Protocol book of John Foular 1528-1534 (Scottish Record Society)

Foular, John

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Michael Lynch

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Scottish Record Society ,2016   <u>The Marital Economy in Scandinavia and Britain 1400–1900</u> Maria Ågren,2017-03-02 Marriage today is our prime social and legal institution Historically it was also the principal economic institution This collection of essays offers a wealth of original research into the economic social and legal history of the marital partnership in northern Europe over a 500 year period Erickson s introduction explores the concept of the marital economy and sketches the legal and economic background across the region Chapters by gren Gudrun Andersson Agnes Arn rsd ttir Inger D beck Elizabeth Ewan Rosemarie Fiebranz Catherine Frances Hanne Johansen Ann Catrin stman Anu Pylkk nen Hilde Sandvik and Jane Whittle are organized according to the three economic stages of the marital life cycle forming the partnership managing the partnership and dissolving the partnership In conclusion Michael Roberts explores how the historical development of modern economic theory has removed marriage from its central position at the heart of the economy   <u>Death, life, and religious change in Scottish towns c. 1350–1560</u> Mairi Cowan,2021-06-15 Death life and religious change in Scottish towns c 1350 1560 examines lay religious culture in Scottish towns between the Black Death and the Protestant Reformation It looks at what the living did to influence the dead and how the dead were believed to influence the living in turn it explores the ways in which townspeople asserted their individual desires in the midst of overlapping communities and it considers both continuities and changes highlighting the Catholic Reform movement that reached Scottish towns before the Protestant Reformation took hold Students and scholars of Scottish history and of medieval and early modern history more broadly will find in this book a new approach to the religious culture of Scottish towns between 1350 and 1560 one that interprets the evidence in the context of a time when Europe experienced first a flourishing of medieval religious devotion and then the sterner discipline of early modern Reform   **Building Early Modern Edinburgh** Aaron Allen,2018-05-31 A comprehensive history of the provincial administrative and judiciary structure in Ottoman governed Bulgaria   **Premodern Scotland** Joanna Martin,Emily Wingfield,2017-06-16 Premodern Scotland Literature and Governance 1420 1587 brings together original essays by a group of international scholars to offer fresh and ground breaking research into the advice to princes tradition and related themes of good self and public governance in Older Scots literature and in Latin literature composed in Scotland in the fifteenth sixteenth and early seventeenth centuries The volume brings to the fore texts both from and about the royal court in a variety of genres including satire tragedy complaint dream vision chronicle epic romance and devotional and didactic treatise and considers texts composed for noble readers and for a wider readership able to access printed material The writers and texts studied include Bower s Scotichronicon Henryson s Testament of Cresseid and Gavin Douglas s Eneados Lesser known authors and texts also receive much needed critical attention and include Richard Holland s The Buke of the Howlat chronicles by Andrew of Wyntoun Hector Boece and John Bellenden and poetry by sixteenth century writers such as Robert Sempill John Rolland of Dalkeith and William Lauder Non literary texts such as the Parliamentary

Aberdeen Articles further deepen the discussion of the volume s theme Writing from south of the Border which provoked creative responses in Scots authors and which were themselves inflected by the idea of Scotland and its literature are also considered and include the Troy Book by John Lydgate and Malory s Le Morte Darthur With a focus on historical and material context contributors explore the ways in which these texts engage with notions of the self and with advisory subjects both specific to particular Stewart monarchs and of more general political applicability in Scotland in the late medieval and early modern periods *State and Society in Early Modern Scotland* Julian Goodare,1999-09-23 This is the first full scholarly study of state formation and the exercise of state power in Scotland It sets the Scottish state in a British and European context revealing that Scotland like larger and better known states developed a more integrated governmental system in the sixteenth and seventeenth centuries This study provides an invaluable new contribution to the history of Scotland Julian Goodare shows how the magnates ceased to exercise autonomous local power and instead managed the new administrative structure through client networks The state no longer drew its main revenues from land but developed new taxes its fighting forces were modernized and detached from landed power With the Reformation powerful church institutions were created and were gradually integrated into the state The states territorial integrity increased giving it a closer and more troubled relationship with the Highlands Scotland remained a sovereign state even after the union of crowns in 1603 but it was finally absorbed by England in 1707 and Dr Goodare examines the long term context of this development **The Apparelling of Truth** Kevin J. McGinley,Nicola Royan,2010-01-08 Prepared to honour the work of R J Lyall this collection of essays offers new perspectives on the literature and culture of the reign of James VI from his accession as an infant to the throne of Scotland through the Union of the Crowns to his final years as king of Great Britain Its emphasis is on James s reign as a whole stressing the continuities in literary culture throughout the time of his rule rather than the more familiar narrative of disjunction caused by his accession to the English throne in the 1603 Union of Crowns In addition the collection extends its focus beyond a concentration on the environment of James s court to situate the literature of his reign in terms of both regional and international contexts The essays range widely in their approaches and cover topics as diverse as book history and printing textual scholarship and editing language rhetoric and prosody gender attitudes in James s reign travel writing and colonial contexts Latin literary culture and courtly culture and the politics of literary representation Such variety is also evident in the languages discussed which include Scots English Latin and French in the generic range of the subject texts from epic poetry to travel writing and in the writers discussed from the very familiar such as John Knox and Robert Aytoun to the currently less well known such as William Lithgow and Thomas Hudson All the contributors are respected scholars in the discipline including some of the most senior figures in the field Taken as a whole this collection is the most extensive and varied treatment of Scottish literary culture of this period to date and will be a key collection for all students and specialists in the field *The Renaissance in Scotland* A. Alasdair A. MacDonald,Michael Lynch,Ian Borthwick Cowan,1994 The

Renaissance in Scotland contains original essays on the following topics of cultural history literature manuscripts and printed books libraries law universities music education social political and ecclesiastical history It offers fresh interpretations of many aspects of the age of humanism and reform as this impinged on Scotland   **Challenging Humanism** Dominic Baker-Smith,2005 Dominic Baker Smith has been a leading international authority on humanism for more than four decades specializing in the works of Erasmus and Thomas More The present collection of essays by colleagues throughout Europe Canada and the United States examines humanism in both its historic sixteenth century meanings and applications and the humanist tradition in our own time drawing on his work and that of scholars who have followed him Contributors include Andrew Weiner Elizabeth McCutcheon and Germaine Warkentin Arthur F Kinney is Thomas W Copeland Professor of Literary History at the University of Massachusetts Amherst Ton Hoenselaars is Associate Professor of English at the University of Utrecht   *The Early Modern Town in Scotland* Michael Lynch,2021-10-12 Originally published in 1987 this volume filled a notable gap in Scottish urban history and considers the place of Scottish towns in urban life during the 16th and 17th Centuries The first part of the book is based on studies of individual burghs Aberdeen Dundee Edinburgh and Perth drawing extensively on archival material The second part includes a discussion of the pressure put upon the burghs by the town between 1500 and 1650 a process which contributed to the destruction of the medieval burgh and examines the burgh during the Scottish Revolution The impact of war and plague on Scottish towns in the 1640s is also analysed and much emphasis is given to the relationship between town and country   **The Burlington Magazine** Michael Levey,2003-01-01 For a century the Burlington Magazine has maintained a high reputation for authoritative writing on art history   **Women in Scotland c.1100-c.1750** Elizabeth L. Ewan,Maureen M. Meikle,1999-11-16 This collection of essays addresses women in Scotland in the medieval and early modem period drawing on archival sources from Court of Session records to Middle Scots poetry The editors argue persuasively that it is important to know about Scotswomen from all social levels The book includes a time line and introductory bibliographical essay The twenty essays in the collection are arranged under the themes of religion literature legal history the economy politics and the family They demonstrate the connections between Scottish women s experience and those in England and the continent as well as highlighting what was unique for the history of Scottish women Through this comprehensive review of the feminine situation during more than six hundred years of Scottish history the reader will discover how women really lived and what they really thought whatever their place in society   **Protocol Book of John Foular 1528-1534** John Foular,John Durkan,1985-01-01   **Stewart Style, 1513-1542** Janet Hadley Williams,1996   **The Business of the College of Justice in 1600** Winifred Coutts,2003   **Scottish Literary Journal** ,1988   *The New York Genealogical and Biographical Record* ,1986   The British Library General Catalogue of Printed Books, 1986 to 1987 British Library,1988   **The Buke of the Chess** Catherine van Buuren,1997 Scots translation of the Latin Book of Chess a series of essays on moral themes by Jacobus de Cessolis The long Introduction provides a technical

analysis academic study and general account of the manuscript this is followed by a printing of the text an illustration of a page textual and explanatory notes an extensive glossary a list of proper and place names and an appendix Inset into the instruction are anecdotes and miniature narratives often very pithily rendered in this Scots translation The work survives in one of the most important anthologies of Scots verse and prose the Asloan manuscript It is edited here for the first time with glossary and notes   Scottish Life and Society: Religion ,2000

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