



PROSLAVERY

A History of the Defense of Slavery
in America, 1701-1840

LARRY E. TISE



Proslavery A History Of The Defense Of Slavery In America 1701 184

Douglas J. Moo



Proslavery A History Of The Defense Of Slavery In America 1701 184:

Proslavery Larry E. Tise, 1990-10-01 Probing at the very core of the American political consciousness from the colonial period through the early republic this thorough and unprecedented study by Larry E Tise suggests that American proslavery thought far from being an invention of the slave holding South had its origins in the crucible of conservative New England Proslavery rhetoric Tise shows came late to the South where the heritage of Jefferson s ideals was strongest and where as late as the 1830s most slaveowners would have agreed that slavery was an evil to be removed as soon as possible When the rhetoric did come it was often in the portmanteau of ministers who moved south from New England and it arrived as part of a full blown ideology When the South finally did embrace proslavery the region was placed not at the periphery of American thought but in its mainstream

Transatlantic Radicals and the Early American Republic Michael Durey, 1997 In the transatlantic world of the late eighteenth century easterly winds blew radical thought to America Thomas Paine had already arrived on these shores in 1774 and made his mark as a radical pamphleteer during the Revolution In his wake followed more than 200 other radical exiles English Dissenters Whigs and Painites Scottish lads o parts and Irish patriots who became influential newspaper writers and editors and helped change the nature of political discourse in a young nation Michael Durey has written the first full scale analysis of these radicals evaluating the long term influence their ideas have had on American political thought *Transatlantic Radicals* uncovers the roots of their radicalism in the Old World and tells the story of how these men came to be exiled how they emigrated and how they participated in the politics of their adopted country Nearly all of these radicals looked to Paine as their spiritual leader and to Thomas Jefferson as their political champion They held egalitarian anti federalist values and promoted an extreme form of participatory democracy that found a niche in the radical wing of Jefferson s Republican Party Their divided views on slavery however reveal that democratic republicanism was unable to cope with the realities of that institution As political activists during the 1790s they proved crucial to Jefferson s 1800 presidential victory then after his views moderated and their influence waned many repatriated others drifted into anonymity and a few managed to find success in the New World Although many of these men are known to us through other histories their influence as a group has never before been so closely examined Durey persuasively demonstrates that the intellectual ferment in Britain did indeed have tremendous influence on American politics His account of that influence sheds considerable light on transatlantic political history and differences in religious political and economic freedoms Skillfully balancing a large cast of characters *Transatlantic Radicals* depicts the diversity of their experiences and shows how crucial these reluctant migr s were to shaping our republic in its formative years

The Poetry of Slavery Marcus Wood, 2003 This is the first book to collect the most important works of poetry generated by English and North American slavery Mixing poetry by the major Anglo American Romantic poets Blake Coleridge Wordsworth Shelley Keats Whittier Longfellow Lowell Whitman Melville Dickinson with curious and sometimes brilliant verse by a range of now forgotten literary figures the

anthology is designed to aid students and teachers address the Anglo American cultural inheritance of slavery American Abolitionists Stanley Harrold,2014-09-25 This book the latest in the Seminar Studies in History series examines the movement to abolish slavery in the US from the origins of the movement in the eighteenth century through to the Civil War and the abolition of slavery in 1865 Books in this Seminar Studies in History series bridge the gap between textbook and specialist survey and consists of a brief Introduction and or Background to the subject valuable in bringing the reader up to speed on the area being examined followed by a substantial and authoritative section of Analysis focusing on the main themes and issues There is a succinct Assessment of the subject a generous selection of Documents and a detailed bibliography Stanley Harrold provides an accessible introduction to the subject synthesizing the enormous amount of literature on the topic American Abolitionists explores the roles of slaves and free blacks in the movement the importance of empathy among antislavery whites for the suffering slaves and the impact of abolitionism upon the sectional struggle between the North and the South Within a basic chronological framework the author also considers more general themes such as black abolitionists feminism and anti slavery violence For readers interested in American history Slaves and Other Objects Page duBois,2008-03-15 Page duBois a classicist known for her daring and originality turns in this new book to one of the most troubling subjects in the study of antiquity the indispensability of slaves in ancient Greece DuBois argues that every object and text in the world of ancient Greece bears the marks of slavery and the need to reiterate the distinction between slave and free And yet the ubiquity of slaves in ancient societies has been overlooked by scholars who idealize antiquity misconstrued by those who view slavery through the lens of race and obscured by the split between historical and philological approaches to the classics DuBois begins her study by exploring the material culture of slavery including how most museum exhibits erase the presence of slaves in the classical world Shifting her focus to literature she considers the place of slaves in Plato s Meno Aristotle s Politics Aesop s Fables Aristophanes Wasps and Euripides Orestes She contends throughout that portraying the difference between slave and free as natural was pivotal to Greek concepts of selfhood and political freedom and that scholars who idealize such concepts too often fail to recognize the role that slavery played in their articulation Opening new lines of inquiry into ancient culture Slaves and Other Objects will enlighten classicists and historians alike The Letters to the Colossians and to Philemon, 2nd ed. Douglas J. Moo,2024-11-12 An erudite and evangelical guide to Paul s letters to the Colossians and to Philemon With brilliant exegesis and sound practical insight noted commentator Douglas J Moo explicates the Letters to the Colossians and to Philemon with an eye toward their application for readers today Moo bases his commentary on the Greek text of the letters while accessibly explaining the English text to his contemporary audience Freshly revised and updated this second edition remains methodologically sound authentically evangelical and pastoral in approach This invaluable volume of the Pillar New Testament Commentary series offers biblical insights to a wide range of readers from teachers and students to pastors and parishioners **The Punished Self** Alex

Bontemps, 2008 *The Punished Self* describes enslavement in the American South during the eighteenth century as a systematic assault on Blacks sense of self Alex Bontemps focuses on slavery s effects on the slaves framework of self awareness and understanding Whites wanted Blacks to act out the role Negro and Blacks faced a basic dilemma of identity how to retain an individualized sense of self under the incredible pressure to be Negro Bontemps addresses this dynamic in *The Punished Self* The first part of *The Punished Self* reveals how patterns of objectification were reinforced by written and visual representations of enslavement The second examines how captive Africans were forced to accept a new identity and the expectations and behavioral requirements it symbolized Part 3 defines and illustrates the tensions inherent in slaves being Negro in order to survive Bontemps offers fresh interpretations of runaway slave ads and portraits Such views of black people expressing themselves are missing entirely from other historical sources This book s revelations include many such original examples of the survival of the individual in the face of enslavement **The Imperial Nation** Josep M.

Fradera, 2021-06-08 How the legacy of monarchical empires shaped Britain France Spain and the United States as they became liberal entities Historians view the late eighteenth and early nineteenth centuries as a turning point when imperial monarchies collapsed and modern nations emerged Treating this pivotal moment as a bridge rather than a break *The Imperial Nation* offers a sweeping examination of four of these modern powers Great Britain France Spain and the United States and asks how after the great revolutionary cycle in Europe and America the history of monarchical empires shaped these new nations Josep Fradera explores this transition paying particular attention to the relations between imperial centers and their sovereign territories and the constant and changing distinctions placed between citizens and subjects Fradera argues that the essential struggle that lasted from the Seven Years War to the twentieth century was over the governance of dispersed and varied peoples each empire tried to ensure domination through subordinate representation or by denying any representation at all The most common approach echoed Napoleon s special laws which allowed France to reinstate slavery in its Caribbean possessions The Spanish and Portuguese constitutions adopted specialness in the 1830s the United States used comparable guidelines to distinguish between states territories and Indian reservations and the British similarly ruled their dominions and colonies In all these empires the mix of indigenous peoples European origin populations slaves and indentured workers immigrants and unassimilated social groups led to unequal and hierarchical political relations Fradera considers not only political and constitutional transformations but also their social underpinnings Presenting a fresh perspective on the ways in which nations descended and evolved from and throughout empires *The Imperial Nation* highlights the ramifications of this entangled history for the subjects who lived in its shadows **Negotiating Knowledge**

in Early Modern Empires L. Kontler, A. Romano, S. Sebastiani, B. Török, 2014-12-17 This volume takes a decentered look at early modern empires and rejects the center periphery divide With an unconventional geographical set of cases including the Holy Roman Empire the Habsburg Iberian French and British empires as well as China contributors seize the spatial

dynamics of the scientific enterprise Sexual Orientation and Human Rights in American Religious Discourse Saul M. Olyan, Martha C. Nussbaum, 1998-07-02 Sexual orientation is a topic of intense debate within America's religious traditions. These discussions have had a significant impact on the formation of public policy as speakers who locate themselves squarely within religious traditions have articulated positions on both sides in recent arguments concerning gays in the military, civil rights protections for gays and lesbians, gay marriage, parenting and foster parenting, and benefits for partners of gay and lesbian employees of major corporations and institutions. This volume, which stems from a 1995 conference at Brown University, aims to promote both academic and public understanding of the different positions that exist on sexual orientation and its public policy dimensions within four major American religious traditions. Writers from within the Jewish community, the Roman Catholic church, Mainline Protestant churches, and African American churches explore the history and tradition of their communities on same-sex orientation, discuss the moral stance they advocate, and consider the legal and public policy implications of that stance. For each of these traditions, two opposing views are represented, and a respondent frames the issue in a larger context. The book concludes with essays by Michael McConnell and Andrew Koppelman exploring how our society might find a *modus vivendi* in a state position of neutrality on the moral status of homosexuality. This book will appeal to a broad range of readers interested in these crucial issues and in the role the religious communities play in these debates, while helping to foster the climate for a more reasoned and civil dialogue.

Race and Revolution Gary B. Nash, 1990-12 Race and Revolution is a trenchant study of the revolutionary generation's early efforts to right the apparent contradiction of slavery and of their ultimate compromises that not only left the institution intact but provided it with the protection of a vastly strengthened government after 1788. Race and Revolution describes the free black community's response to this failure of the revolution's promise: its vigorous and articulate pleas for justice and the community's successes in building its own African American institutions within the hostile environment of early nineteenth-century America.

Investigating Christian Privilege and Religious Oppression in the United States, 2019-02-11 Today the United States stands as the most religiously diverse country in the world. This diversity poses great challenges as well as opportunities. Christian denominations and their cultural manifestations, however, often function to marginalize, exclude, and deny members and institutions of other religions and non-believers the privileges and access that accompany a Christian affiliation. Christianity is the privileged religious perspective in the United States since Christian groups, people, and organizations often have the power to define normalcy. Christian privilege comprises a large array of benefits that are often invisible, unearned, and unacknowledged by Christians. At times overt, while at other times more subtle, as Christian religious practice and beliefs have entered the public square, the clearly religious meanings, symbolism, positionality, and antecedents of these practices and beliefs betray claims to mere secularism. The effect of the so-called secularization of Christian religious practices and beliefs not only fortifies but strengthens Christian privilege by perpetuating Christian influence in such a way as to avoid detection.

as religion or circumvent violating the constitutional requirements for the separation of religion and government Christian dominance therefore is maintained often by its relative invisibility With this invisibility privilege is neither analyzed nor scrutinized neither interrogated nor confronted Investigating Christian Privilege and Religious Oppression in the United States addresses Christian privilege as well as religious oppression since the two are in symbiotic relationship oppression toward non Christians gives rise to Christian privilege in the United States and Christian privilege maintains oppression toward non Christian individuals and faith communities This anthology also provides historical and contemporary cases exposing Christian privilege and religious oppression on the societal institutional and personal interpersonal levels A number of chapters include sections suggesting change strategies and in particular ways to achieve the national goal of religious pluralism in the United States

Proslavery Larry E. Tise,2004 *A Dealer of Old Clothes* Darryl Scriven,2007-01-01 *A Dealer of Old Clothes* treats David Walker an early nineteenth century abolitionist as a philosophical sage In this text Scriven poses philosophical questions to Walker via his Appeal and solicits philosophical answers on topics such as race emancipatory struggle and the problem of evil

A Dreadful Deceit Jacqueline Jones,2013-12-10 In 1656 a planter in colonial Maryland tortured and killed one of his slaves an Angolan man named Antonio who refused to work the fields Over three centuries later a Detroit labor organizer named Simon Owens watched as strikebreakers wielding bats and lead pipes beat his fellow autoworkers for protesting their inhumane working conditions Antonio and Owens had nothing in common but the color of their skin and the economic injustices they battled yet the former is what defines them in America s consciousness In *A Dreadful Deceit* award winning historian Jacqueline Jones traces the lives of these two men and four other African Americans to reveal how the concept of race has obscured the factors that truly divide and unite us

Expansive visionary and provocative *A Dreadful Deceit* explodes the pernicious fiction that has shaped American history [The Limits of the Lost Cause](#) Gaines M. Foster,2024-04-03 *The Limits of the Lost Cause* challenges prevailing ways of thinking about the impact of the Civil War on the American South Above all Gaines Foster s work encourages Americans to confront the new divisions within their society even as they wrestle with old national not just southern failings [The Best Books for Academic Libraries: History of the Americas](#) ,2002 Books recommended for undergraduate and college libraries listed by Library of Congress Classification Numbers

[Religion of a Different Color](#) W. Paul Reeve,2015-01-30 Mormonism is one of the few homegrown religions in the United States one that emerged out of the religious fervor of the early nineteenth century Yet members of the Church of Jesus Christ of Latter day Saints have struggled for status and recognition In this book W Paul Reeve explores the ways in which nineteenth century Protestant white America made outsiders out of an inside religious group Much of what has been written on Mormon otherness centers upon economic cultural doctrinal marital and political differences that set Mormons apart from mainstream America Reeve instead looks at how Protestants racialized Mormons using physical differences in order to define Mormons as non White to help justify their expulsion from Ohio Missouri and

Illinois He analyzes and contextualizes the rhetoric on Mormons as a race with period discussions of the Native American African American Oriental Turk Islam and European immigrant races He also examines how Mormon male female and child bodies were characterized in these racialized debates For instance while Mormons argued that polygamy was ordained by God and so created angelic celestial and elevated offspring their opponents suggested that the children were degenerate and deformed The Protestant white majority was convinced that Mormonism represented a racial not merely religious departure from the mainstream and spent considerable effort attempting to deny Mormon whiteness Being white brought access to political social and economic power all aspects of citizenship in which outsiders sought to limit or prevent Mormon participation At least a part of those efforts came through persistent attacks on the collective Mormon body ways in which outsiders suggested that Mormons were physically different racially more similar to marginalized groups than they were white Medical doctors went so far as to suggest that Mormon polygamy was spawning a new race Mormons responded with aspirations toward whiteness It was a back and forth struggle between what outsiders imagined and what Mormons believed Mormons ultimately emerged triumphant but not unscathed Mormon leaders moved away from universalistic ideals toward segregated priesthood and temples policies firmly in place by the early twentieth century So successful were Mormons at claiming whiteness for themselves that by the time Mormon Mitt Romney sought the White House in 2012 he was labeled the whitest white man to run for office in recent memory Ending with reflections on ongoing views of the Mormon body this groundbreaking book brings together literatures on religion whiteness studies and nineteenth century racial history with the history of politics and migration *The Counterrevolution of Slavery* Manisha Sinha,2000 Counterrevolution of Slavery Politics and Ideology in Antebellum South Carolina **Antebellum Conversions on the Topic of Slavery** Sarah Noyes Seene,2008

Decoding **Proslavery A History Of The Defense Of Slavery In America 1701 184**: Revealing the Captivating Potential of Verbal Expression

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