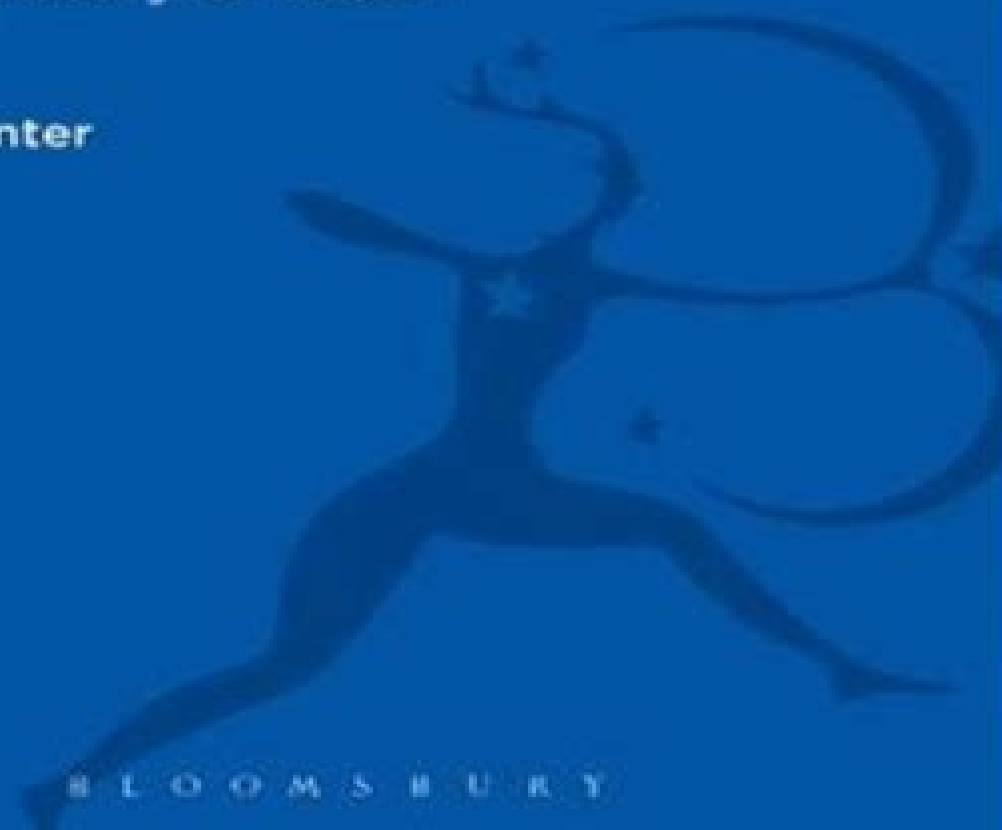


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Rudolf Bultmanns Theology A Critical Interpretation

Hue Woodson



Rudolf Bultmann's Theology A Critical Interpretation:

Rudolf Bultmann's Theology Robert Campbell Roberts, 1976 The name of Rudolf Bultmann would feature prominently on any list of the influential figures in twentieth century theology even if such a list were compiled by someone disagreeing radically with most of his conclusions Without a doubt Robert C Roberts asserts part of the reason for Bultmann's overwhelming influence is the underlying consistency of his work There is an extraordinary systematic unity to Bultmann's theological and philosophical writings With that in view Robert seeks in this penetrating new study to explore that thought as a whole The metaphysical terrain on which the structure of Bultmann's theology is built is the division of reality into world and existence If such a reading of human existence seems a bit far afield from what an ordinary reading of the New Testament yields it is because Bultmann would contend the first century authors and readers clung to a mythological worldview we can no longer accept Bultmann expends considerable hermeneutical ingenuity in the effort to demonstrate that his understanding is in fact what the New Testament really means Robert scrutinizes Bultmann's detailed treatment of theological problems and doctrines the heart of this analysis being a critical look at his views on science and mythology language and meaning understanding and exegesis Three final chapters address specific theological topics God ethics and faith Publisher *Rudolf Bultmann's theology* Robert Campbell Roberts, 1976 *New Testament Theology and its Quest for Relevance* Thomas R. Hatina, 2013-03-14 New Testament theology raises many questions not only within its own boundaries but also in relation to other fields such as history literary criticism sociology psychology history politics philosophy and religious studies But the overarching question concerns the relevance of two thousand year old writings in today's world How does one establish what is and is not relevant in the New Testament How does one communicate the ancient ideas presented in an alien language alien time and alien culture to a contemporary audience This book is intended to serve as a methodological introduction to the field of New Testament theology aimed at a range of readers undergraduate and Seminary students clergy and laypersons interested in the relevance of scripture It is a guide which aims to help readers understand how practitioners of New Testament theology have wrestled with the relationship between historical reconstruction of the New Testament and its interpretation in the modern world **Evangelical Dictionary of Theology** Daniel J. Treier, Walter A. Elwell, 2017-11-07 This bestselling reference tool has been a trusted resource for more than 25 years with over 165 000 copies sold Now thoroughly updated and substantially revised to meet the needs of today's students and classrooms it offers cutting edge overviews of key theological topics Readable and reliable this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects providing comprehensive A Z coverage for today's theology students The author base reflects the increasing diversity of evangelical scholars Advisory editors include D Jeffrey Bingham Cheryl Bridges Johns John G Stackhouse Jr Tite Ti nou and Kevin J Vanhoozer **A Theologian's Guide to Heidegger** Hue Woodson, 2019-08-30 A Theologian's Guide to Heidegger provides

a uniquely theological introduction to the philosophy of Martin Heidegger by focusing on not just the relationship between Heidegger and theology or even the nature of the discourse that must occur between theological concerns and Heidegger's philosophical errands but by precisely exploring how theology can use Heidegger's philosophy as a means of outlining the scope and task of postmodern theology To do this especially with the postmodern theologian in mind this book considers the general relationship between Heidegger and theology how Heidegger can be read theologically while justifying why Heidegger must be read this way and defining the role that Heidegger must take in postmodern theology This includes a careful consideration of Heidegger's early theological roots from Freiburg to Marburg by examining the content of Heidegger's lesser known theologically minded seminars lectures and talks *War Time Preaching and Teaching* Jeffrey J. Richards, 2012-10-22 *War Time Preaching and Teaching* explores the hermeneutics science of interpretation and homiletics art of preaching of both Rudolf Bultmann and Dietrich Bonhoeffer The book explores the thought and impact of these two theologians primarily within the American debate Both Bultmann and Bonhoeffer are somewhat misunderstood and it seems that they are either totally accepted or rejected depending in many instances on one's personal understanding of their method of biblical interpretation The book attempts to objectively view their methods of biblical interpretation and how they expressed their research in their writings preaching and teaching Both concluded that the presenting of the Gospel in a relevant manner is the ultimate need for humankind today Both lived during a most challenging period of world history but were able to communicate in a captivating manner Certainly the times in which we live today call for those who possess a similar commitment *Evangelical Dictionary of Theology* Walter A. Elwell, 2001-05 This thoroughly updated edition of a standard reference tool covers systematic historical and philosophical theology as well as theological ethics Anthony C Thiselton and the Grammar of Hermeneutics Robert Knowles, 2014-07-08 A provisional and preliminary attempt to show how the formative hermeneutical thinking of Anthony C Thiselton once systematized and critiqued can begin to resolve the major problems found in the discipline of hermeneutics today most notably its varying disunities theoretical practical and interdisciplinary This book aims to show that the formative thinking of Anthony C Thiselton provides valuable insights for a programmatic construction towards a unified hermeneutical theory This construction provides powerful keys for unlocking six contemporary problems in hermeneutics disorganization complexity abstraction theoretical disunity on several levels interdisciplinary polarization and irresponsible interpretation Robert Knowles exhaustive analysis engages critically and creatively Biblical Interpretation and the Church D. A. Carson, 2002-12-03 All too often problems of biblical hermeneutics are too closely linked to technical biblical study rather than to the day by day issues confronting the church Here however eight international scholars from seven countries show how such studies can have vital relevance to today's immediate problems and needs The writers focus on the biblical doctrine of the church itself and how the church carries out its mission in various cultures Originally presented as lectures at Tyndale House in Cambridge England these essays have been revised

in light of the discussion and criticism that followed They include careful biblical analyses of the nature of the church its opponents and of such modern concerns as social justice and liberation theology The result is a stimulating reassessment of the role that Scripture plays in bringing Christ to persons within their cultural contexts **Hermeneutics Reader** Kurt Mueller-Vollmer, 1988-03-01 Essays discuss reason and understanding interpretation language meaning the human sciences social sciences and general hermeneutic theory Kurt Mueller Vollmer is Emeritus Professor of German Studies and Humanities at Stanford University *Understanding Paul's Ethics* Brian S. Rosner, 1995 This introduction to the study of Paul's ethics collects fourteen essays by notable scholars which with commentary to the editor illumine the origin context social dimension shape logic foundations and relevance of Paul's ethics *Kierkegaard as Religious Thinker* David J. Gouwens, 1996-02-08 Using Kierkegaard's later religious writings as well as his earlier philosophical works David Gouwens explores this philosopher's religious and theological thought focusing on human nature Christ and Christian discipleship He helps the reader approach Kierkegaard as someone who both analysed religion and sought to evoke religious dispositions in his readers Gouwens discusses Kierkegaard's main concerns as a religious and specifically Christian thinker and his treatment of religion using the dialectic of becoming Christian and counters the interpretation of his religious thought as privatistic and asocial Gouwens appraises both the edifying discourses and the pseudonymous writings including the particular problems posed by the latter Between foundationalism and irrationalism Kierkegaard's ideas are seen to anticipate the end of modernity while standing at the centre of the Christian tradition *The Routledge Encyclopedia of the Historical Jesus* Craig A. Evans, 2014-01-14 This Encyclopedia brings together the vast array of historical research into the reality of the man the teachings the acts and the events ascribed to him that have served as the foundational story of one of the world's central religions This kind of historiography is not biography The historical study of the Jesus stories and the transmission of these stories through time have been of seminal importance to historians of religion Critical historical examination has provided a way for scholars of Christianity for centuries to analyze the roots of legend and religion in a way that allows scholars an escape from the confines of dogma belief and theological interpretation In recent years historical Jesus studies have opened up important discussions concerning anti-Semitism and early Christianity and the political and ideological filtering of the Jesus story of early Christianity through the Roman empire and beyond Entries will cover the classical studies that initiated the new historiography the theoretical discussions about authenticating the historical record the examination of sources that have led to the western understanding of Jesus teachings and disseminated myth of the events concerning Jesus birth and death Subject areas include the history of the historical study of the New Testament major contributors and their works theoretical issues and concepts methodologies and criteria historical genres and rhetorical styles in the story of Jesus historical and rhetorical context of martyrdom and messianism historical teachings of Jesus teachings within historical context of ethics titles of Jesus historical events in the life of Jesus historical figures in the life of Jesus historical use of

Biblical figures referenced in the Gospels places and regions institutions the history of the New Testament within the culture politics and law of the Roman Empire **Theological Hermeneutics** Werner G. Jeanrond,1991-06-18 An introduction to the history and scope of interpretation theory in theology It discusses hermeneutical consciousness in Christian thinking from the time of the Church Fathers up to today *Biblical Narrative in the Philosophy of Paul Ricoeur* Kevin J.

Vanhoozer,1990-04-27 A critical account of Ricoeur s theory of narrative interpretation and its contribution to theology

Shining Garment of the Text Alison Jasper,1998-09-01 Taking the prologue of John s Gospel as a case study in feminist biblical criticism the author engages with a persistent view that the biblical text is seriously compromised by its association with patriarchal values Close analysis of five interpretations by Augustine Hildegard von Bingen Martin Luther Adrienne von Speyr and Rudolf Bultmann shows how unavoidably interpretation clothes the biblical text with the varied and dazzling patterns of the patriarchal reading context But in a second turn drawing on the techniques of both structuralist criticism and deconstruction and offering three further inventive readings of this powerful passage Jasper reflects woman and the feminine in the shining garment of her own contextualized reading Dictionary of Biblical Criticism and Interpretation Stanley E.

Porter,2007-01-24 First Published in 2007 Compiling the results from contemporary and exciting areas of research into one single important volume this book stands ahead of its field in providing a comprehensive one stop Handbook reference of biblical interpretation Examining a wide range of articles on many of the recognized interpreters including Augustine Luther and Calvin up to the modern figures of Martin Hengel and T W Manson Porter expertly combines the study of biblical interpretation with the examination of the theological and philosophical preconceptions that have influenced it and surveys the history of interpretation from different perspectives Key perspectives studied include the historical dimension addressing how interpretation has developed at various periods of time from early Jewish exegesis to the historical critical method the conceptual approach looks at the various schools of thought that have generated biblical interpretation and compares and contrasts competing conceptual models of interpretation the personal perspective addresses the reality of biblical interpretation by individuals who have helped plot the course of theological development With relevant bibliographies and a guide to further reading this Dictionary will be an extremely important reference held for many years not only by libraries but also by students scholars clergy and teachers of this fascinating and high profile subject *Biblical Interpretation in Early Christian Gospels* Thomas R. Hatina,2020-03-19 This volume is the fourth in a set of volumes which together explore current approaches to the study of scripture in the Gospels Thomas R Hatina s latest edited collection begins with an introduction surveying methodological approaches used in the study of how scriptural allusions quotations and references function in John with subsequent essays grouped into four categories that represent the breadth of current interpretive interests The contributors begin with historical critical approaches before moving to rhetorical and linguistic approaches literary approaches and finally social memory approaches Each study contains not only recent research on the function of

scripture in John but also an explanation of the approach taken making the collection an ideal resource for both scholars and students who are interested in the complexities of interpretation in John's context as well as our own Christian Theology, Volume One Thomas N. Finger, 2020-03-09 Thomas N Finger has chosen an approach to the systematic presentation of Christian Theology which I also have taken since the publication of my Theology of Hope in 1964 He begins with the goal with eschatology With that goal in mind a new light is cast on every single doctrine of Christian theology the light of redemption and the work of the theologian becomes a labor of hope This is a theology of the way With the kingdom of God kept steadily in view it becomes an invitation to walk the way of Jesus Tom Finger's theological prospectus makes a brilliant contribution to ecumenical theological dialogue from the Anabaptist tradition He offers an eschatologically oriented theology for which I can only congratulate him Jürgen Moltmann Professor of Theology University of Tübingen While many systematic theological texts are shaped by academic discussion of ancient thought and/or modern philosophies Finger centers on the kerygma of the biblical text that the last things or eschatological events expected at history's climax had already occurred through Jesus' life, death and resurrection though they were not yet fully realized To present eschatology as a living hope that always has motivated and still motivates Christians and Christian communities in all things Finger does not follow the discipline's traditional order where eschatology appears last but places it first Volume II will culminate with the doctrine of God which usually comes first This is hardly to minimize God's importance but to maximize it as the Christian faith's most profound mystery Volume I begins with eschatology to present it as a dynamic boundless atmosphere in which theological reflection unfolds While this dynamism envelops Christian life and mission it is not merely subjective It is hope for the transformation of all creation It is not only celebrative for it also struggles against the gruesome evils that seek to dominate all things From this vantage point eschatology in Volume I seeks to articulate the significance of the resurrection the last judgment heaven and hell the return of Christ and the millennium's coming These reflections lead to revelation beginning from the final revelation of Jesus Christ 1 Peter 1:3-13 Revelation's dimensions are treated as personal as historical extending forwards from Genesis and as propositional or its way of conveying its contents These point theological reflection to revelation's center Jesus Christ chiefly to his saving work in his life, death and resurrection Here the strengths and weaknesses of the traditional substitutionary and moral influence theories are examined But when placed within their revelational or historical sequence Jesus' conflict with the powers of evil stands out These prove to be gigantic systemic forces which have always ordered but also imprisoned humankind such as the Roman Empire Yet their horror and power stretch beyond any social or psychological explanation In Jesus' life and death these powers appear to conquer him But through his resurrection Jesus conquers them This drama is best articulated by the Christus Victor approach in which Jesus with his Father and Spirit defeats these powers but does not totally destroy them This is why their eschatological reign is already present but evil is not yet destroyed until the end **Themelios, Volume 36, Issue 3** D. A. Carson, 2015-01-27 Themelios is

an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

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