appreciation of the role and contribution of missionary endeavors in British India

Subverting Empire Will Jackson,Emily Manktelow,2015-07-15 Across their empire the British spoke ceaselessly of deviants of undesirables ne'er do wells petit tyrants and rogues With obvious literary appeal these soon became stock figures This is the first study to take deviance seriously bringing together histories that reveal the complexity of a phenomenon that remains only dimly understood

The Mizo Discovery of the British Raj Kyle Jackson,2023-11-02 High in the eastern Himalayan foothills people had a unique vantage point on the British Empire The Mizo Discovery of the British Raj presents a history of Mizoram in Northeast India told from historical Indigenous perspectives of encounters with empire from the 1890s to the 1920s Based on a wide range of research and enriched by sources newly digitised by the author through the British Library's Endangered Archives Programme Kyle Jackson sheds new light on the complex and violent processes of how and why diverse populations of highland clans in the Indo Burmese borderlands came to redefine themselves as Christian Mizos By using historical Indigenous concepts and logics to approach early twentieth century imperial encounters Jackson guides readers into a decolonial history of Northeast India demonstrating the value of thinking not just about the histories of colonized peoples and concepts but also with them

The Lushei Kuki Clans Lieutenant-Colonel John Shakespear,2020-09-28 The Lushei chiefs now rule over the country between the Kurnaphuli river and its main tributary the Tuilianpui on the west and the Tyao and Koladyne river on the east while their southern boundary is roughly a line drawn east and west through the junction of the Mat and Koladyne rivers and their most northerly villages are found on the borders of the Silchar district Within this area roughly 7 500 square miles

there are only a few villages ruled over by chiefs of other clans and outside it there are but few true Lushei villages though I am told that there are villages of people very closely connected with the Lusheis on the southern borders of Sylhet in Tipperah and in the North Cachar Hills and there are a few in the Chittagong Hill tracts All the Lushai Kuki clans resemble each other very closely in appearance and the Mongolian type of countenance prevails One meets however many exceptions which may be due to the foreign blood introduced by the many captives taken from the plains and from neighbouring tribes but these are not worth considering and the description of the Kuki written by Lt Stewart close on 80 years ago cannot be improved on The Kukis are a short sturdy race of men with a goodly development of muscle Their legs are generally speaking short in comparison with the length of their bodies and their arms long The face is nearly as broad as it is long and is generally round or square the cheek bones high broad and prominent eyes small and almond shaped the nose short and flat with wide nostrils The women appear more squat than the men even but are strong and lusty In Lushai clans both sexes are as a rule rather slighter made than among the Thado and cognate clans whom Lt Stewart was describing Adopting the scale given in the handbook of the Anthropological Institute the colour of the skin varies between dark yellow brown dark olive copper coloured and yellow olive Beards and whiskers are almost unknown and a Lushai even when able to grow a moustache which is not often pulls out all the hairs except those at the corners of his mouth The few persons with hairy faces may I think be safely said to be of impure blood

Tribes of North East India Sudhanshu Bikash Saha, 1987 Contributed papers

Indigeneity, Marginality and the State in Bangladesh Nasir Uddin, 2024-08-14 This book explores the critical linkages between indigeneity marginality and the state in Bangladesh Indigeneity is progressively gaining currency in politics and thereby becoming an active force in the larger context of national activism with transnational patronage and international support Drawing on comprehensive and solid ethnographic accounts the book offers a broader understanding of the process of marginalisation and the emergence of new leadership among the Khumi an indigenous group of Bangladesh It illuminates how the Khumi have realised their position on the margin of the state within the socio economic political and ethnic history of the Chittagong Hill Tracts It also looks at how kin based social organisations and non kin based social relations become bases of power and authority as well as cooperation and reciprocity in Khumi society Lucid and topical the book will be of interest to scholars and researchers of indigenous studies anthropology ethnic studies sociology political sciences international relations border studies and South Asian studies especially those concerned with Bangladesh

The Lushei Kuki Clans John Shakespear, 1912

The Lushai Girl Roberta Forrest, 1988-05-01 A romantic story of a women s struggle to deal with family tragedy racial prejudice and political violence

Conflict, Politics and Proselytism Michael D. Leigh, 2017-02-01 This book is a study of the ambitions activities and achievements of Methodist missionaries in northern Burma from 1887 1966 and the expulsion of the last missionaries by Ne Win The story is told through painstaking original research in archives which contain thousands of hitherto unpublished documents and eyewitness accounts meticulously

recorded by the Methodist missionaries This accessible study constitutes a significant contribution to a very little known area of missionary history Leigh pulls together the themes of conflict politics and proselytisation in to a fascinating study of great breadth The historical nuances of the relationship between religion and governance in Burma are traced in an accessible style This book will appeal to those teaching or studying colonial and postcolonial history Burmese politics and the history of missionary work **Mizoram Encyclopaedia** Suhas Chatterjee,1990

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