

Provoking Agents

GENDER AND
AGENCY

IN

THEORY
AND PRACTICE

EDITED BY
Judith Kegan Gardiner

Provoking Agents Theorizing Gender And Agency

Judith Kegan Gardiner



Provoking Agents Theorizing Gender And Agency:

Gendered Agency in War and Peace Maria O'Reilly, 2017-11-03 This book examines how gendered agency emerges in peacebuilding contexts It develops a feminist critique of the international peacebuilding interventions through a study of transitional justice policies and practices implemented in Bosnia Herzegovina and local activists responses to official discourses surrounding them Extending Nancy Fraser s tripartite model of justice to peacebuilding contexts the book also advances notions of recognition redistribution and representation as crucial components of gender just peace It argues that recognising women as victims and survivors of conflict achieving a gender equitable distribution of material and symbolic resources and enabling women to participate as agents of transitional justice processes are all essential for transforming the structural inequalities that enable gender violence and discrimination to materialise before during and after conflict This study establishes a new avenue of analysis for understanding responses and resistances to international peacebuilding by offering a sustained engagement with feminist social and political theory

Handbook of Feminist Family Studies Sally A. Lloyd, April L. Few, Katherine R. Allen, 2009-04-14 The Handbook of Feminist Family Studies presents the important theories methodologies and practices in feminist family studies The editors showcase feminist family scholarship providing both a retrospective and a prospective overview of the field and creating a scholarly forum for interpretation and dissemination of feminist work

Provoking Agents Judith Kegan Gardiner, 1995 A major contribution in women s studies and in other disciplines dealing with issues of agency The authors raise issues that are very important and they raise them as they must be raised by bridging theory and action Kathryn Pine Addelson author of *Moral Passages Toward a Collectivist Moral Theory* Both the women s liberation movement and those who have studied it characterize agency as the capacity to make change in individual consciousness personal lives and society The seventeen contributors to *Provoking Agents* explore whether and how feminist theory writing and other social practices can help readers move beyond seeing women as a powerless group to effecting changes in their own lives and ultimately becoming social activists Topics in this multi disciplinary collection range from maternal surrogacy to writing from consciousness raising to AIDS activism from pornography to local organizing

Voices of Women Historians Eileen Boris, Nupur Chaudhuri, 1999 The Coordinating Council for Women in History evolved from a cohort of women historians who turned their scholarly focus to the recovery of women s experiences In so doing they created and legitimated the field of women s history The contributors to this volume former CCWH officers mark the 30th anniversary of the organization while commemorating three decades of feminist activism and scholarship Recording the diverse paths women have taken to become historians the essays contained in this book describe how a particular group of women negotiated the often competing demands of being a woman a professional and a political activist from the turbulent 1960s through the challenges of the 1990s But beyond the celebration of personal and professional progress this collection contributes to the emerging historiography of women s history and the literature on

women in the professions Publisher Methodology of the Oppressed Chela Sandoval, 2013-11-30 In a work with far reaching implications Chela Sandoval does no less than revise the genealogy of theory over the past thirty years inserting what she terms U S Third World feminism into the narrative in a way that thoroughly alters our perspective on contemporary culture and subjectivity What Sandoval has identified is a language a rhetoric of resistance to postmodern cultural conditions U S liberation movements of the post World War II era generated specific modes of oppositional consciousness Out of these emerged a new activity of consciousness and language Sandoval calls the methodology of the oppressed This methodology born of the strains of the cultural and identity struggles that currently mark global exchange holds out the possibility of a new historical moment a new citizen subject and a new form of alliance consciousness and politics Utilizing semiotics and U S Third World feminist criticism Sandoval demonstrates how this methodology mobilizes love as a category of critical analysis Rendering this approach in all its specifics Methodology of the Oppressed gives rise to an alternative mode of criticism opening new perspectives on any theoretical literary aesthetic social movement or psychic expression Figurations Claudia Castañeda, 2002-11-29 An interdisciplinary examination of debates surrounding the figure of the child in transnational politics and culture **Sympathy and Solidarity** Sandra Lee Bartky, 2002-01-21 In a rare full length volume renowned feminist thinker Sandra Lee Bartky brings together eight essays in one volume Sympathy and Solidarity A philosophical work accessible to an educated general audience the essays reflect the intersection of the author s eye work and sometimes her politics Two motifs connect the works first all deal with feminist topics and themes second most deal with the reality of oppression especially in the disguised and subtle ways it can be manifested Against Recognition Lois McNay, 2008-02-04 In this book Lois McNay argues that the insights of the recognition theorists are undercut by their reliance on an inadequate account of power *No Angel in the Classroom* Berenice M. Fisher, 2001 No Angel in the Classroom Teaching through Feminist Discourse presents a theoretically complex yet down to earth and personal account of feminist teaching in higher education Starting with a nuanced interpretation of consciousness raising longtime feminist educator Berenice Malka Fisher develops her philosophy of feminist teaching as a form of political discourse Through reflection on a series of candid classroom stories she analyzes knotty problems faced by academics and activists What counts as knowledge in discussion of feminist issues Can teachers exercise authority without being authoritarian What is the role of caring in political deliberation Should safety be considered when students and teachers address volatile topics How can feminist and other teachers committed to social justice give serious attention to the intersections of gender race and sexual orientation This groundbreaking book is intended for the beginning and veteran teachers and others concerned with the contribution of education to extending social justice Fisher s work offers a pedagogical vision that inspires both passion and critical thinking **Gender Issues in Learning and Working with Information Technology: Social Constructs and Cultural Contexts** Booth, Shirley, Goodman, Sara, Kirkup, Gill, 2010-05-31 This book deals with diffe four features of the

burgeoning knowledge society gender equity learning and information technology with the focus on gender not in the taken for granted biological sense of sex but in the socially constituted sense of it Provided by publisher *Disciplining Feminism* Ellen Messer-Davidow,2002-01-28 A cultural studies account of the changes produced in feminism as it became part of the academy and of the highly orchestrated attack on higher education by the right wing *Urban Black Women and the Politics of Resistance* Z. Isoke,2013-01-23 Contemporary urban spaces are critical sites of resistance for black women By focusing on the spatial aspects of political resistance of black women in Newark this book provides new ways of understanding the complex dynamics and innovative political practices within major American cities **Re/visioning** Vincent D'Oyley,Carl James,1998 **Theory in Its Feminist Travels** Katie King,1994 Katie King examines the development of U S feminist theory tracing its inception rocky development and internecine struggles She argues that the subject matter of women s studies is cultural studies This book should definitively alter the map of contemporary feminist theory in the U S and abroad Donna Landry **Talking Gender and Sexuality** Paul McIlvenny,2002-01-01 This edited volume brings together scholars from psychology linguistics sociology and communication science to investigate how performative notions of gender and sexuality can be fruitfully explored with the rich set of tools that have been developed by conversation analysis and discursive psychology for analyzing everyday practical language use agency and identity in talk Contributors re examine the foundations of earlier research on gender in spoken interaction critically appraise this research to see if and how it translates successfully into the study of sexuality in talk and promote innovative alternatives that integrate the insights of recent feminist and queer theory with qualitative studies of talk and conversation Detailed empirical analyses of naturally occurring talk are used to uncover how gender and sexual identities agencies and desires are contingently accomplished in conversational practices Collectively they pose the important question of what a critical theory of talk gender and sexuality ought to look like if it is to be sensitive to a politics of conversation analysis Women's Studies Linda Krikos,Cindy Ingold,2004-08-30 This truly monumental work maps the literature of women s studies covering thousands of titles and Web sites in 19 subject areas published between 1985 and 1999 Intended as a reference and collection development tool this bibliography provides a guide for women s studies information for each title along with a detailed often evaluative review The annotations summarize each work s content its importance or contribution to women s studies and its relationship to other titles on the subject Core titles and titles that are out of print are noted and reviews indicate which titles are appropriate as texts or supplemental texts This definitive guide to the literature of women s studies is a must purchase for academic libraries that support women s studies programs and it is a useful addition to any academic or public library that endeavors to represent the field A team of subject specialists has taken on the immense task of documenting publications in the area of women s studies in the last decades of the 20th century The result is this truly monumental work which maps the field covering thousands of titles and Web sites in 19 subject areas published between 1985 and 1999 Intended as a reference and

collection development tool this bibliography provides a guide for women's studies information for each title along with a detailed often evaluative review. The annotations summarize each work's content, its importance or contribution to women's studies, and its relationship to other titles on the subject. Most reviews cite and describe similar and contrasting titles substantially extending the coverage. Core titles and titles that are out of print are noted, and reviews indicate which titles are appropriate as texts or supplemental texts. Taking up where the previous volume by Loeb Searing and Stineman left off, this is the definitive guide to the literature of women's studies. It is a must purchase for academic libraries that support women's studies programs and a welcome addition to any academic or public library that endeavors to represent the field.

Racial Imperatives Nadine Ehlers, 2012-05-18 An examination of the constructs of race in contemporary American society. Nadine Ehlers examines the constructions of blackness and whiteness cultivated in the US imaginary and asks how do individuals become racial subjects. She analyzes anti-miscegenation law, statutory definitions of race, and the rhetoric surrounding the phenomenon of racial passing to provide critical accounts of racial categorization and norms, the policing of racial behavior, and the regulation of racial bodies as they are underpinned by demarcations of sexuality, gender, and class. Ehlers places the work of Michel Foucault, Judith Butler's account of performativity, and theories of race into conversation to show how race is a form of discipline that race is performative and that all racial identity can be seen as performative racial passing. She tests these claims through an excavation of the 1925 racial fraud case of Rhinelander v. Rhinelander and concludes by considering the possibilities for racial agency, extending Foucault's later work on ethics and technologies of the self to explore the potential for racial transformation. In *Racial Imperatives*, Nadine Ehlers explores the idea that racial identity is a construct both performed by individuals and maintained by the law. Raises interesting ideas, particularly that all identity is a form of passing and that all subjects must continually enact their racial identities. *Journal of American History*, June 2015. This project fills a major gap in both Critical Race and Foucault studies. It will undoubtedly be cited and engaged for years to come.

Critical Philosophy of Race: Racial Imperatives is a strong tome with a great deal of value across disciplines. Building on her previous scholarly investigations and relying on a robust scholarship to push intellectual boundaries, Ehlers's work is insightful and thought provoking. Scholars that study race in any academic discipline would benefit from the ideas and analysis in this book. *Spectrum*.

Men Doing Feminism Tom Digby, 2013-10-28 The relation between feminism and men is often presumed to be antagonistic so that men are expected to resist feminism and feminists are assumed to hate men. That pattern of opposition is disrupted, however, by the continually increasing numbers of men who are participating in feminist theory and practice, trying to integrate feminist perspectives into their scholarship, teaching, work, play, friendships, and romantic involvements. Responses to this male feminism have varied. Sometimes male feminists find some female feminists critical of men who oppose or decline to join feminist projects, but also rebuff the few men who do undertake feminist projects. On the other hand, some women feminists have unequivocally welcomed men as allies in political, business, religious, and

academic contexts The essays in *Men Doing Feminism* reveal that there is justification for both views the skeptical and the enthusiastic because feminist men are as diverse as feminist women Many of the eighteen contributors to this book women men blacks whites gays straights transsexuals use personal narrative to show ways that men s lives can shape their approaches to doing feminism and to convey the opportunities and challenges involved in integrating feminism into a man s life Some authors argue that men s experiences prepare them to make contributions that are of crucial importance to feminist theory Others argue that men must radically reform or even abandon manhood and masculinity if they are to be feminists In *Men Doing Feminism* feminist theory is used to illuminate men s lives and men s lives serve as a basis for feminist theory Contributors Michael Awkward Susan Bordo Harry Brod Tom Digby Judith K Gardiner C Jacob Hale Sandra Harding Patrick Hopkins Joy James David Kahane Michael Kimmel Gary Lemons Larry May Brian Pronger Henry Rubin Richard Schmitt James P Sterba Laurence Mordekhai Thomas and Thomas E Wartenberg **Subject To Fiction** Munro , Peter, 1998-04-01 Drawing on the life histories of three teachers this book explores their narrative strategies to author themselves as active agents within and against the essentializing discourses of teaching The complex and contradictory ways in which these women construct themselves as subjects while simultaneously disrupting the notion of a unitary subject provide new ways to think about subjectivity resistance power and agency Beyond Identity Politics Moya Lloyd, 2005-05-20 This book engages with key contemporary issues such as difference identity and subjectivity and their relation to power and politics Moya Lloyd explores feminist conceptions of power patriarchy agency critique and the political relating to subjectivity

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