

An aerial photograph of a winding river in a rural landscape. The river flows from the top left towards the bottom right, with several meanders. The surrounding land is a mix of green and brown, suggesting fields and forests. In the background, there are dark, rolling hills. The sky is a deep blue with a vibrant green aurora borealis visible in the upper portion. The title 'RURAL DENMARK' and 'AND ITS LESSONS' is written in a white, serif font across the middle of the image. The author's name 'Henry Rider Haggard' is written in a smaller, white, serif font below the title.

RURAL DENMARK AND ITS LESSONS

Henry Rider Haggard

Rural Denmark And Its Lessons

Henry D. Shapiro



Rural Denmark And Its Lessons:

Rural Denmark and Its Lessons Henry Rider Haggard,1913 *Rural Denmark and Its Lessons (Classic Reprint)* H. Rider Haggard,2015-07-05 Excerpt from *Rural Denmark and Its Lessons* In collecting the material for this book its author followed the method of actually inspecting Danish farms of various sizes and taking careful notes on the spot of what he saw and heard The results recorded in these pages may therefore be accepted as accurate to the best of his knowledge and belief In the same way he interviewed personally the different authorities whose opinions he has quoted As most of this work however was of necessity done by the help of an interpreter it is possible that errors consequent on misunderstandings may have crept in here and there and for such errors if any he apologises in advance Further the fact that all money standards temperatures weights measures any imperfections that remain are intentionally left to preserve the state of such historical works

Rural Denmark and Its Lessons Sir H Rider Haggard,2023-07-18 Written by famous author H Rider Haggard *Rural Denmark and Its Lessons* provides a fascinating look at rural life in Denmark in the late 19th century It explores topics such as agriculture education and social customs An excellent read for anyone interested in Scandinavian culture and history This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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Shapiro,2014-03-30 *Appalachia on Our Mind* is not a history of Appalachia It is rather a history of the American idea of Appalachia The author argues that the emergence of this idea has little to do with the realities of mountain life but was the result of a need to reconcile the otherness of Appalachia as described by local color writers tourists and home missionaries with assumptions about the nature of America and American civilization Between 1870 and 1900 it became clear that the existence of the strange land and peculiar people of the southern mountains challenged dominant notions about the basic homogeneity of the American people and the progress of the United States toward achieving a uniform national civilization Some people attempted to explain Appalachian otherness as normal and natural no exception to the rule of progress Others

attempted the practical integration of Appalachia into America through philanthropic work In the twentieth century however still other people began questioning their assumptions about the characteristics of American civilization itself ultimately defining Appalachia as a region in a nation of regions and the mountaineers as a people in a nation of peoples In his skillful examination of the invention of the idea of Appalachia and its impact on American thought and action during the early twentieth century Mr Shapiro analyzes the following the discovery of Appalachia as a field for fiction by the local color writers and as a field for benevolent work by the home missionaries of the northern Protestant churches the emergence of the problem of Appalachia and attempts to solve it through explanation and social action the articulation of a regionalist definition of Appalachia and the establishment of institutions that reinforced that definition the impact of that regionalistic definition of Appalachia on the conduct of systematic benevolence especially in the context of the debate over child labor restriction and the transformation of philanthropy into community work and the attempt to discover the bases for an indigenous mountain culture in handicrafts folksong and folkdance *Rural Life and the Rural School* Joseph Kennedy, 1915

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