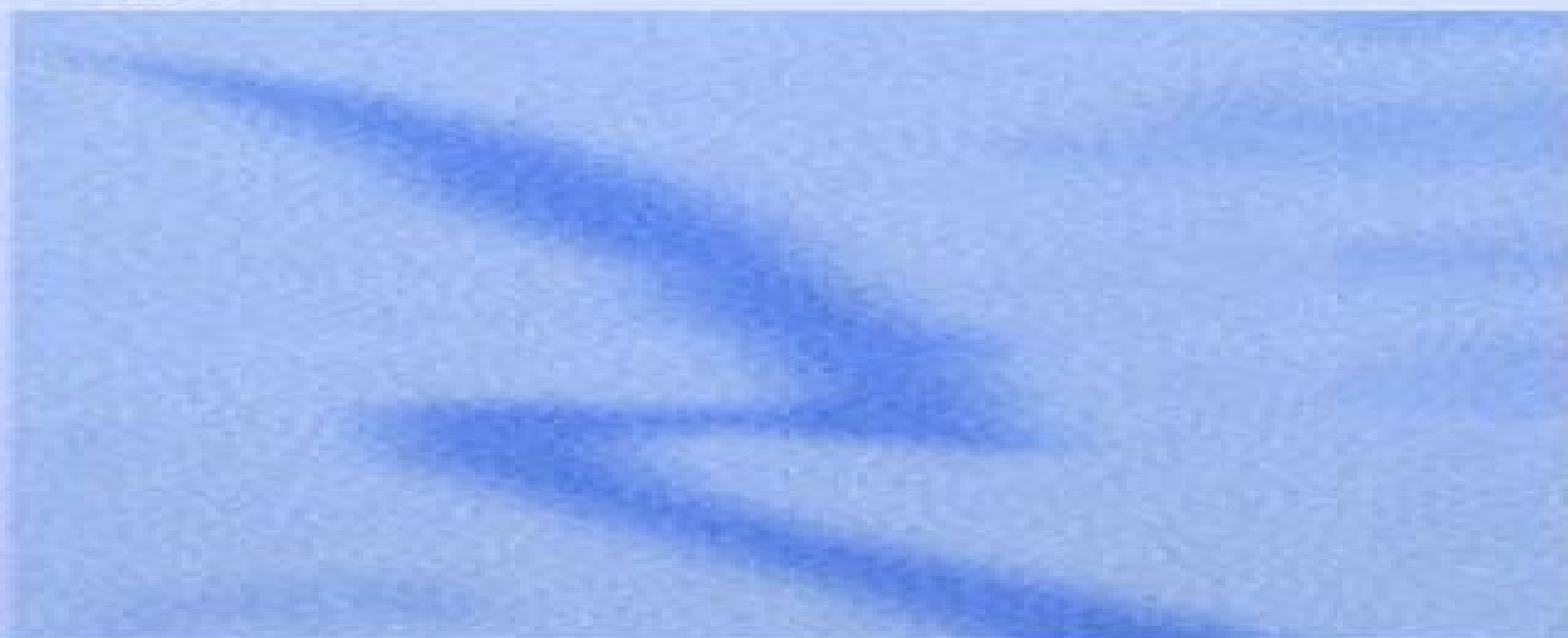


The Provocation of Levinas

Rethinking the other

Edited by

Robert Bernasconi and David Wood



Provocation Of Levinas Rethinking The Other

Sandor Goodhart



Provocation Of Levinas Rethinking The Other:

The Provocation of Levinas Robert Bernasconi, David Wood, 2002-11 This book brings together the most interesting and far reaching responses to the work of Levinas in three key areas contemporary feminism psychotherapy and Levinas's relation to other philosophers The Ethics of Reading According to Emmanuel Levinas Roland A. Champagne, 2023-06-05 Reading a text is an ethical activity for Emmanuel Levinas His moral philosophy considers written texts to be natural places to discover relations of responsibility in Western philosophical systems which are marked by extreme violence and totalizing hatred While ethics is understood to mean a relationship with the other and reading is the appropriation of the other to the self readings according to Levinas naturally entail relationships with the other Levinas's own writings are often fraught with the struggle between his own maleness the concerns of feminism and the Judaism that marks his contributions to the debates of the Talmud This book uses male feminism as its perspective in presenting the applications of Levinas's ethical vision to texts whose readings have presented moral dilemmas for women readers Levinas's philosophical theories can provide keys to unlock the difficulties of these texts whose readings will provide models of reading as ethical acts beginning with the ethical contract in Song of Songs where the assumption of a woman writer begins the elaboration of issues that sets a male reader as her other From the reader's vantage point of seeing the self as other other issues of male feminism become increasingly poignant ranging from the solicitude of listening to Celine Chapter 2 the responsibility for noise in Nizan Chapter 3 the asymmetrical pattern of face to face relationships in Maupassant Chapter 4 the sovereignty of laughter in Bataille and Zola Chapter 5 the call of the other in Italo Svevo Chapter 6 the Woman as Other in Breton Chapter 7 the ethical self in Drieu la Rochelle Chapter 8 the response to Hannah Arendt Chapter 9 and the vulnerability of Bernard Henri Lévy Chapter 10 The male feminist reader is thus the incarnation of the struggle at the core of the issues outlined by Levinas for the act of reading as an ethical endeavor *Möbian Nights* Sandor Goodhart, 2017-08-24 I died at Auschwitz French writer Charlotte Delbo asserts and nobody knows it Möbian Nights Reading Literature and Darkness develops a new understanding of literary reading that in the wake of disasters like the Holocaust death remains a premise of our experience rather than a future Challenging customary aesthetic assumptions that we write in order not to die Sandor Goodhart suggests with Kafka we write to die Drawing upon analyses developed by Girard Foucault Blanchot and Levinas along with examples from Homer to Beckett Möbian Nights proposes that all literature works autobiographically which is to say in the wake of disaster with the credo I died therefore I am and for which the language of topology for example the Möbius strip offers a vocabulary for naming the deep structure of such literary critical and scriptural sacrificial and anti sacrificial dynamics Facing Death Sarah K. Pinnock, 2016-12-05 What do we learn about death from the Holocaust and how does it impact our responses to mortality today Facing Death Confronting Mortality in the Holocaust and Ourselves brings together the work of eleven Holocaust and genocide scholars who address these difficult questions convinced of the urgency of further reflection on the

Holocaust as the last survivors pass away The volume is distinctive in its dialogical and introspective approach where the contributors position themselves to confront their own impending death while listening to the voices of victims and learning from their life experiences Broken into three parts this collection engages with these voices in a way that is not only scholarly but deeply personal The first part of the book engages with Holocaust testimony by drawing on the writings of survivors and witnesses such as Elie Wiesel Jean Améry and Charlotte Delbo including rare accounts from members of the Sonderkommando Reflections of post Holocaust generations the children and grandchildren of survivors are housed in the second part addressing questions of remembrance and memorialization The concluding essays offer intimate self reflection about how engagement with the Holocaust impacts the contributors lives faiths and ethics In an age of continuing atrocities this volume provides careful attention to the affective dimension of coping with death in particular how loss and grief are deferred or denied narrated and passed along

Levinas Faces Biblical Figures Yael Lin, 2014-03-20 This collection of essays is an attempt to capture the drama of the encounter of the facing of Levinas and the biblical text It seeks to link Jewish experience and Levinasian themes such as responsibility substitution hospitality suffering and forgiveness and at the same time make the biblical text accessible in a new way The book offers new insights on the opening up of Levinas's thought and biblical stories to one another it considers the ways in which Levinas can open up the biblical text to questioning and how the biblical text can inform our reading of Levinas Setting up in dialogue the heteronomic texts the narrative texts of the bible and Levinas's philosophical texts allows an enforced and renewed understanding of both The examination of these issues is pursued from diverse perspectives and disciplines probing the role biblical figures play in Levinas's thought and the manner by which to approach them Do the biblical allusions serve in Levinas's thought merely as a rhetorical and literary device as illustrations of his ideas or perhaps they have a deeper philosophical meaning which contributes to his project in general Do the references to biblical figures work in Levinas's philosophy in a way that other literary figures are incapable of and how do these references comply with his conflicted attitude towards literature

The Rishi of Bangladesh Dr Cosimo Zene, Cosimo Zene, 2014-04-08 This book is a study of the changing relationship over time 1856 1994 between the Rishi an ex Untouchable jati of Bengal South West Bangladesh and various groups of Catholic missionaries The book's originality and importance lies in its multi disciplinary approach which combines anthropological fieldwork historical research philosophical enquiry and contemporary missiological debates Moreover it addresses issues of great current relevance in its discussions of Orientalism Neo colonialism and Otherness

Imagining Children Otherwise Michael O'Loughlin, Richard T. Johnson, 2010 This collection of articles is a sociolinguistic response to the recent explosion of scholarly interest in issues of identity Identity is central to all human beings as we are all concerned with how to conceive of ourselves present ourselves and comprehend our relationships with others The book tackles the problem of how personal identity is made visible and intelligible to others through language and how this may be constrained Part One Emblematic identities focuses on the

construction of self definitions based on various forms of group identities including national and ethnic ones Part Two Multicultural Identities looks at negotiation of identities in multicultural contexts involving relations of power drawing on examples from Europe and the Americas Finally Part Three Emergent Identities collects empirical studies based on a close reading of texts in which identities are being articulated and negotiated

The Oxford Handbook of Philosophical and Qualitative Assessment in Music Education David James Elliott, Marissa Silverman, Gary McPherson, 2019 The Oxford Handbook of Philosophical and Qualitative Assessment in Music Education offers critical perspectives on a wide range of conceptual and practical issues in music education assessment and evaluation as these apply to music education in schools and community settings

Dialogical Thought and Identity Ephraim Meir, 2013-11-27 In discussion with Martin Buber Franz Rosenzweig Abraham Joshua Heschel Franz Fischer and Emmanuel Levinas Ephraim Meir outlines a novel conception of a selfhood that is grounded in dialogical thought He focuses on the shaping of identity in present day societies and offers a new view on identity around the concepts of self transcendence self difference and trans difference Subjectivity is seen as the concrete possibility of relating to an open identity which receives and hosts alterity Self difference is the crown upon the I it is the result of a dialogical life a life of passing to the other The religious I is perceived as in dialogue with secularity with its own past and with other persons It is suggested that with a dialogical approach one may discover what unites people in pluralist societies

Encountering Earth Trevor George Hunsberger Bechtel, Matt Eaton, Tim Harvie, 2018-05-14 One day Matthew Eaton was walking through an impromptu animal shelter display at his local pet store when suddenly an eight month old kitten dug his claws into Eaton's flesh Eaton recognized that the eyes of this cat and the curve of his claw compelled a response analogous to those found in the writings of Buber Levinas and Derrida And not just Eaton but a whole community of theologians have found themselves in an encounter with particular places and animals that demands rich theological reflection Eaton enlisted fellow editors Harvie and Bechtel to collect the essays in this volume in which theologians listen to horses rats snakes cats dogs and the earth itself who become new theological voices demanding a response In this volume the voice of the more than human world is heard as making theology possible These essays suggest that what we say theologically represents not simply ideas of our own making subsequently superimposed onto the natural world through our own discovery but rather flow from an expressive Earth

Ethics, Politics, and Difference in Julia Kristeva's Writing Kelly Oliver, 2013-10-28 A valuable intervention in Kristevan scholarship and a significant and exciting contribution in its own right to post structuralist discussions of ethical and political agency and practice Contributors Judith Butler Tina Chanter Marilyn Edelstein Jean Graybeal Suzanne Guerlac Alice Jardine Lisa Lowe Noelle McAfee Norma Claire Moruzzi Kelly Oliver Tilottma Rajan Jacqueline Rose Allison Weir Mary Bittner Wiseman Ewa Ziarek

Arendt, Levinas and a Politics of Relationality Anya Topolski, 2015-05-21 Born in Eastern Europe educated in the West under the guidance of Martin Heidegger and the phenomenological tradition and forced to flee during the Holocaust because of their Jewish

identity it should come as no surprise that Emmanuel Levinas and Hannah Arendt's ideas intersect in an important way. This book demonstrates for the first time the significance of a dialogue between Levinas' ethics of alterity and Arendt's politics of plurality. Anya Topolski brings their respective projects into dialogue by means of the notion of relationality, a concept inspired by the Judaic tradition that is prominent in both thinker's work. The book explores questions relating to the relationship between ethics and politics, the Judaic contribution to rethinking the meaning of the political after the Shoah, and the role of relationality and responsibility for politics. The result is an alternative conception of the political based on the ideas of plurality and alterity that aims to be relational, inclusive, and empowering.

Levinas's Politics Annabel

Herzog, 2020-01-24 A compelling account of politics and social philosophy in Levinas's Talmudic commentaries. Emmanuel Levinas (1906–1995) was a French philosopher known for his radical ethics and for his contribution to Jewish thought in his commentaries on Talmudic sources. In *Levinas's Politics*, Annabel Herzog confronts a major difficulty in Levinas's philosophy: the relationship between ethics and politics. Levinas's ethics describes the encounter with the other that is with any other human being. For Levinas, the face-to-face encounter is a relationship in which the ego is commanded by a transcendent and unquestionable order to take responsibility for the other person. Politics, on the other hand, presupposes at least three people: the ego, the other, and any third party. Among three people, nothing can be transcendent; on the contrary, everything must be negotiated. Against the conventional view of Levinas's conception of the political as the interruption and collapse of the ethical, Herzog argues that in the Talmudic readings, Levinas constructed politics positively. She shows that Levinas's Talmudic readings embody a pragmatism that complements, revises, and challenges the extreme ethical analyses he offers in his phenomenological works *Totality and Infinity*, *Otherwise than Being*, and *Of God Who Comes to Mind*. Her analysis illuminates Levinas's explanations of the relationship between ethics and politics: ethics is the foundation of justice; justice contains a necessary violence that must be moderated by mercy; and justice, general laws, and national aspirations must be linked in an attempt to improve universality itself.

Populism and The People in Contemporary Critical Thought Alexander

Stagnell, David Payne, Gustav Strandberg, 2023-01-12 Is populism the unsurpassable horizon of our own time, or is it a temptation that should at all costs be resisted? Who, and to what end, does the jargon of populism serve? To answer these questions, Alexander Stagnell, Gustav Strandberg, David Payne, and their contributors trace the socio-historical significance of the concept of *The People* in western philosophy and its relationship to the trend of populist politics today. Bringing together scholars from the fields of aesthetics, critical cultural and political theory, philosophy, and rhetoric, this volume critically explores the issues facing contemporary society today. With an international team of authors, each chapter speaks to a range of contexts recently affected by populism today, including Sweden, Brazil, Germany, Austria, France, and the UK. As political and economic establishments face a crisis of legitimacy, *Populism and The People in Contemporary Critical Thought* reveals the shaky foundations on which the concept of *The People* rests. Engaging with critical theory, feminist theory, Marxism,

phenomenology and psychoanalysis this collection highlights how The People comes to stand in for both belonging and exclusion enabling us to see the uses and abuses of such terminology as pressing theoretical and political concerns **The Self, Ethics & Human Rights** Joseph Indaimo, 2015-02-11 This book explores how the notion of human identity informs the ethical goal of justice in human rights Within the modern discourse of human rights the issue of identity has been largely neglected However within this discourse lies a conceptualisation of identity that was derived from a particular liberal philosophy about the true nature of the isolated self determining and rational individual Rights are thus conceived as something that are owned by each independent self and that guarantee the exercise of its autonomy Critically engaging this subject of rights this book considers how recent shifts in the concept of identity and more specifically the critical humanist notion of the other provides a basis for re imagining the foundation of contemporary human rights Drawing on the work of Jacques Lacan and Emmanuel Levinas an inter subjectivity between self and other always already marks human identity with an ethical openness And this book argues it is in the shift away from the human self as a sovereign individual that human rights have come to reflect a self identity that is grounded in the potential of an irreducible concern for the other **Levinas between Ethics and Politics** B.G. Bergo, 2013-03-09 The act of thought thought as an act would precede the thought thinking or becoming conscious of an act The notion of act involves a violence essentially the violence of transitivity lacking in the transcendence of thought Totality and Infinity The work of Emmanuel Levinas revolves around two preoccupations First his philosophical project can be described as the construction of a formal ethics grounded upon the transcendence of the other human being and a subject's spontaneous responsibility toward that other Second Levinas has written extensively on and as a member of the cultural and textual life of Judaism These two concerns are intertwined Their relation however is one of considerable complexity Levinas philosophical project stems directly from his situation as a Jewish thinker in the twentieth century and takes its particular form from his study of the Torah and the Talmud It is indeed a hermeneutics of biblical experience If inspired by Judaism Levinas ethics are not eo ipso confessional What his ethics takes from Judaism rather is a particular way of conceiving transcendence and the other human being It owes to the philosophy of Franz Rosenzweig and Martin Buber a logos of the world and of the holy which acknowledges their incomensurability without positing one as fallen and the other as supernal [The Rhetoric of Failure](#) Ewa Plonowska Ziarek, 1995-11-02

Kierkegaard and Levinas Patrick Sheil, 2017-03-02 The Danish Christian existentialist Søren Kierkegaard 1813 1855 and the Jewish Lithuanian born French interpreter of modern phenomenology Emmanuel Levinas 1906 1995 have enabled theology and philosophy to illuminate and confront one another in radical and important ways This book addresses the theological and philosophical thought of both Kierkegaard and Levinas with a focus on the special form that exists in the grammar of many languages for cases of uncertainty possibility hypothesis and for expressions of hope the subjunctive mood As well as presenting arguments and observations about Kierkegaard and Levinas through an analysis of the subjunctive

mood Patrick Sheil offers an interesting and accessible way into the thought of these two major European philosophers and he explores a wide range of Kierkegaardian and Levinasian texts throughout

In the Name of Phenomenology Simon Glendinning, 2007-08-07 The attempt to pursue philosophy in the name of phenomenology is one of the most significant and important developments in twentieth century thought In this bold and innovative book Simon Glendinning introduces some of its major figures and demonstrates that its ongoing strength and coherence is to be explained less by what Maurice Merleau Ponty called the unity of its manner of thinking and more by what he called its unfinished nature Beginning with a discussion of the nature of phenomenology Glendinning explores the changing landscape of phenomenology in key texts by Husserl Heidegger Sartre Merleau Ponty Levinas and Derrida Focusing on the different ways in which each philosopher has responded to and transformed the legacy of phenomenology Glendinning shows that the richness of this legacy lies not in the formation of a distinctive movement or school but in a remarkable capacity to make fertile philosophical breakthroughs Important topics such as the nature of phenomenological arguments the critique of realism and idealism ontology existentialism perception ethics and the other are also closely examined Through a re evaluation of the development of phenomenology Glendinning traces the ruptures and dislocations of philosophy that in an age dominated by science strive constantly to renew our understanding of ourselves and our place in the world Clearly and engagingly written In the Name of Phenomenology is essential reading for students of phenomenology and contemporary philosophy

Ethics in the Post-Truth Era and Contemporary British Drama Ayşen Demir Kılıç, Aylin Atilla Mat, 2025-09-11 Twenty first century British Drama presents a wide range of perspectives experimental practices and critical approaches Recent plays are concerned with ethical and political issues and their use of innovative techniques is continuously challenging the meaning making process The ethical revival in several disciplines in recent times has found its reflections in literary theory and theatre as well Ethical interrogations in the contemporary age peak with the post truth condition in which the actions of people are manipulated by lies based on beliefs and emotions Thus the nature of ethical stance in such an age deserves to be investigated especially in contemporary theatrical studies This book aims to provide an ethical viewpoint to the works of three renowned contemporary British playwrights David Greig Marina Carr and Martin Crimp and to demonstrate their innovative styles and experimental approaches It seeks the traces of ethical transformation in the contemporary age and provides a Levinasian ethical critique Thus with its contemporary perspective this book contributes to the literary field and it is of interest to scholars working on contemporary British theatre and Ethical Criticism

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