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СТЕПАНОВ

Prostranstvo Sterligova

Oleg Tarasov



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The Organic School of the Russian Avant-Garde Isabel Wünsche, 2017-07-05 The artists of the Organic School of the Russian avant garde found inspiration as well as a model for artistic growth in the creative principles of nature Isabel Wünsche analyzes the artistic influences intellectual foundations and scientific publications that shaped the formation of these artists the majority of whom were based in St Petersburg Particular emphasis is given to the holistic worldviews and organic approaches prevalent among artists of the pre revolutionary avant garde specifically Jan Ciaglinski Nikolai Kulbin and Elena Guro as well as the emergence of the concept of Organic Culture as developed by Mikhail Matiushin practiced at the State Institute of Artistic Culture and taught at the reformed Art Academy in the 1920s Discussions of faktura and creative intuition explore the biocentric approaches that dominated the work of Pavel Filonov Kazimir Malevich Voldemar Matvejs Olga Rozanova and Vladimir Tatlin The artistic approaches of the Organic School of the Russian avant garde were further promoted and developed by Vladimir Sterligov and his followers between 1960 and 1990 The study examines the cultural potential as well as the utopian dimension of the artists approaches to creativity and their ambitious visions for the role of art in promoting human psychophysiological development and shaping post revolutionary culture The Organic School of the Russian Avant-Garde Professor Isabel Wünsche, 2015-10-28 The artists of the Organic School of the Russian avant garde found inspiration as well as a model for artistic growth in the creative principles of nature Isabel Wünsche analyzes the artistic influences intellectual foundations and scientific publications that shaped the formation of these artists Particular emphasis is given to the holistic worldviews and organic approaches prevalent among artists of the pre revolutionary avant garde and the emergence of the concept of Organic Culture **Utopia** David Ayers, Benedikt Hjartarson, Tomi Huttunen, Harri Veivo, 2015-12-14 Utopian hope and dystopian despair are characteristic features of modernism and the avant garde Readings of the avant garde have frequently sought to identify utopian moments coded in its works and activities as optimistic signs of a possible future social life or as the attempt to preserve hope against the closure of an emergent dystopian present The fourth volume of the EAM series European Avant Garde and Modernism Studies casts light on the history theory and actuality of the utopian and dystopian strands which run through European modernism and the avant garde from the late 19th to the 21st century The book's varied and carefully selected contributions written by experts from around 20 countries seek to answer such questions as how have modernism and the avant garde responded to historical circumstance in mapping the form of possible futures for humanity how have avant garde and modernist works presented ideals of living as alternatives to the present how have avant gardists acted with or against the state to remodel human life or to resist the instrumental reduction of life by administration and industrialisation *Chosen Places: Constructing New Jerusalems in Slavia Orthodoxa* Jelena Erdeljan, 2017-06-06 In *Chosen Places: Constructing New Jerusalems in Slavia Orthodoxa* Jelena Erdeljan focuses on the Old Testament topic of the divinely chosen status of Jerusalem and translatio

Hierosolymi including the history process and media of formulating and disseminating this idea and its spatial visual matrix in Christian visual culture Firstly the study presents the case of Constantinople the capital of the Byzantine Empire as New Jerusalem and secondly in relation to Constantinople discussion focuses on the cases of the capitals of Slavia Orthodoxa in the later Middle Ages Turnovo Belgrade and Moscow The idea of Jerusalem corresponds with the idea of a mystical center the center of the historical Christian world which travels and follows the path of eschatological realisation *Newsletter*, 1999

Organica Galerie Gmurzynska, 1999 *Framing Russian Art* Oleg Tarasov, 2012-01-01 The notion of the frame in art can refer not only to a material frame bordering an image but also to a conceptual frame Both meanings are essential to how the work is perceived In *Framing Russian Art* art historian Oleg Tarasov investigates the role of the frame in its literal function of demarcating a work of art and in its conceptual function affecting the understanding of what is seen The first part of the book is dedicated to the framework of the Russian icon Here Tarasov explores the historical and cultural meanings of the icon's setting and of the iconostasis Tarasov's study then moves through Russian and European art from ancient times to the twentieth century including abstract art and Suprematism Along the way Tarasov pays special attention to the Russian baroque period and the famous nineteenth century Russian battle painter Vasily Vereshchagin This enlightening account of the cultural phenomenon of the frame and its ever changing functions will appeal to students and scholars of Russian art history *The Russian Avant-garde in the 1920s-1930s* Evgenii Fedorovich Kovtun, 1996 At the beginning of the twentieth century Russian art was in the vanguard of the world artistic process The decades which had gone into renewing painting in France were compressed into ten to fifteen years in Russia The 1910s unfolded under the sign of the growing influence of Cubism which changed the very face of the fine arts Yet by 1913 a turning point could be seen New plastic problems arose opening for Russian painters a way into the unknown The scales began to tip in the direction of the Russian avant garde

Prostranstvo i vremja Roman Aleksandrovič Levin, 1968 **Prostranstvo, vremja, arhitektura** Sigfried Giedion, 1984

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