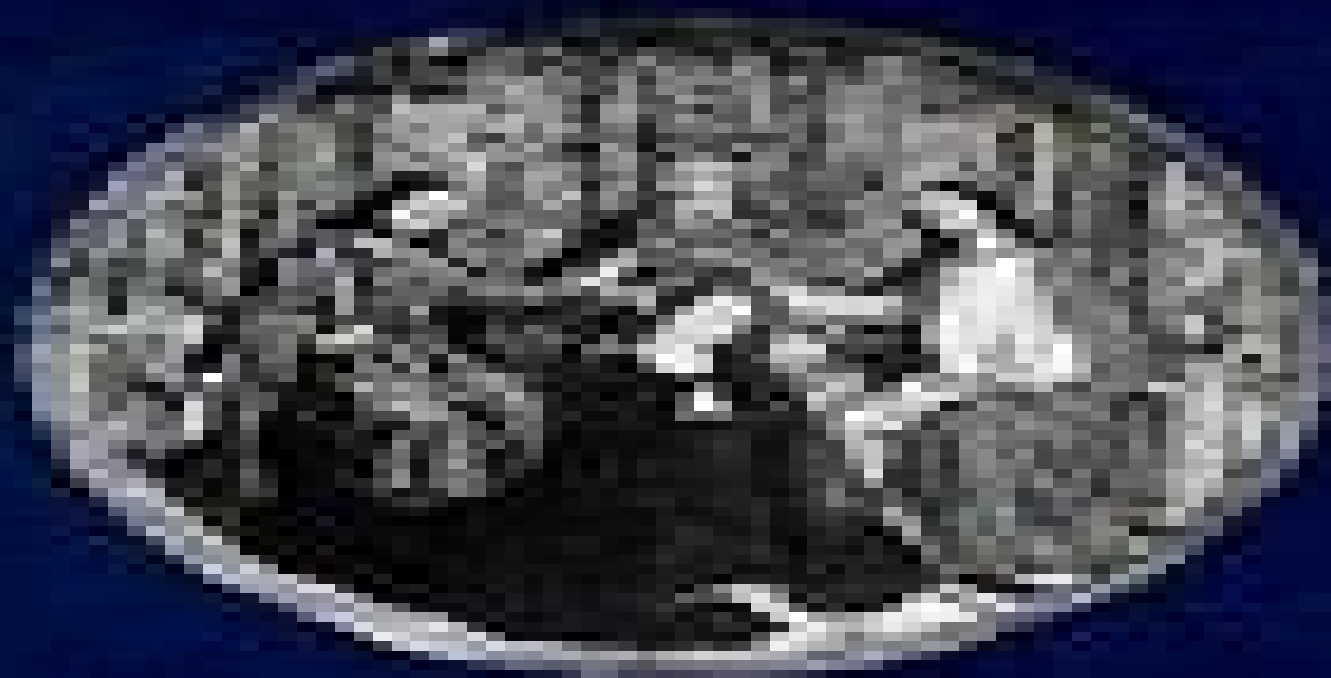


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# Psyche As Sacrament Jung And Paul Tillich

**Lionel Corbett**



## **Psyche As Sacrament Jung And Paul Tillich:**

*C.G. Jung and Paul Tillich* John P. Dourley, 1981 A comparative study of Jung's and Tillich's perspectives on God Back cover

**C. G. Jung's Psychology of Religion and Synchronicity** Robert Aziz, 1990-03-27 The unique contribution of this work is essentially threefold First it provides a theoretical framework for the study of synchronistic phenomena a framework that enables us to view these phenomena in relation to Jung's model of the psyche and his concept of psychic compensation Second this book explores the significant role that these events played in Jung's life and work And third by way of a careful examination of the synchronicity theory in relation to the process Jung terms individuation an examination in which considerable case material is presented the specific import of this seminal concept for Jung's psychology of religion is disclosed

**The Illness that We are** John P. Dourley, 1984 Dr Dourley Catholic priest and professor of religion explores Jung's assessment of Christianity questioning its essentially masculine orientation and its emphasis on perfection rather than wholeness as the goal

Jungian Psychology in Perspective Mary Ann Mattoon, 1985

The Religious Function of the Psyche Lionel Corbett, 2002-01-04 Traditional concepts of God are no longer tenable for many people who nevertheless experience a strong sense of the sacred in their lives The Religious Function of the Psyche offers a psychological model for the understanding of such experience using the language and interpretive methods of depth psychology particularly those of C G Jung and psychoanalytic self psychology The problems of evil and suffering and the notion of human development as an incarnation of spirit are dealt with by means of a religious approach to the psyche that can be brought easily into psychotherapeutic practice and applied by the individual in everyday life The book offers an alternative approach to spirituality as well as providing an introduction to Jung and religion

*Beyond Psyche* Mark R. Gundry, 2006 This book identifies the underpinnings of such criticisms then examines Jung's inability to respond adequately and shows that fleshing out his theory of the transcendent function can lead to a solution The formation of a symbol through this function orients the subject both toward unconscious depth and a transcendent horizon beyond the psyche Finally Beyond the Psyche Symbol and Transcendence in C G

**Paul Tillich's Theological Legacy** Frederick J. Parrella, 1995

An Introduction to the Collected Works of C. G. Jung Clifford Mayes, 2016-03-24 An Introduction to the Collected Works of C G Jung Psyche as Spirit offers a concise and engaging overview of Jung's work and contributions to the field of psychology Mayes first examines Jung's philosophical influences as well as his work and eventual break with Sigmund Freud providing insights into how these experiences shaped Jung's theory Mayes brings into focus the major concepts and themes explored in Carl Gustav Jung's Collected Works including the ego Self Axis archetypes personality types and the Collective Unconscious presenting a thorough introduction and a valuable resource for both Jungian students as well as Jungian scholars

**Apophatic Elements in the Theory and Practice of Psychoanalysis** David Henderson, 2013-10-15 How can the psychotherapist think about not knowing Is psychoanalysis a contemplative practice This book explores the possibility that there are resources in

philosophy and theology which can help psychoanalysts and psychotherapists think more clearly about the unknown and the unknowable The book applies the lens of apophysis to psychoanalysis providing a detailed reading of apophysis in the work of Pseudo Dionysius and exploring C G Jung s engagement with apophatic discourse Pseudo Dionysius brought together Greek and biblical currents of negative theology and the via negativa and the psychology of Jung can be read as a continuation and extension of the apophatic tradition Henderson discusses the concept of the transcendent function as an apophatic dynamic at the heart of Jung s thought and suggests that apophysis can provide the key to understanding the family resemblance among the disparate schools of psychoanalysis Chapters consider Jung s discussion of opposites including his reception of Nicholas of Cusa s concept of the coincidence of opposites Jung s engagement with Neoplatonism and Pseudo Dionysius the work of Jung in relation to Deleuze Derrida and other writers how motifs in Pseudo Dionysius Ecclesiastical Hierarchy resonate with contemporary psychoanalytic psychotherapy The in depth examination of primary sources in this comprehensive volume provides a platform for research into apophysis in the wider field of psychoanalysis It will prove valuable reading for scholars and analysts of Jungian psychology studying religion and mysticism

**Psychology, Religion, and the Nature of the Soul** Graham Richards, 2011-06-02 Neither a book about the psychology of spirituality nor America s ongoing turf wars between religion and science Psychology Religion and the Nature of the Soul takes to task many of the presumed relationships between the two from sharing common concerns to diametrically hostile opposites to analyze the myriad functions religion and psychology play in our understanding of the human life and mind Graham Richards takes the historical and philosophical long view in these rigorous and readable essays which trace three long running and potentially outmoded threads that psychology and religion are irrelevant to each other that they are complementary and should collaborate and that one will eventually replace the other He references a stunning variety of texts from Freud and Allport to Karen Armstrong and Paul Tillich reflecting the evolution of these ideas over the decades to emphasize both the complexity of the issues and the enduring lack of easy answers The eloquence of the writing and passionate objectivity of the argument will interest readers on all sides of the debate as the author examines the religious origins of psychology the original dichotomy mythos versus logos the authenticity of religious experience Religion and personality the problematic role of prayer and Religion in the history of psychotherapy For those making a serious study of the history of psychology Psychology Religion and the Nature of the Soul will inspire a fresh wave of critical discussion and inquiry

**The Handbook of Jungian Psychology** Renos K. Papadopoulos, 2012-10-12 The field of Jungian psychology has been growing steadily over the last twenty years and awareness is increasing of its relevance to the predicaments of modern life Jung appeals not only to professionals who are looking for a more humane and creative way of working with their clients but also to academics in an increasingly wide range of disciplines This Handbook is unique in presenting a clear comprehensive and systematic exposition of the central tenets of Jung s work which has something to offer to both specialists and those seeking an

introduction to the subject Internationally recognised experts in Jungian Psychology cover the central themes in three sections Theory Psychotherapy Applications Each chapter begins with an introduction locating the topic in the context of Jung s work as a whole before moving on to an investigation of contemporary developments and concluding by demonstrating how Jung s theories continue to evolve and develop through their practical therapeutic applications The Handbook of Jungian Psychology is the definitive source of authoritative information on Jungian psychology for Jungian analysts psychotherapists counsellors and related professionals It will be an invaluable aid to those involved in Jungian academic studies and related disciplines

**The Not-Yet God** Delio, Ilia,2023-09-15 A Christian theological engagement with evolutionary theory quantum theory and relational holism through the works of Teilhard de Chardin and Carl Jung *C. G. Jung and Hans Urs von Balthasar* Les Oglesby,2013-10-23 This book brings together the work of Carl Gustav Jung and Hans Urs von Balthasar two of the most creative thinkers in psychology and theology in the twentieth century to critically compare their ideas on the perennial question of God s involvement with evil In later life Jung embarked on a project relating to Christianity with psychotherapeutic and theological intentions forming his collection of essays *Symbolik des Geistes* in which God and evil was a major theme Balthasar gave significant attention to Jung s psychology in his own theological trilogy but opposed the approach to God and evil that Jung presented In this book Les Oglesby provides a thorough examination of convergences and divergences in Jung and Balthasar s thinking their different approaches to the origins and reality of evil as well as their alternative theological orientations The book culminates with a study of each man s understanding of the central event of Christianity Christ s death on the Cross and his descent to the dead and discusses how Balthasar s vertical and Jung s horizontal approach to this major happening can be held together fruitfully with one another Illustrating how analytical psychology and Christian theology can mutually enrich one another when they are held in creative tension this book invites reflection on the meaning of the central symbol of Christianity and God s involvement with evil as an aid to integrated psychological living and theological maturity It will prove fascinating for students of psychology and religion as well as for Jungian analysts and practical theologians

**Soul and Psyche** Wayne G. Rollins,1999 The first introduction to the history and method of biblical psychological interpretation *Whitehead and Teilhard* Delio, Ilia,Davis, Andrew M.,2025-03-05

*C.G. Jung and the Humanities* Karin Barnaby,Pellegrino D'Acierno,2017-03-14 C G Jung has been and continues to be a pervasive yet often unacknowledged presence in twentieth century art and intellectual life This timely volume is the first comprehensive attempt to assess this presence and to demonstrate Jung s far reaching cultural impact The distinguished contributors represent a number of views from traditional Jungian to the most contemporary post Jungian stances including feminist non Jungian and anti Jungian positions Jung as seen in this volume addresses a wide range of contemporary issues related to creativity gender religion popular culture and hermeneutics The essays reveal dimensions of his work that extend far beyond psychoanalytical theory and that show his hermeneutics to be a much more subtle and sophisticated methodology

than previously allowed by his critics This methodology appears in fact to have anticipated significant aspects of contemporary critical principles and practice The contributors to the volume were among the participants in a major international conference sponsored by Hofstra University and the C G Jung Foundation of New York held in 1986 at Hofstra University They include Thomas Belmonte Robert Bly Joseph Campbell Edward S Casey Stanley Diamond Jean Erdman Leslie Fiedler James Hillman Paul Kugler Ibram Lassaw Neil Levine David L Miller Lucio Pozzi Gilles Quispel Robert Richenburg Carol Schreier Rupprecht Andrew Samuels Harold Schechter and June Singer Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

In Bondage to Evil T. Craig Isaacs, 2018-01-30 Either you believe in possession or you do not It is that simple or at least that is how it often seems However the existence of the possession state in the human condition is not a matter of faith it is a phenomenon that demands exploration So begins the introduction of this psycho spiritual exploration of involuntary or demonic possession Avoiding the pitfalls of many such works here is presented the inarguable fact that the possession state does occur and must be taken seriously if those who are afflicted are to be helped The only argument that remains is the attributed cause of the state Covering a comprehensive array of topics from the history of demonic possession to a present understanding of the phenomenology and intrapsychic dynamics of the possession state the book also provides a depth of understanding with respect to the various forms of possession encountered throughout the world Readers will also gain an understanding of the various cultural and psychological explanations for possession including neuropsychological hypnosis and psychodynamic theories It concludes with the examination of three cases of demonic possession and the presentation of diagnostic criteria to assist in differentiating possession from common forms of psychopathology

**Human Consciousness of God in the Book of Job** Jeffrey Boss, 2010-05-13 Human Consciousness of God is the first commentary on the book of Job to trace Job s relationship with God in a work of universal spirituality The most important and unique element in Jeffrey Boss approach is his examination of Job from a psychological perspective However the work also takes into account the history of interpretation of the book giving due attention to questions surrounding the text s coherence authorship and provenance It is at the same time a valuable new commentary on the Hebrew Masoretic Text of Job The book opens with an introduction enabling those unfamiliar with the book of Job or with recent scholarship to appreciate it and engage with it Then follows the full commentary which draws attention to the development of Job s character and his relationship with God Finally the author presents his conclusions following the work together with a detailed bibliography

*Jung's Quest for Wholeness* Curtis D. Smith, 1990-07-05 Here is a unique analysis of Carl Jung s thought from the

perspective of the history of religions Using a religious and historical approach the author identifies the religious goal or ultimate concern of Jung s psychological system and traces the evolution of that goal throughout his Collected Works This book focuses on the historical development of a key component of Jung s thought the quest for wholeness and shows how it functions as the ultimate concern of his psychotherapeutic system The relationships among many of Jung s important concepts such as his complex theory the individuation process archetypal symbolism therapeutic concerns alchemy and Eastern religions are given a new sense of order and significance when viewed in this historical light Rather than presenting a haphazard array of seemingly endless topics this work emphasizes the continuity underlying Jung s early and later writings The evolution of Jung s work is divided into three distinct phases developmental formative and elaborative Whereas the developmental period consists of the time prior to the creation of Jung s ultimate concern it was during the formative phase that Jung began to consolidate the contours of his newly emerging system During the elaborative phase Jung expanded and clarified his ultimate concern and pattern of ultimacy This book shows that the evolution of Jung s thought moved from a concern with psychic fragmentation to individual wholeness and then to cosmic unity     The Wounded Jung Robert C. Smith,1996 By exploring Carl Jung s transformative life experience and its effect on his thoughts and writings The Wounded Jung shows how Jung s interest in the healing of the psyche was rooted in the conflicts of his childhood

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