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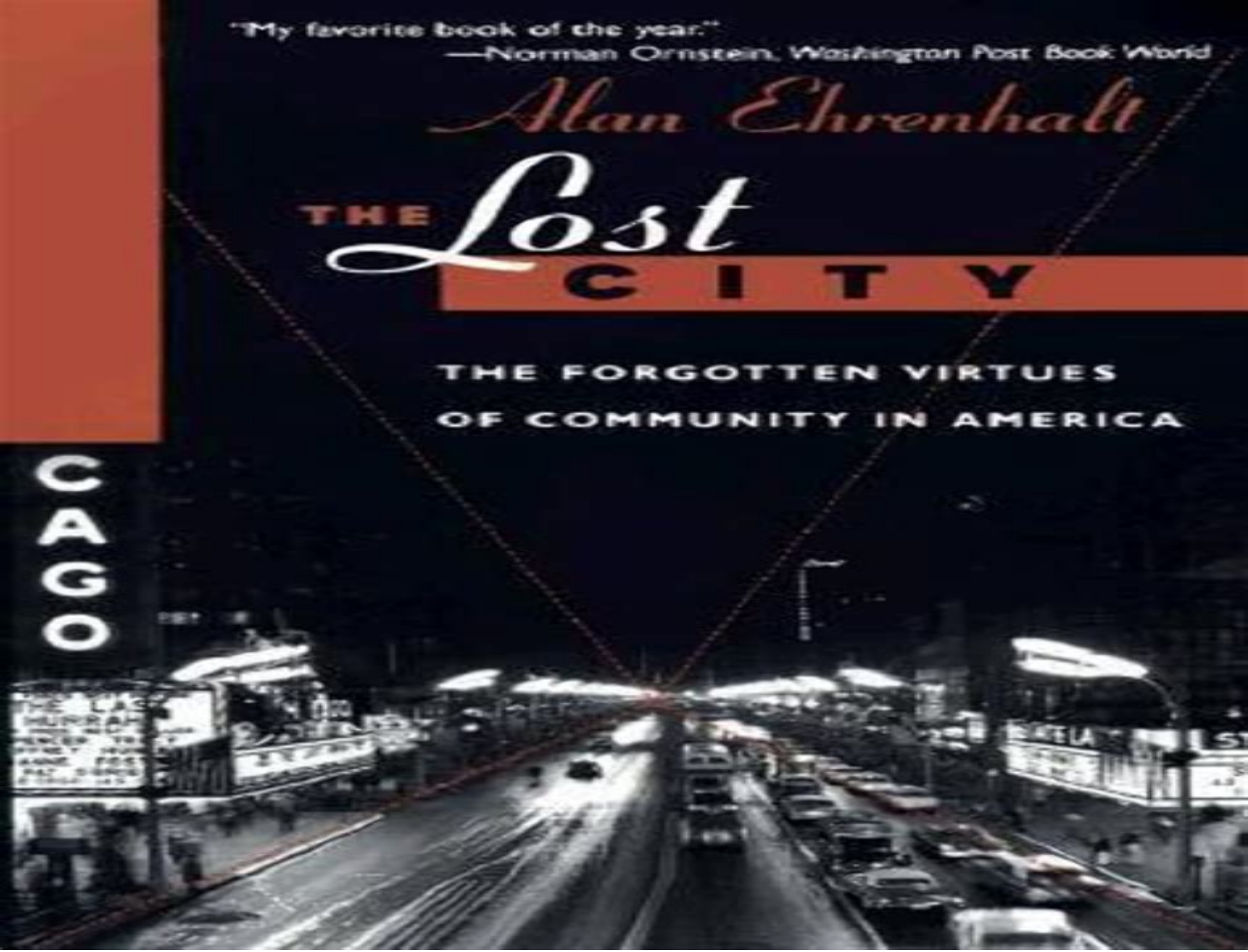
—Norman Ornstein, Washington Post Book World

Alan Ehrenhalt

THE *Lost* CITY

THE FORGOTTEN VIRTUES
OF COMMUNITY IN AMERICA

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Lost City Discovering The Forgotten Virtues Of Community In The Chicago Of The 1950s

Paul Louis Street



Lost City Discovering The Forgotten Virtues Of Community In The Chicago Of The 1950s:

The Lost City Alan Ehrenhalt, 1995-09-07 Ehrenhalt explores an almost forgotten era the 1950 s by studying three Chicago area communities St Nicholas of Tolentine parish on the southwest side Bronzeville where most of Chicago s blacks were forced to live and Elmhurst an older western suburb

The Lost City Alan Ehrenhalt, 1996-08-23 Millions of Americans yearn for a lost sense of community for the days when neighbors looked out for one another and families were stable and secure The 1950s are regarded as the golden age of community but 1960s rebellion and 1980s nostalgia have blurred our view of what life was really like back then In *The Lost City* Alan Ehrenhalt cuts through the fog immersing us in the sights sounds and rhythms of life in America forty years ago He takes us down the streets and into the homes schools and shops of three neighborhoods in one quintessentially American city Chicago In St Nicholas of Tolentine parish on the Southwest Side we see how the local Catholic church served as the moral and social center of community life In Bronzeville the heart of the black South Side we meet the civic leaders who offered hope and role models to people hemmed in by poverty and segregation And in Elmhurst a commuter suburb bursting with new subdivisions we witness the culture of middle class conformity and the ways in which children and adults bent to the rules of the majority culture Through evocative stories and incisive analysis Ehrenhalt shows that the glue holding each neighborhood together was an unstated social compact under which people accepted limits in their lives and deferred to authority figures to enforce those limits a compact destroyed by the baby boomers rejection of authority in the 1960s Since that time an entire generation has come to believe that personal choice is the most important of life s values But Ehrenhalt argues that if we truly wish to balance the demands of modern life with a feeling of community we have a great deal to learn from the limited life of the 1950s *The Lost City* reveals the price we must pay to restore community in our lives today and the values that will make such a restoration possible

Public Religion and Urban Transformation Lowell W Livezey, 2023-11-21 American cities are in the midst of fundamental changes De industrialization of large aging cities has been enormously disruptive for urban communities which are being increasingly fragmented Though often overlooked religious organizations are important actors both culturally and politically in the restructuring metropolis *Public Religion and Urban Transformation* provides a sweeping view of urban religion in response to these transformations Drawing on a massive study of over seventy five congregations in urban neighborhoods this volume provides the most comprehensive picture available of urban places of worship from mosques and gurdwaras to churches and synagogues within one city Revisiting the primary site of research for the early members of the Chicago School of urban sociology the volume focuses on Chicago which provides an exceptionally clear lens on the ways in which religious organizations both reflect and contribute to changes in American pluralism From the churches of a Mexican American neighborhood and of the Black middle class to communities shared by Jews Christians Hindus and Muslims and the rise of megachurches *Public Religion and Urban Transformation* illuminates the complex interactions among religion urban

structure and social change at this extraordinary episode in the history of urban America *A Pure Solar World* Paul Youngquist, 2016-10-25 Youngquist brings considerable skills to the life and work of the legendary but underappreciated and often misunderstood composer keyboardist and poet PopMatters Sun Ra said he came from Saturn Known on earth for his inventive music and extravagant stage shows he pioneered free form improvisation in an ensemble setting with the devoted band he called the Arkestra Sun Ra took jazz from the inner city to outer space infusing traditional swing with far out harmonies rhythms and sounds Described as the father of Afrofuturism Sun Ra created space music as a means of building a better future for American blacks here on earth In *A Pure Solar World* Sun Ra and the Birth of Afrofuturism Paul Youngquist explores and assesses Sun Ra's wide ranging creative output music public preaching graphic design film and stage performance and poetry and connects his diverse undertakings to the culture and politics of his times including the space race the rise of technocracy the civil rights movement and even space age bachelor pad music By thoroughly examining the astro black mythology that Sun Ra espoused Youngquist masterfully demonstrates that he offered both a holistic response to a planet desperately in need of new visions and vibrations and a new kind of political activism that used popular culture to advance social change In a nation obsessed with space and confused about race Sun Ra aimed not just at assimilation for the socially disfranchised but even more at a wholesale transformation of American society and a more creative egalitarian world A welcome invitation to the spaceways Jazzwise **Meaning and Modernity** Richard Madsen, 2001-12-04 This interesting volume of essays on contemporary religion and its ambivalent relationship to modernity not only serves as a testimony to the intellectual influence of Robert Bellah it establishes a new school of comparative religious and social thought This Bellahian school at the intersection of sociological theological and contemporary philosophical thinking has roots in Durkheim and Weber borrows insights from Marx Foucault and Bourdieu and finds its clearest voice in the writings of Bellah himself The essays by some of Bellah's colleagues and former students that have been gathered in this volume address some of the most sagacious of these Bellahian themes the religious dimension of contemporary civil societies the relationship between religious and capitalist values the cultural critique of modernity and the moral visions that hold a promise of civic renewal Mark Juergensmeyer author of *Terror in the Mind of God The Global Rise of Religious Violence* California 2000 This highly readable collection of original thought provoking essays by leading scholars provides fresh insights into the issues that Robert Bellah has addressed so fruitfully in his long career Readers will learn much about such issues as how Calvinism contributed to political revolution why democracies require an enlarged sense of political community how the religious foundations of Japan and the United States differ and what it means to be a Christian and an American Benton Johnson coauthor of *Vanishing Boundaries The Religion of Protestant Baby Boomers* 1994 and author of *Functionalism in Modern Sociology Understanding* Talcott Parsons 1975 **International Encyclopedia of Political Science** Bertrand Badie, Dirk Berg-Schlosser, Leonardo Morlino, 2011-09-07 Developed in partnership with the International Political Science Association

this must have authoritative political science resource in eight volumes provides a definitive picture of all aspects of political life

Constructing Civil Liberties Ken I. Kersch, 2004-08-02 This book provides a revisionist account of the genealogy of contemporary constitutional law and morals

Civic Librarianship Ronald B. McCabe, 2001 After decades of cultural warfare and political gridlock the U S is beginning to find its balance thanks to a major cultural shift toward strengthening communities and other endangered social structures *Civic Librarianship* explores the ideas of this new community movement and shows how they can transform public libraries by offering a renewed sense of purpose and powerful new strategies for development

Second Suburb Dianne Harris, 2013-11-06 Carved from eight square miles of Bucks County farmland northeast of Philadelphia Levittown Pennsylvania is a symbol of postwar suburbia and the fulfillment of the American Dream Begun in 1952 after the completion of an identically named community on Long Island the second Levittown soon eclipsed its New York counterpart in scale and ambition yet it continues to live in the shadow of its better known sister and has received limited scholarly attention *Second Suburb* uncovers the unique story of Levittown Pennsylvania and its significance to American social architectural environmental and political history The volume offers a fascinating profile of this planned community in two parts The first examines Levittown from the inside including oral histories of residents recalling how Levittown shaped their lives One such reminiscence is by Daisy Myers part of the first African American family to move to the community only to become the targets of a race riot that would receive international publicity The book also includes selections from the syndicated comic strip *Zippy the Pinhead* in which Bill Griffith reflects on the angst ridden trials of growing up in a Levittown and an extensive photo essay of neighborhood homes schools churches parks and swimming pools collected by Dianne Harris The second part of the book views Levittown from the outside Contributors consider the community's place in planning and architectural history and the Levitts strategies for the mass production of housing Other chapters address the class stratification of neighborhood sections through price structuring individual attempts to personalize a home's form and space as a representation of class and identity the builders focus on the kitchen as the centerpiece of the home and its greatest selling point the community's environmental and ecological legacy racist and exclusionary sales policies resident activism during the gas riots of 1979 and America's lost Eden Bringing together some of the top scholars in architectural history American studies and landscape studies *Second Suburb* explores the surprisingly rich interplay of design technology and social response that marks the emergence and maturation of an exceptionally potent rendition of the American Dream

Winning the Race John McWhorter, 2006-12-28 In his first major book on the state of black America since the New York Times bestseller *Losing the Race* John McWhorter argues that a renewed commitment to achievement and integration is the only cure for the crisis in the African American community *Winning the Race* examines the roots of the serious problems facing black Americans today poverty drugs and high incarceration rates and contends that none of the commonly accepted reasons can explain the decline of black communities since the end of segregation in the

1960s Instead McWhorter posits that a sense of victimhood and alienation that came to the fore during the civil rights era has persisted to the present day in black culture even though most blacks today have never experienced the racism of the segregation era McWhorter traces the effects of this disempowering conception of black identity from the validation of living permanently on welfare to gansta rap's glorification of irresponsibility and violence as a means of protest He discusses particularly specious claims of racism attacks the destructive posturing of black leaders and the hip hop academics and laments that a successful black person must be faced with charges of acting white While acknowledging that racism still exists in America today McWhorter argues that both blacks and whites must move past blaming racism for every challenge blacks face and outlines the steps necessary for improving the future of black America

Racial Oppression in the Global Metropolis Paul Louis Street, 2007 Anti black racism is a stark presence in Chicago a fact illustrated by significant racial inequality in and around contemporary global city Drawing his work as a civil rights advocate and investigator in Chicago Street explains this neo liberal apartheid and its resulting disparity in terms of persistently and deeply racist societal and institutional practices and policies Racial Oppression in the Black Metropolis uses the highly relevant historical and sociological laboratory that is Chicago in order to explain the racist societal and institutional practices and policies which still typify the United States Street challenges dominant neoconservative explanations of the black urban crisis that emphasize personal irresponsibility and cultural failure Looking to the other side of the ideological isle he criticizes liberal and social democratic approaches that elevate class over race and challenges many observers sharp distinction between present and so called past racism In questioning the supposedly inevitable reign of urban neoliberalism Street also investigates the real racial politics of the United States and finds that parties and ideologies matter little on matters of race This innovative work in urban history and cultural criticism will inform contemporary social science and policy debates for years to come

Etzioni's Critical Functionalism David Sciulli, 2011-01-17 Written for social theorists and general readers including undergraduates David Sciulli's book is the first to explain not only how but also why Amitai Etzioni's publications evolved from his dissertation to Active Society and Socio Economics to Communitarianism

Popular Culture and the Enduring Myth of Chicago, 1871-1968 Lisa Krissoff Boehm, 2004-09-28 This book is an examination of the image of Chicago in American popular culture between the Great Chicago Fire of 1871 and Chicago's 1968 Democratic National Convention

The Idea of Public Journalism Theodore Lewis Glasser, 1999-05-14 This volume offers a critical and constructive examination of the claims of public journalism the controversial movement aimed at getting the press to promote and indeed improve not merely report on the quality of public life From leading contributors original essays refine the terms of the debate by situating it within a broad cultural historical and philosophical framework Exploring the movement's promise as well as its problems The Idea of Public Journalism sheds lights on issues of political power freedom of expression democratic participation and press responsibility

Gods of the City Robert A. Orsi, 1999-07-22 Book Review **Postwar America**

James Ciment, 2015-03-26 From the outbreak of the Cold War to the rise of the United States as the last remaining superpower the years following World War II were filled with momentous events and rapid change Diplomatically economically politically and culturally the United States became a major influence around the globe On the domestic front this period witnessed some of the most turbulent and prosperous years in American history Postwar America An Encyclopedia of Social Political Cultural and Economic History provides detailed coverage of all the remarkable developments within the United States during this period as well as their dramatic impact on the rest of the world A Z entries address specific persons groups concepts events geographical locations organizations and cultural and technological phenomena Sidebars highlight primary source materials items of special interest statistical data and other information and Cultural Landmark entries chronologically detail the music literature arts and cultural history of the era Bibliographies covering literature from the postwar era and about the era are also included as are illustrations and specialized indexes

New Wine, New Wineskins William C. Mattison III, 2005-06-03 The growing shift in Catholic moral theology from reflecting on rules alone to focusing on the identity and formation of persons as moral agents prompts a further question What impact do recent changes in the identity and formation of Catholic moral theologians themselves have on how that discipline is practiced Young Catholic moral theologians experience a sharply different professional formation and a changed location of ongoing professional life than prior generations of moral theologians How do these differences influence the field of moral theology as a whole *New Wine New Wineskins A Next Generation Reflects on Key Issues in Catholic Moral Theology* addresses these questions and more by offering a snapshot of how a new generation of Catholic moral theologians understands not only topics in the field but the effects of their own identity and formation on their treatment of those topics The distinctive contribution of this volume is the interweaving of three key concerns all of which arise out of a critical self reflection on the task of moral theology today the character and adequacy of training and ongoing formation in the field of Catholic moral theology the purpose and nature of teaching Catholic moral theology and the fittingness of methodological debates with regard to the needs of the Christian life Each essay makes a contribution to its specific area of interest ranging from economic ethics to Patristic rhetoric to the nature and development of practical reasoning while probing what exactly young Catholic moral theologians are doing and how they can do what they do better **Break Beats in the Bronx** Joseph

C. Ewoodzie Jr., 2017-08-08 The origin story of hip hop one that involves Kool Herc DJing a house party on Sedgwick Avenue in the Bronx has become received wisdom But Joseph C Ewoodzie Jr argues that the full story remains to be told In vibrant prose he combines never before used archival material with searching questions about the symbolic boundaries that have divided our understanding of the music In *Break Beats in the Bronx* Ewoodzie portrays the creative process that brought about what we now know as hip hop and shows that the art form was a result of serendipitous events accidents calculated successes and failures that almost magically came together In doing so he questions the unexamined assumptions about hip

hop s beginnings including why there are just four traditional elements DJing MCing breaking and graffiti writing and not others why the South Bronx and not any other borough or city is considered the cradle of the form and which artists besides Kool Herc Afrika Bambaataa and Grandmaster Flash founded the genre Ewoodzie answers these and many other questions about hip hop s beginnings Unearthing new evidence he shows what occurred during the crucial but surprisingly underexamined years between 1975 and 1979 and argues that it was during this period that the internal logic and conventions of the scene were formed

Public Matters William A. Galston,2005-08-24 After preparing to lead a quiet life as a teacher and scholar of political theory William Galston has spent the past quarter century crossing the boundaries between academia and public life including a two year stint as Deputy Assistant for Domestic Policy under President Clinton Reflecting these boundary crossings *Public Matters* contains a selection of Galston s essays on politics policy and religion Each is viewed through the prisms of history theory and ethical concerns The essays on politics tell the story of Galston s efforts to help redirect the Democratic Party so that it speaks more clearly to the concerns of 21st century Americans The essays in the policy section reflect the range of issues with which Galston has grappled as a political activist and public official Finally the essays on religion try to come to grips with the challenges that religion taken seriously as it should be poses for the governance of constitutional democracies

Development Ethics Prasenjit Maiti,2008 With special reference to India

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