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# PROTESTANT CHRISTIANITY AND PEOPLE'S MOVEMENTS IN KERALA 1850-1936

J.W. GLADSTONE



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## Protestant Christianity and People's Movements in Kerala

*A Study of Christian Mass Movements in Relation to  
Neo-Hindu Socio-Religious Movements in Kerala, 1850-1936*

Dissertation  
Zur Erlangung der Doktorwürde  
der Evang.-Theologischen Fakultät  
der Universität Hamburg

# Protestant Christianity Peoples Movements In Kerala 1850 1936

**Susan Billington Harper**



## **Protestant Christianity Peoples Movements In Kerala 1850 1936:**

**Protestant Christianity and People's Movements in Kerala, 1850-1936** J. W. Gladstone, 1986-01-01 *Protestant Christianity and People's Movements in Kerala* J. W. Gladstone, 1984 **Protestant Christianity and People's Movement in Kerala** John Wilson Gladstone, 1984 Protestant Christianity and People's Movements in Kerala J. W. Gladstone, 1984

Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874 1945 the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India Harper carefully explores Bishop Azariah s work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi **Religious Conversion Movements in South Asia** Geoffrey A. Oddie, 1997 These papers address the issues of religious conversion and religious conversion movements a topic which has rapidly become the central issue of many scholarly debates Many religions are discussed along with other relevant issues **Religious Conversion Movements in South Asia** Geoffrey Oddie, 2013-10-31 This text examines examples of religious conversion throughout South Asia including Processes of Conversion of Christianity in 19th Century NW India Islamic Conversion in South India Kartabhaja Converts to Evangelical Christianity in Bengal Central Kerala Dalit Conversion French Mission and Mass Movements Conversion and Non Conversion Experiences and more This book is a significant addition to the growing tradition of scholarship on religious conversion and a valuable resource for scholars and students who are interested in religious social and cultural developments of South Asia *Kerala Christian Sainthood* Corinne G. Dempsey, 2001 In this fieldwork based study Corinne Dempsey examines Christianity in Kerala which is home to India s ancient and thriving Christian community *The East India Company and Religion, 1698-1858* Penelope Carson, 2012 An overview of the East India Company s policy towards religion throughout its period of rule in India This wide ranging book charts how the East India Company grappled with religious issues in its multi faith empire putting them into the context of pressures exerted both in Britain and on the subcontinent from the Company s early mercantile beginnings to the bloody end of its rule in 1858 Religion was at the heart of the East India Company s relationship with India but the course of its religious policy has rarely been examined in any systematic way The free exercise of religion the policy the Company adopted in its early days in order to safeguard the security of its possessions was challenged by Evangelicals in the late eighteenth century They demanded that the Company should grant free access to Christians of all Protestant denominations and an end to barbaric Indian religious practices This gave rise to an unprecedented petitioning movement in 1813 comparable in strength to that for the abolition of the slave trade the following year It was an important milestone in British domestic politics The final years of the Company s rule were dominated by its attempts to withstand Evangelical demands in the face of growing hostility from Indians In the end it pleased no one and its rule came to a gory and ignominious end In this compelling account Penny

Carson examines the twists and turns of the East India Company's policy on religious issues. The story of how the Company dealt with the fact that it was a Christian Company trying to be equitable to the different faiths it found in India has resonances for Britain today as it attempts to accommodate the religions of all its peoples within the Christian heritage and structure of the state. Penelope Carson is an independent scholar with a doctorate from King's College London. Christians of India Rowena Robinson, 2003-10-09. Christians of India is an important study on Christian communities in India. Robinson feels that this area like the study of all non-Hindu communities has suffered from enormous neglect. She traces the roots of this to the time when the disciplines of Sociology and Anthropology first came to India. **In the Shadow of the Mahatma** Susan Billington Harper, 2019-06-04. This is a biography of Vedanayagam Samuel Azariah 1874-1945, bishop of the Anglican Church in India from 1912 until his death in 1945. His life sheds new light on the challenges and opportunities faced by religious minorities throughout the world today. As a Christian leader in a non-Christian culture, he negotiated complex cultural, social, political, and economic pressure with exceptional skill and diplomacy. As the first Indian bishop of an Anglican diocese and as modern India's most successful leader of depressed class and non-Brahmin conversion movements to Christianity, Azariah was equally at home with the untouchables of rural India and the unreachable of the British Empire. From this platform, Azariah inevitably came into contact and ironically also into conflict with the dominating presence of Mahatma Gandhi. Susan Billington Harper here reconstructs major events and issues of Azariah's public life, including a previously unstudied controversy with Gandhi over the issue of conversion and religious freedom in the 1930s. Based on hitherto untapped primary sources, including diocesan records and vernacular oral histories expressed in both stories and songs, this fascinating volume not only provides the first critical study of Bishop Azariah's life but also offers important at times challenging insights for those interested in modern India and the place of Christianity within it. **Kalyana Mitra: Volume 3** Prof. Katta Narasimha Reddy, Prof. E. Siva Nagi Reddy, Prof. K. Krishna Naik, 2023-07-27. Volume III, Modern Indian History. The volume contains 59 articles covering a wide range of topics, including Historiography, Christian Missionaries, Women Education in Pre-Independence period, Social Forestry, Mir Osman Ali Khan, Ramji Gond, Quit India movement, Madras Presidency social reformers, Rural transformation, Peasant struggle, Freedom struggle, Mahatma Gandhi's tours in Telugu-speaking areas, Dr. B. R. Ambedkar's contributions, status of women in Pre-Independence period, Regulating Act of 1773, Dalit movement in South India, Muslim reformers of India, and Princely States. Historiographical Trends, etc. This Volume serves as a valuable source book for students, researchers, scholars, and teachers of historical studies for the people who want to know about the evolution of mankind in different perspectives. This volume also highlights the love and affection of Prof. P. Chenna Reddy enjoys in the intellectual world. The felicitation Volume is brought out in a series of 12 independent books covering a total of 460 articles. Every volume contains two sections. The first section contains the biographical sketch of Prof. P. Chenna Reddy, his achievements, and contribution to archaeology, history, and Society. The second section of each

volume is subject specific      *India and the Indianness of Christianity* Robert Eric Frykenberg, Richard Fox Young, 2009  
Honoring historian Robert Eric Frykenberg arguably the historian most responsible for promoting studies of intercultural and interreligious interactions in the South Asian context the essays in this collection avoid the pitfall of Eurocentric top down historiographies and instead adopt and adapt Frykenberg's own Eurocentric bottom up approach this accentuating indigenous agency in the emergence of Christianity as an Indian religion The book features first time case studies on Christianity in a variety of unusual Indian settings including tribal societies and offers original contributions to an understanding of how Indian Christianity was perceived in the post Independence period by India's governing elite Several essayists draw heavily on rare archival documentation in the United Kingdom Germany and India The wealth of material and the perspectives gathered here constitute a remarkable volume a credit to the historian who inspired it from back cover

*The Cambridge History of Christianity: Volume 8, World Christianities C.1815-c.1914* Sheridan Gilley, Brian Stanley, 2006  
This is the first scholarly treatment of nineteenth century Christianity to discuss the subject in a global context Part I analyses the responses of Catholic and Protestant Christianity to the intellectual and social challenges presented by European modernity It gives attention to the explosion of new voluntary forms of Christianity and the expanding role of women in religious life Part II surveys the diverse and complex relationships between the churches and nationalism resulting in fundamental changes to the connections between church and state Part III examines the varied fortunes of Christianity as it expanded its historic bases in Asia and Africa established itself for the first time in Australasia and responded to the challenges and opportunities of the European colonial era Each chapter has a full bibliography providing guidance on further reading      *Caste, Gender, and Christianity in Colonial India* J. Taneti, 2013-12-18 Beginning in the nineteenth century native women preachers served and led nascent Protestant churches in much of Southern India evolving their own mission theology and practices This volume examines the impact of Telugu socio political dynamics such as caste gender and empire on the theology and practices of the Telugu Biblewomen

**Dalit Journeys for Dignity** Ramnarayan S. Rawat, K. Satyanarayana, P. Sanal Mohan, 2025-04-01 Examines the challenges and opportunities faced by Dalits in modern India The past decade has seen a surge in Dalit studies offering key theoretical insights into the study of marginalized groups This collection of essays focuses on Dalit struggles for dignity in India highlighting the search for religious alternatives and the rejection of caste Hinduism as the first step towards self respect These explorations for self worth covered everyday secular life as well The introduction argues that these struggles played a seminal role in informing B R Ambedkar's ideas including his insistence on the inclusion of dignity in the Indian Constitution It looks at his concept of moral stamina emphasizing ethical commitment to democratic practices and of the social offering innovative approaches to studying the connected histories of caste and the making of modern India The essays that follow examine the challenges and opportunities faced by Dalits in modern India Several explore the distinct trajectories of Dalit groups in their search for religious dignity They reveal that conversion to

Christianity as well as reinterpretations of indigenous religious traditions such as Buddhism and the Sant mat religion associated with Raidas and Kabir have helped to reconstitute untouchable selfhood Other essays probe the struggle against caste by analyzing changes in sartorial choices secular work historical interpretation and views of domestic space Drawing from literary and archival sources as well as ethnographical fieldwork this collection illustrates the connected histories of religion politics literature and history *Christianity and Change in Northeast India* Tanka Bahadur Subba, Joseph Puthenpurakal, Shaji Joseph Puykunnel, 2009 Contributed seminar papers **The Problem with Interreligious Dialogue** Muthuraj Swamy, 2016-03-24 Muthuraj Swamy provides a fresh perspective on the world religions paradigm and interreligious dialogue By challenging the assumption that world religions operate as essential entities separate from the lived experiences of practitioners he shows that interreligious dialogue is in turn problematic as it is built on this very paradigm and on the myth of religious conflict Offering a critique of the idea of dialogue as it has been advanced by its proponents such as religious leaders and theologians whose aims are to promote inter religious conversation and understanding the author argues that this approach is elitist and that in reality people do not make sharp distinctions between religions nor do they separate political economic social and cultural beliefs and practices from their religious traditions Case studies from villages in southern India explore how Hindu Muslim and Christian communities interact in numerous ways that break the neat categories often used to describe each religion Swamy argues that those who promote dialogue are ostensibly attempting to overcome the separate identities of religious practitioners through understanding but in fact they re enforce them by encouraging a false sense of separation *The Problem with Interreligious Dialogue* Plurality Conflict and Elitism in Hindu Christian Muslim Relations provides an innovative approach to a central issue confronting Religious Studies combining both theory and ethnography **Doing Theology and People's Movements in Asia** ,1985 *Dalit Studies* Ramnarayan S. Rawat, K. Satyanarayana, 2016-04-29 The contributors to this major intervention into Indian historiography recover the long history of Dalit struggles against caste violence exclusion and discrimination by focusing on the importance of humiliation dignity and spatial exclusion to Dalit emancipatory politics

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