



# RUSKIN AND GENDER

Edited by  
Thomas Birch and  
Patrick G. Jordan



# Ruskin And Gender

**Margaret Homans**



## Ruskin And Gender:

**Ruskin and Gender** Dinah Birch, Francis O'Gorman, 2002-05-20 For many years Ruskin has seemed at best a conservative thinker on gender roles At worst his lecture On Queens Gardens from *Sesame and Lilies* was read as a locus classicus of Victorian patriarchal oppression These essays challenge such assumptions presenting a wide ranging revaluation of Ruskin's place in relation to gender and offering new perspectives on continuing debates on issues of gender in the Victorian period and in our own *John Ruskin's Correspondence with Joan Severn* Rachel Dickinson, 2017-12-02 The great Library Edition of the Works of John Ruskin spans 39 volumes and over the course of the century further compilations of his private diaries and letters have appeared but the most important epistolary relationship of his later years shared with his Scottish cousin Joan Agnew Ruskin Severn has until now been entirely unpublished These letters more than 3 000 of them have been challenging for Ruskin scholars to draw upon with their baby talk apparent nonsense and unelaborated personal references Yet they contain important statements of Ruskin's opinions on travel on fashion on the ideal arts and crafts home on effective education and other questions and Ruskin often used his letters to Severn as a substitute for his personal diary In this important new edition Dickinson presents an edited annotated selection of a correspondence which until now has been almost inaccessible to scholars of Ruskin and of the Victorian period *Landscape and Gender in the Novels of Charlotte Brontë, George Eliot, and Thomas Hardy* Dr Eithne Henson, 2013-05-28 Examining a wide range of representations of physical metaphorical and dream landscapes in Charlotte Brontë George Eliot and Thomas Hardy Eithne Henson explores the way in which gender attitudes are expressed both in descriptions of landscape as the human body and in ideas of nature Henson discusses the influence of eighteenth century aesthetic theory particularly on Brontë and Eliot and argues that Ruskinian aesthetics Darwinism and other scientific preoccupations of an industrializing economy changed constructions of landscape in the later nineteenth century Henson examines the conventions of reading landscape including the implied expectations of the reader the question of the gendered narrator how place defines the kind of action and characters in the novels the importance of landscape in creating mood the pastoral as a moral marker for readers and the influence of changing aesthetic theory on the implied painterly models that the three authors reproduce in their work She also considers how each writer defines the concept of Englishness against an internal or colonial Other Alongside these concerns Henson interrogates the ancient trope that equates woman with nature and the effect of comparing women to natural objects or offering them as objects of the male gaze typically to diminish or control them Informed by close readings Henson's study offers an original approach to the significances of landscape in the realist nineteenth century novel **Gender at Work in Victorian Culture** Martin A. Danahay, 2016-12-05 Martin A Danahay's lucidly argued and accessibly written volume offers a solid introduction to important issues surrounding the definition and division of labor in British society and culture Work Danahay argues was a term rife with ideological contradictions for Victorian males during a period when it was considered

synonymous with masculinity Male writers and artists in particular found their labors troubled by class and gender ideologies that idealized man's work as sweaty muscled labor and tended to feminize intellectual and artistic pursuits Though many romanticized working class labor the fissured representation of the masculine body occasioned by the distinction between manual labor and brain work made it impossible for them to overcome the Victorian class hierarchy of labor Through cultural studies analyses of the novels of Dickens and Gissing the nonfiction prose of Carlyle Ruskin and Morris the poetry of Thomas Hood paintings by Richard Redgrave William Bell Scott and Ford Madox Brown and contemporary photographs including many from the Munby Collection Danahay examines the ideological contradictions in Victorian representations of men at work His book will be a valuable resource for scholars and students of English literature history and gender studies

*Gender in Mystical and Occult Thought* Brian J. Gibbons, 2003-11-13 An evaluation of the intellectual legacy in England of the ideas of Jacob Boehme 1575-1624 **Nineteenth Century Prose**, 2008 Democratising Beauty in Nineteenth-Century Britain Lucy Hartley, 2017-08-03 Could the self interested pursuit of beauty actually help to establish the moral and political norms that enable democratic society to flourish In this book Lucy Hartley identifies a new language for speaking about beauty which begins to be articulated from the 1830s in a climate of political reform and becomes linked to emerging ideals of equality liberty and individuality Examining British art and art writing by Charles Lock Eastlake John Ruskin Walter Pater Edward Poynter William Morris and John Addington Symonds Hartley traces a debate about what it means to be interested in beauty and whether this preoccupation is necessary to public political life Drawing together political history art history and theories of society and supplemented by numerous illustrations *Democratising Beauty in Nineteenth Century Britain* offers a fresh interdisciplinary understanding of the relation of art to its publics **Gender, Culture and Empire** Helen Callaway, 1986-08-01 *Royal Representations* Margaret Homans, 1998 Figures Forward by Catharine R. Stimpson Introduction The Queen's Agency 1 Queen Victoria's Sovereign Obedience The Queen Has No Equal The Problem of a Female Monarchy Privacy on Display The Queen as Wife and Mother The Queenly Courtship of Elizabeth Barrett Photographic Realism's Abject Queens 2 Queen Victoria's Widowhood and the Making of Victorian Queens The Invisible Queen Domestic Queens Miss Marjorie Banks Making Queens Of Queens Gardens and the Alice Books 3 The Widow as Author and the Arts and Powers of Concealment Bagehot's The English Constitution The Queen's Books The Early Years of His Royal Highness the Prince Consort The Queen's Books Leaves from the Journal of Our Life in the Highlands The Reform Bill and the Queen's Footnotes 4 Queen Victoria's Memorial Arts Albert Memorials Tennyson's Idylls of the King as an Albert Memorial Cameron's Photographic Idylls Allegorical Realism and Memorial Art Epilogue Empire of Grief Notes Index Copyright Libri GmbH All rights reserved John Ruskin and the Mythology of Gender Sharon Aronofsky Weltman, 1991

*Pre-Raphaelite Masculinities* Serena Trowbridge, 2017-07-05 Drawing on recent theoretical developments in gender and men's studies *Pre-Raphaelite Masculinities* shows how the ideas and models of masculinity were constructed in the work of

artists and writers associated with the Pre Raphaelite movement Paying particular attention to the representation of non normative or alternative masculinities the contributors take up the multiple versions of masculinity in Dante Gabriel Rossetti's paintings and poetry masculine violence in William Morris's late romances nineteenth century masculinity and the medical narrative in Ford Madox Brown's Cromwell on His Farm accusations of perversion directed at Edward Burne Jones's work performative masculinity and William Bell Scott's frescoes the representations of masculinity in Pre Raphaelite illustration aspects of male chastity in poetry and art Tannhauser as a model for Victorian manhood and masculinity and British imperialism in Holman Hunt's The Light of the World Taken together these essays demonstrate the far reaching effects of the plurality of masculinities that pervade the art and literature of the Pre Raphaelite Brotherhood

**Gender and Education in England since 1770** Jane Martin, 2022-01-02 This book takes a novel approach to the topic combining biographical approaches and local history a synthesis of sociological and historical literature with new research to address a variety of themes and provide a comprehensive rounded history demonstrating the entanglement of educational experience and the influence of different modes of discrimination and prejudice Using the lens of gender Jane Martin reassesses the gendered nature of the modern history of education and provides an overview of intertwined aspects of education society politics and power Its organisation is user friendly providing accessible information with regard to chronologies of legislation and key events to reflect constancy and change whilst mapping the larger political economic social and cultural contexts making it ideal for use as a textbook or a resource for teachers and students

**Victorian Literature and the Anorexic Body** Anna Krugovoy Silver, 2002-08-08 Anna Krugovoy Silver examines the ways nineteenth century British writers used physical states of the female body hunger appetite fat and slenderness in the creation of female characters Silver argues that anorexia nervosa first diagnosed in 1873 serves as a paradigm for the cultural ideal of middle class womanhood in Victorian Britain In addition Silver relates these literary expressions to the representation of women's bodies in the conduct books beauty manuals and other non fiction prose of the period contending that women performed their gender and class alliances through the slender body Silver discusses a wide range of writers including Charlotte Brontë Christina Rossetti Charles Dickens Alfred Lord Tennyson Bram Stoker and Lewis Carroll to show that mainstream models of middle class Victorian womanhood share important qualities with the beliefs or behaviours of the anorexic girl or woman

*Victorian Shakespeare* Gail Marshall, Adrian Poole, 2003-10-09 What did the Victorians think of Shakespeare The twelve essays gathered here offer some answers through close examination of works by leading nineteenth century novelists poets and critics including Dickens Trollope Eliot Tennyson Browning and Ruskin Shakespeare provided the Victorians with ways of thinking about the authority of the past about the emergence of a new mass culture about the relations between artistic and industrial production about the nature of creativity about racial and sexual difference and about individual and national identity

Gender and Careers in the Legal Academy Ulrike Schultz, Gisela Shaw, Margaret Thornton, Rosemary Auchmuty, 2021-02-25 In the past fifteen years there has

been a marked increase in the international scholarship relating to women in law The lives and careers of women in legal practice and the judiciary have been extensively documented and critiqued but the central conundrum remains Does the presence of women make a difference What has been largely overlooked in the literature is the position of women in the legal academy although central to the changing culture To remedy the oversight an international network of scholars embarked on a comparative study which resulted in this path breaking book The contributors uncover fascinating accounts of the careers of the academic pioneers as well as exploring broader theoretical issues relating to gender and culture The provocative question as to whether the presence of women makes a difference informs each contribution *Literary Celebrity, Gender, and Victorian Authorship, 1850–1914* Alexis Easley, 2011-04-29 This study examines literary celebrity in Britain from 1850 to 1914 Through lively analysis of rare cultural materials Easley demonstrates the crucial role of the celebrity author in the formation of British national identity As Victorians toured the homes and haunts of famous writers they developed a sense of shared national heritage At the same time by reading sensational accounts of writers lives they were able to reconsider conventional gender roles and domestic arrangements As women were featured in interviews and profiles they were increasingly associated with the ephemerality of the popular press and were often excluded from emerging narratives of British literary history which defined great literature as having a timeless appeal Nevertheless women writers were able to capitalize on celebrity media as a way of furthering their own careers and retelling history on their own terms Press attention had a more positive effect on men s literary careers since they were expected to assume public identities however in some cases media exposure had the effect of sensationalizing their lives bodies and careers With the development of proto feminist criticism and historiography the life stories of male writers were increasingly used to expose unhealthy domestic relationships and imagine ideal forms of British masculinity The first section of *Literary Celebrity* explores the practice of literary tourism in Victorian Britain focusing specifically on the homes and haunts of Charles Dickens Christina Rossetti George Eliot Elizabeth Barrett Browning and Harriet Martineau This investigation incorporates analysis of fascinating cultural texts including maps periodicals and tourist guidebooks Easley links the practice of literary tourism to a variety of cultural developments including nationalism urbanization spiritualism the women s movement and the expansion of popular print culture The second section provides fresh insight into the ways that celebrity culture informed the development of Victorian historiography Easley demonstrates how women were able to re tell history from a proto feminist perspective by writing contemporary history participating in architectural reform movements and becoming active in literary society

Routledge Library Editions: Social and Political Thought in the Nineteenth Century Various Authors, 2022-07-30 This set reissues eight books that explore the social and political thought of the nineteenth century The titles in this set originally published between 1943 and 2001 examine several of the important figures of the time including Jeremy Bentham and Thomas Carlyle whilst also examining political movements and the emergence and growth of libertarian thought This set will

be of particular interest to students of social and political history      *Cumulative Bibliography of Victorian Studies* ,2000

Greed, Lust and Gender Nancy Folbre,2009-10-22 When does the pursuit of self interest go too far lapsing into morally unacceptable behaviour Until the unprecedented events of the recent global financial crisis economists often seemed unconcerned with this question even suggesting that greed is good A closer look however suggests that greed and lust are generally considered good only for men and then only outside the realm of family life The history of Western economic ideas shows that men have given themselves more cultural permission than women for the pursuit of both economic and sexual self interest Feminists have long contested the boundaries of this permission demanding more than mere freedom to act more like men Women have gradually gained the power to revise our conceptual and moral maps and to insist on a better and less gendered balance between self interest and care for others This book brings women s work their sexuality and their ideas into the center of the dialectic between economic history and the history of economic ideas It describes a spiralling process of economic and cultural change in Great Britain France and the United States since the 18th century that shaped the evolution of patriarchal capitalism and the larger relationship between production and reproduction This feminist reinterpretation of our past holds profound implications for today s efforts to develop a more humane and sustainable form of capitalism      *Working Out Gender* Margaret Walsh,2017-03-02 Working out Gender brings together leading scholars and young researchers to examine the various ways in which gender is currently being used in labour history Having been a dynamic and contentious category of historical analysis since the mid 1980s gender continues to incite much debate This volume seeks a more informed view about labour history both by advancing the position of women and making their lives central to learning and by examining men as gendered persons and discussing the social construction of masculinity A broad perspective of labour history is scrutinised on both sides of the Atlantic though the emphasis is given to European experiences Themes examined include work and workplace activities the working classes masculinity and politics and the timespan ranges from the eighteenth century to recent times

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mephistopheles will not answer this we see faustus becoming wracked with regret he finally cries the name of christ and at this lucifer and beelzebub join them faustus presumes they have come to fetch his soul they tell him that they have come to faustus dr faustus dr faustus dr faustus gce drama 2016 dr faustus

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1 40 50 faustus speaks these lines near the end of his opening soliloquy in this speech he considers various fields of study one by one beginning with logic and proceeding through medicine and law

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insofar as doctor faustus is a christian play it deals with the themes at the heart of christianity s understanding of the world first there is the idea of sin which christianity defines as acts contrary to the will of god



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