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A HISTORY OF SIERRA LEONE 1787-1870

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The Yoruba Diaspora in the Atlantic World Toyin Falola, Matt D. Childs, 2005-05-02 This innovative anthology focuses on the enslavement middle passage American experience and return to Africa of a single cultural group the Yoruba Moving beyond descriptions of generic African experiences this anthology will allow students to trace the experiences of one cultural group throughout the cycle of the slave experience in the Americas The 19 essays employing a variety of disciplinary perspectives provide a detailed study of how the Yoruba were integrated into the Atlantic world through the slave trade and slavery the transformations of Yoruba identities and culture and the strategies for resistance employed by the Yoruba in the New World The contributors are Augustine H Agwuele Christine Ayorinde Matt D Childs Gibril R Cole David Eltis Toyin Falola C Magbaily Fyle Rosalyn Howard Robin Law Babatunde Lawal Russell Lohse Paul E Lovejoy Beatriz G Mamigonian Robin Moore Ann O Hear Luis Nicolau Par s Michele Reid Jo o Jos Reis Kevin Roberts and Mariza de Carvalho Soares Blacks in the Diaspora Claude A Clegg III editor Darlene Clark Hine David Barry Gaspar and John McCluskey founding editors

<u>Freedom in White and Black</u> Emma Christopher, 2018-06-12 A gripping true account of African slaves and white slavers whose fates are seemingly reversed shedding fascinating light on the early development of the nations of Sierra Leone Liberia and Australia and on the role of former slaves in combatting the illegal trade **Province of Freedom** John Almost Home Ruma Chopra, 2018-01-01 The unique story of a small community of escaped slaves who Peterson, 1969 revolted against the British government yet still managed to maneuver and survive against all odds After being exiled from their native Jamaica in 1795 the Trelawney Town Maroons endured in Nova Scotia and then in Sierra Leone In this gripping narrative Ruma Chopra demonstrates how the unlikely survival of this community of escaped slaves reveals the contradictions of slavery and the complexities of the British antislavery era While some Europeans sought to enlist the Maroons help in securing the institution of slavery and others viewed them as junior partners in the global fight to abolish it the Maroons deftly negotiated their position to avoid subjugation and take advantage of their limited opportunities Drawing on a vast array of primary source material Chopra traces their journey and eventual transformation into refugees empire builders and sometimes even slave catchers and slave owners Chopra's compelling tale encompassing three distinct regions of the British Atlantic will be read by scholars across a range of fields Ghanaian Pidgin English in Its West African Context Magnus Huber, 1999-01-01 This first published full scale study of the Ghanaian variety of West African Pidgin English GhaPE makes extensive use of hitherto neglected historical material and provides a synchronic account of GhaPE s structure and sociolinguistics Special focus is on the differences between GhaPE and other West African Pidgins in particular the development of and interrelations between the different varieties of restructured English in West Africa from Sierra Leone to Cameroon This monograph further includes an overview of the history of Afro European contact languages in Lower Guinea with special emphasis on the Gold Coast an outline of the settlement of Freetown Sierra Leone with a description of how and

when the transplantation of Sierra Leonean Krio to other West African countries took place an analysis of the linguistic evidence for the origin development and spread of restructured Englishes on the Lower Guinea Coast an account of the different varieties of GhaPE and their sociolinquistic status in the contemporary linguistic ecology of Ghana as well as a comprehensive structural description of the uneducated variety of GhaPE The book is accompanied by a CD ROM which contains illustrative material such as spoken GhaPE and photographs American Slavers Sean M. Kelley, 2023-01-01 The first telling of the unknown story of America's two hundred year history as a slave trading nation A work of impressive breadth deep research and evenhanded analysis James Oakes New York Review of Books A total of 305 000 enslaved Africans arrived in the New World aboard American vessels over a span of two hundred years as American merchants and mariners sailed to Africa and to the Caribbean to acquire and sell captives Using exhaustive archival research including many collections that have never been used before historian Sean M Kelley argues that slave trading needs to be seen as integral to the larger story of American slavery Engaging with both African and American history and addressing the trade over time Kelley examines the experience of captivity drawing on more than a hundred African narratives to offer a portrait of enslavement in the regions of Africa frequented by American ships Kelley also provides a social history of the two American ports where slave trading was most intensive Newport and Bristol Rhode Island In telling this tragic brutal and largely unknown story Kelley corrects many misconceptions while leaving no doubt that Americans were a nation of slave traders

Race and Respectability in an Early Black Atlantic Cassander L. Smith, 2023-10-25 Race and Respectability in an Early Black Atlantic examines the means through which people of African descent embodied tenets of respectability as a coping strategy to navigate enslavement and racial oppression in the early Black Atlantic world The term respectability politics refers to the way members of a minoritized population adopt the customs and manners of a dominant culture in order to gain visibility and combat negative stereotypes about their subject group Today respectability politics can be seen in how those within and outside Black communities police the behavior of Black celebrities critique protest movements and celebrate accomplishments by people of African descent who break racial barriers To study the origins of the complicated relationship between race and respectability Cassander L Smith shows that early American literatures reveal Black communities engaging with issues of respectability from the very beginning of the transatlantic slave trade Concerns about character and comportment influenced the literary production of Black Atlantic communities particularly in the long eighteenth century Uncovering the central importance of respectability as a theme shaping the literary development of cultures throughout the early Black Atlantic Smith illuminates the mechanics of respectability politics in a range of texts including poetry letters and life writing by Phillis Wheatley Olaudah Equiano and expatriates on the west coast of Africa in Sierra Leone Through these early Black texts Race and Respectability in an Early Black Atlantic considers respectability politics as a malleable strategy that has both energized and suppressed Black cultures for centuries The History of Sub-Saharan Africa William E.

Martello, Jeffrey Butler, 1978 Sierra Leone Journal of Education, 1970 Province of Freedom a History of Sierra Leone St. Kitts and the Atlantic Creoles Philip Baker, Adrienne Bruyn, 1998 1787-1870 John Peterson ,1969 Province of Freedom John Peterson, 1969 The British National Bibliography Arthur James Wells, 1969 Book Review Index ,1971 General Catalogue of Printed Books British Museum. Department of Printed Books, 1972 National Agricultural Library Catalog National Agricultural Library (U.S.),1972 **Subject Catalog of the Institute of Governmental Studies** Library, University of California, Berkeley University of California, Berkeley. Institute of Governmental Studies. Library, 1978 Bibliographie internationale des recensions de la littérature savante, 1977 L'Afrique noire de 1800 à nos jours Catherine Coquery-Vidrovitch, Henri Moniot, 1984 Bibliographic Index ,1974

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