



THE RUDOLPH MATAS

History of Medicine in Louisiana

VOLUME II

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Christopher G. Peña



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,1962 The Rudolph Matas History of Medicine in Lou John Duffy, *Rudolph Matas History of Medicine in Louisiana* ,
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Rudolph Matas History of the Louisiana State Medical Society Mary Louise Marshall,1957 The Rudolph Matas History of Medicine in Louisiana John Duffy,1958 Rudolph Matas History of the Louisiana State Medical Society Rudolph Matas,1957 **Rudolph (The Matas History of Medicine in Louisiana).** ,1958 **Louisiana History** Florence M. Jumonville,2002-08-30 From the accounts of 18th century travelers to the interpretations of 21st century historians Jumonville lists more than 6 800 books chapters articles theses dissertations and government documents that describe the rich history of America s 18th state Here are references to sources on the Louisiana Purchase the Battle of New Orleans Carnival and Cajuns Less explored topics such as the rebellion of 1768 the changing roles of women and civic development are also covered It is a sweeping guide to the publications that best illuminate the land the people and the multifaceted history of the Pelican State Arranged according to discipline and time period chapters cover such topics as the environment the Civil War and Reconstruction social and cultural history the people of Louisiana local parish and sectional histories and New Orleans It also lists major historical sites and repositories of primary materials As the only comprehensive bibliography of the secondary sources about the state ILouisiana History R is an invaluable resource for scholars and researchers

Origins of the New South, 1877-1913 C. Vann Woodward,1981-08-01 **General Butler** Christopher G. Peña,2003-12-09 After only eight months in Louisiana General Benjamin Butler departed New Orleans vilified by many Confederate politicians their military leaders the Southern press and some citizens and foreign consuls living in the city His eight month stay was long enough for some Northern politicians who viewed him as a troublemaker In the South Butler was regarded as a thief murderer and beast But was he those things or simply a patriot who sought to punish the South for its treason The answers lie within City Hospitals Harry Filmore Dowling,1982 St dte Gesundheitswesen USA **Health Care in America** John C. Burnham,2015-05-15 This comprehensive history of medicine and public health in America covers changes and developments over four centuries from the arrival of the first Europeans to the twenty first century **Pox Americana** Elizabeth A. Fenn,2002-10-02 The astonishing hitherto unknown truths about a disease that transformed the United States at its birth A horrifying epidemic of smallpox was sweeping across the Americas when the American Revolution began and yet we know almost nothing about it Elizabeth A Fenn is the first historian to reveal how deeply variola affected the outcome of the war in every colony and the lives of everyone in North America By 1776 when military action and political ferment increased the movement of people and microbes the epidemic worsened Fenn s remarkable research shows us how smallpox devastated the American troops at Qu bec and kept them at bay during the British occupation of Boston Soon the

disease affected the war in Virginia where it ravaged slaves who had escaped to join the British forces During the terrible winter at Valley Forge General Washington had to decide if and when to attempt the risky inoculation of his troops In 1779 while Creeks and Cherokees were dying in Georgia smallpox broke out in Mexico City whence it followed travelers going north striking Santa Fe and outlying pueblos in January 1781 Simultaneously it moved up the Pacific coast and east across the plains as far as Hudson's Bay The destructive desolating power of smallpox made for a cascade of public health crises and heartbreaking human drama Fenn's innovative work shows how this mega tragedy was met and what its consequences were for America

Spaniards, Planters, and Slaves Gilbert C. Din, 1999 Spaniards Planters and Slaves is a provocative look at the institution of slavery and how it functioned as a part of Louisiana's culture during the years of Spanish rule Gilbert C. Din challenges the idea that conditions under the Spaniards differed little from the years of French rule and examines how local culture merged with colonial government and residual laws to create a slave system unlike any other in the Deep South Din presents many aspects of the slavery issue including a look at the French system conflicts between planters who favored the established system and governors who promoted the less stringent Spanish laws and the political favoritism that sought to benefit the wealthy New Orleans district Din also discusses the role of the Catholic Church and debates the commonly held idea that the church's influence made Spanish slavery less brutal asserting instead that its role in most areas was insignificant and largely observational Using government documents from archives in Spain and Louisiana Din paints a historically accurate portrait of a time when the blended culture of the eighteenth century colony resulted in conflict and turmoil Most important are the Papeles Procedentes de la Isla de Cuba a collection of colonial documents that illustrate not only the actions but also the personalities of the governors and how they implemented changes and handled problems within the slave system Spaniards Planters and Slaves is the first in its field to capture the years of Spanish rule as a specific and unique point in Louisiana's history of slavery Din's research uncovers both the complexities of the slavery issue and the Spanish heritage that ultimately helped to shape the slave system of the future state It is an ideal study for anyone interested in the history of both colonial Louisiana and slavery itself

Where The River Runs Deep Joy J. Jackson, 1999-03-01 Joy J. Jackson's Where the River Runs Deep tells two stories both significant and both fascinating It is a biography of the author's father Oliver Jackson who spent virtually his entire life on or near the Mississippi River And it is a history of the river itself and the many changes that have transformed it in the twentieth century Born in an oysterman's camp in south Louisiana only a few miles from the Gulf of Mexico and raised in an orphanage in New Orleans Oliver Jackson 1896-1985 grew up to become a pilot boat crew member a merchant seaman a tugboat man and ultimately a Mississippi River pilot the profession to which he had always aspired Drawing extensively on oral history including a series of audiotapes her father recorded before his death Jackson presents a detailed social history not only of her father and his forebears but of a way of life now past She vividly portrays village life in once thriving but now vanished river communities such as Port Eads and Burrwood in the delta

below New Orleans and in such working class areas of the city as the Irish Channel And she provides detailed descriptions of the early days of riverboat piloting between New Orleans and Baton Rouge and of tugboat work in the New Orleans harbor Throughout she evokes the special passion and respect that pilots have always had for their work and the river Woven into Jackson s narrative of her father s life and career is a history of the profound changes in life and commerce on the Mississippi River since the turn of the century During Oliver Jackson s lifetime cotton gave way to petroleum as the major product transported on the lower Mississippi while steamboats faded away and were replaced by towboats with their long lines of barges After mid century many of the plantations and rural homesteads that had lined the banks of the river since the eighteenth and nineteenth centuries were crowded by the increasing presence of petrochemical plants Jackson also writes about such calamitous events as the hurricane of 1915 and the great flood of 1927 and she describes the menace of German submarines at the mouth of the Mississippi during America s early months in World War II Where the River Runs Deep is a story of river life unlike any other It will appeal to students of regional history and family history as well as to anyone fascinated by the lore of the Mississippi

Mammon and Manon in Early New Orleans Thomas N. Ingersoll,1999 Since Louisiana fell under the administration of France and Spain before becoming a U S territory in 1803 the case of New Orleans offers an opportunity to test the long standing thesis that slave regimes under the French Spanish and Anglo Americans were significantly different Ingersoll finds that by contrast the city s development was remarkably continuous affected mainly by the changing volume of its slave trade between 1719 and 1808 and thereafter primarily by urban conditions

A History of Flint Medical College, 1889-1911 Desha Rhodes,2007 After the Civil War black people in the New Orleans region did not have adequate medical care causing a health care crisis which lasted for almost two decades In 1889 an institution emerged in response to this emergency New Orleans University a Methodist Episcopal Church school opened a medical department which would later become Flint Medical College Flint was born of the missionary fervor of the Methodist Episcopal Church Although constantly facing the obstacle of chronic financial difficulty the medical school grew and in 1901 to honor its benefactor businessman John D Flint the university changed the name of the school to Flint Medical College In spite of positive development by 1905 advances in medical knowledge and practices threatened the adequacy of Flint s program By 1906 Flint was struggling academically and needed better clinical facilities Finally faced with challenges it was unable to meet in August 1911 the university announced the closing of Flint Medical College Divers elements combined to end Flint s existence in 1911 but it was not a failure This institution provided the foundation for organized health care for black people in the New Orleans area and signified a triumph of black self determination underwritten by Christian missionary fervor

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