# PROVERBS, ECCLESIASTES, AND SONG OF SOLOMON

Lesson 22, Old Testament, Adult Religion Class, Tuesday, 7 February 2012

Study Guide

Prepared by David A. LeFevre

#### INTRODUCTION

In Jewish tradition, all three of the books in this lesson are attributed to Solomon, the son of David and third king of Israel. The Song of Solomon, they say, was written in his youth, with Proverbs authored in midlife, and Ecclesiastes when he was old. They have very differences approaches, styles,

and messages. They are similar, however, to other ancient Near Eastern books, especially from Egypt. A major difference is that they attribute wisdom and blessings to God, which is not always the case in non-Israelite wisdom literature.

#### PROVERBS

Proverbs is a collection of sayings that are provided to teach the proper way to conduct one's life. It is especially focused on the acquisition of wisdom—

\*\*Alkkandh\*\* The book's Hebrew title is \*\*missil\*, meaning a comparison or to lay side-by-side. It is related to the Greek word from which we get the term parable. Though it is attributed to Solomon in the first verse—and some of the content may well have originated with Solomon—other authors are listed in the book (24:23; 30:1-14; 31:1-9), and the final form of the book is from a later period, after the return to Israel under Ezra and Nehemiah.

Unlike Psalms, Proverbs is only quoted nine times in the New Testament and never in the gospels. There are only two verses changed in JST Proverbs which are discussed below. Scholars divide Proverbs into six units based on titles in the text at the first verse of each section, as follows:

- 1. Proverbs of Solomon (1:1 9:18)
- More proverbs of Solomon (10:1 22:16)
- Words of sages (22:17 24:22)
- More words of sages (24:23-34)
- Proverbs of Solomon, copied by Hezekiah (25:1 – 29:27)
- Appendices, including the words of Agur and Lemuel (30:1 – 31:31)

The first and last sections contain relatively long poems that should be read as units, whereas the middle four sections contain short sayings, typically of two lines or sometimes a few more, and can thus be read more randomly or in small pieces. Only a selection of these are highlighted in the commentary below.

PROVERBS OF SOLOMON (1:1 - 9:18)

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