



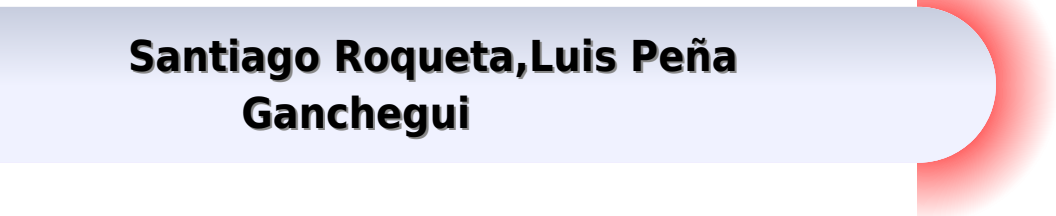
Peña Ganchegui

Conversaciones Conversations

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Editorial Blume

Luis Pena Ganchequi Conversaciones

**Santiago Roqueta, Luis Peña
Ganchequi**



Luis Pena Ganchequi Conversaciones:

Luis Pena Ganchequi Roqueta,1987 Luis Peña Ganchequi Santiago Roqueta Matías,Luis Peña Ganchequi,1976

Luis Peña Ganchequi Santiago Roqueta,Luis Peña Ganchequi,1979 *La forma de la casa como idea de proyecto*

Javier Blanco Martin,2021-06-17 La forma tradicional de la casa fue proscrita por la modernidad A mediados del siglo XX comienza a definirse conceptualmente el poliedro de las siete caras significándose como hogar identitario de lo humano y por excelencia como el arquetipo de la arquitectura intemporal y universal que no proviene de ninguna cultura en particular sino de todas Est en el imaginario individual y el colectivo Al referirnos a la forma icónica de la casa como idea de proyecto nos encontramos ante un problema específicamente disciplinar es una forma o es una imagen en cualquier caso recuperada de la tradición de lo vernáculo o lo clásico a la que se le han incorporado las nuevas tecnologías constructivas es su uso actual una tipología nueva que encuentra sus raíces en la historia en la tradición en lo vernáculo en lo popular etc ¿tercer o incluso es un mero formalismo como los muchos a los que nos tiene acostumbrados la arquitectura contemporánea o es una nueva reinterpretación o una relectura historicista derivada de la postmodernidad por qué ahora se está dando un mayor reconocimiento a esta forma es una moda y como tal pasajera ¿qué hizo que se denostara a partir del primer tercio del siglo XX cuál ha sido su influencia en los movimientos del siglo XX cuáles han sido sus interferencias con otras disciplinas artísticas ¿qué han aportado los avances tecnológicos y científicos de la construcción en la recuperación de una forma básicamente tradicional cuáles han sido las diversas reacciones de la sociedad a lo largo del siglo XX hacia las distintas tendencias arquitectónicas de qué manera desde las ideologías se ha utilizado esta forma icónica por los poderes político y económico si hasta hace menos de un siglo era una forma reservada a la casa del hombre y a la casa de los dioses del mismo modo por qué esta forma se utiliza a menudo como dispositivo proyectual en los edificios destinados a guardar a centros de asistencia psicológica o asilos **50 años de arquitectura en Euskadi** Elías Mas Serra,1990 *Bibliographic Guide to Art and Architecture* New York Public Library. Art and Architecture Division,1978 *Diccionario de bibliografía vasca* Jon Bilbao,1985 **Summa artis, historia general del arte** José Pijoán,1931 **Summa artis** José Pijoán,1995 El Moderno en España Gabriel Ruiz Cabrero,2001

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