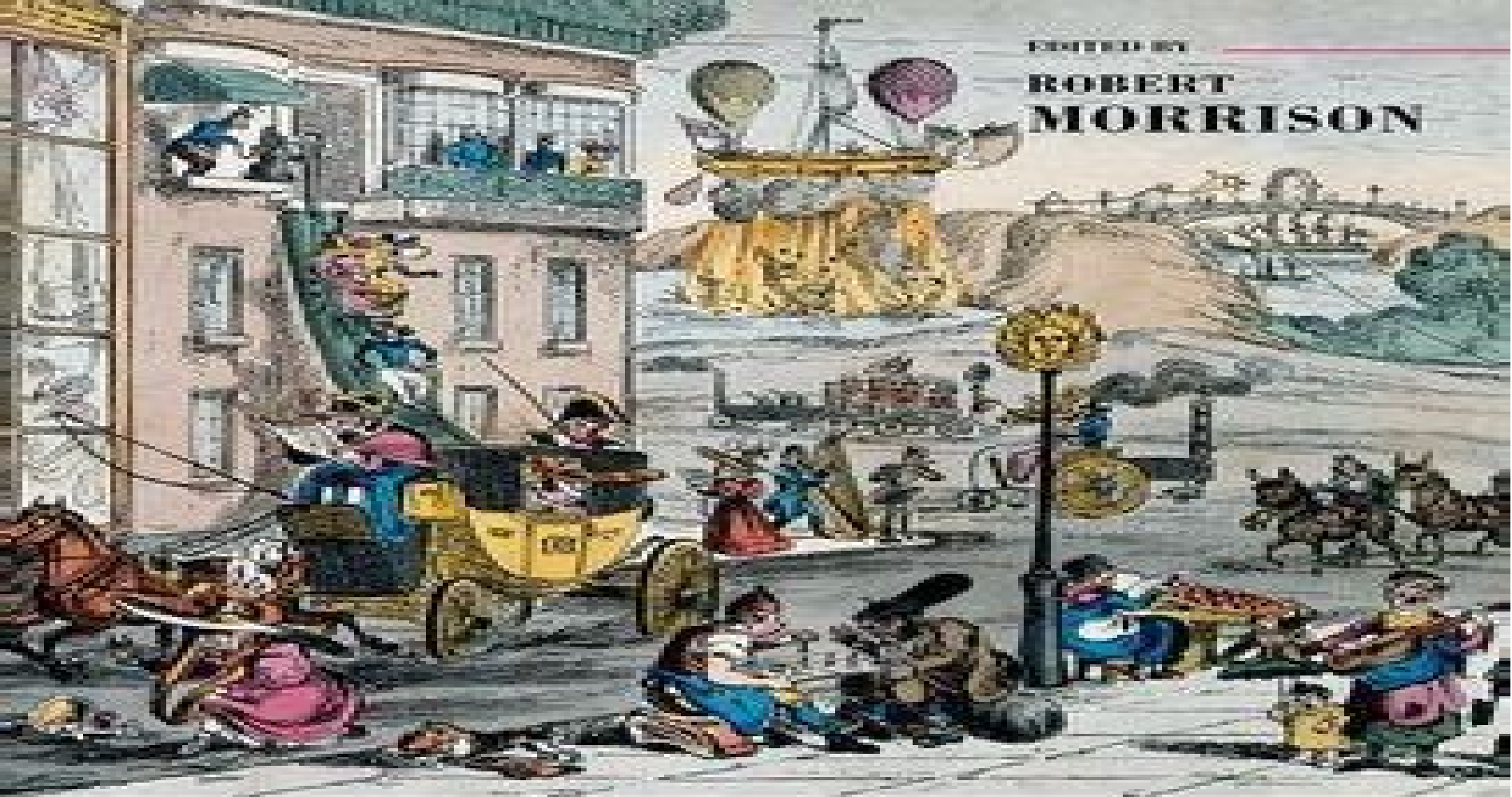


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Prose Of The British Romantic Government

Porscha Fermanis, John Regan



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British State Romanticism Anne Frey, 2009-12-17 British State Romanticism contends that changing definitions of state power in the late Romantic period propelled authors to revisit the work of literature as well as the profession of authorship. Traditionally critics have seen the Romantics as imaginative geniuses and viewed the supposedly less imaginative character of their late work as evidence of declining abilities. Frey argues in contrast that late Romanticism offers an alternative aesthetic model that adjusts authorship to work within an expanding and bureaucratizing state. She examines how Wordsworth, Coleridge, Austen, Scott, and De Quincey portray specific state and imperial agencies to debate what constituted government power, through what means government penetrated individual lives, and how non-governmental figures could assume government authority. Defining their work as part of an expanding state, these writers also reworked Romantic structures such as the imagination, organic form, and the literary sublime to operate through state agencies and to convey membership in a nation. *The Encyclopedia of Romantic Literature, 3 Volume Set* Frederick Burwick, Nancy Moore Goslee, Diane Long Hoeveler, 2012-01-30 The Encyclopedia of Romantic Literature is an authoritative three-volume reference work that covers British artistic, literary, and intellectual movements between 1780 and 1830 within the context of European transatlantic and colonial historical and cultural interaction. Comprises over 275 entries ranging from 1,000 to 6,500 words arranged in A-Z format across three fully cross-referenced volumes. Written by an international cast of leading and emerging scholars. Entries explore genre development in prose, poetry, and drama of the Romantic period; key authors and their works; and key themes. Also available online as part of the Wiley Blackwell Encyclopedia of Literature, providing 24/7 access and powerful searching, browsing, and cross-referencing capabilities. **The Oxford Handbook of British Romanticism** David Duff, 2018-09-26 The Oxford Handbook of British Romanticism offers a comprehensive guide to the literature and thought of the Romantic period and an overview of the latest research on this topic. Written by a team of international experts, the Handbook analyses all aspects of the Romantic movement, pinpointing its different historical phases and analysing the intellectual and political currents which shaped them. It gives particular attention to devolutionary trends, exploring the English, Scottish, Welsh, and Irish strands in British Romanticism and assessing the impact of the constitutional changes that brought into being the United Kingdom at a time of revolutionary turbulence and international conflict. It also gives extensive coverage to the publishing and reception history of Romantic writing, highlighting the role of readers, reviewers, publishers, and institutions in shaping Romantic literary culture and transmitting its ideas and values. Divided into ten sections, each containing four or five chapters, the Handbook covers key themes and concepts in Romantic studies as well as less charted topics such as freedom of speech, literature and drugs, Romantic oratory, and literary uses of dialect. All the major male and female Romantic authors are included, along with numerous lesser-known writers, the emphasis throughout being on the diversity of Romantic writing and the complexities and internal divisions of the culture that sustained it. The volume strikes a

balance between familiarity and novelty to provide an accessible guide to current thinking and a conceptual reorganization of this fast moving field

Prose of the British Romantic Movement John R. Nabholz, 1973

The Fate of Progress in British Romanticism Mark Canuel, 2022-03-10

What did Romantic writers mean when they wrote about progress and perfection This book shows how Romantic writers inventively responded to familiar ideas about political progress which they inherited from the eighteenth century Whereas earlier writers such as Voltaire and John Millar likened improvements in political institutions to the progress of the sciences or refinement of manners the novelists poets and political theorists examined in this book reimagined politically progressive thinking in multiple genres While embracing a commitment to optimistic improvement increasing freedom equality and protection from injury they also cultivated increasingly visible and volatile energies of religious and political dissent Earlier narratives of progress tended not only to edit and fictionalize history but also to agglomerate different modes of knowledge and practice in their quest to describe and prescribe uniform cultural improvement But romantic writers seize on internal division and take it less as an occasion for anxiety exclusion or erasure and more as an impetus to rethink the groundwork of progress itself Political entities from Percy Shelley's plans for political reform to Charlotte Smith's motley associations of strangers in *The Banished Man* are progressive because they advance some version of collective utility or common good But they simultaneously stake a claim to progress only insofar as they paradoxically solicit contending vantage points on the criteria for the very public benefit which they passionately pursue The majestic edifices of Wordsworth's imagined university in *The Prelude* embrace members who are republican or pious not to mention the recalcitrant enthusiast who is the poet himself

British Romanticism in European Perspective Steve Clark, Tristanne Connolly, 2015-09-08

What and when is British Romanticism if seen not in island isolation but cosmopolitan integration with European Romantic literature history and culture The essays here range from poetry and the novel to science writing philosophy visual art opera and melodrama from France and Germany to Italy and Bosnia

British Romanticism and Prison Reform Jonas Cope, 2024-12-13

In eighteenth century Britain criminals were routinely whipped branded hanged or transported to America Only in the last quarter of the century with the War of American Independence and legal and sociopolitical challenges to capital punishment did the criminal justice system change resulting in the reformed prison or penitentiary meant to educate rehabilitate and spiritualize even hardened felons This volume is the first to explore the relationship between historical penal reform and Romantic era literary texts by luminaries such as Godwin Keats Byron and Austen The works examined here treat incarceration as ambiguous prison walls oppress and reinforce the arbitrary power of legal structures but can also heighten meditation intensify the imagination and awaken the conscience Jonas Cope skillfully traces the important ideological work these texts attempt to reconcile a culture devoted to freedom with the birth of the modern prison system that presents punishment as a form of rehabilitation Published by Bucknell University Press Distributed worldwide by Rutgers University Press

British Romanticism and the Catholic Question M. Tomko, 2010-11-17

The debate over extending full civil rights to British and Irish Catholics not only preoccupied British politics but also informed the romantic period's most prominent literary works. This book offers the first comprehensive interdisciplinary study of Catholic Emancipation, one of the romantic period's most contentious issues. **British Romanticism and Continental Influences** P. Mortensen, 2004-02-03. During the 1790s and 1800s, cultural critics became convinced that Britain was being inundated by pernicious literary translations imported from the European Continent. British Romanticism and Continental Influences discusses Romantic writers' complex and ambivalent responses to this threatening literary invasion. Confronted with foreign texts that seemed both attractive and repulsive, Mortensen argues, Romantic writers such as Wordsworth and Coleridge publicly distanced themselves from European sensationalism even as they assimilated and revised its conventions in their own writing. Romanticism, Rhetoric and the Search for the Sublime, 2nd Edition Craig R. Smith, 2023-01-23. Relying on the author's established expertise in rhetoric and political communication, this book recontextualizes Romantic rhetorical theory from the late 18th and early 19th centuries to provide a foundation for a Neo-Romantic rhetorical theory for our own time. In the process, it uses a unique methodology to correct misconceptions about the rhetorical theories of many writers. Using a dialectical approach, the early chapters trace Romanticism through its opposition to the industrial revolution and the Enlightenment back through Humanism and its opposition to Scholasticism to its roots in St. Augustine's writing. These chapters include a revisionist analysis of the church's treatment of Galileo in the course of showing how difficult it was for scientific study to be accepted in Scholastic circles. The study goes on to argue that Jean-Jacques Rousseau, David Hume, and Edmund Burke were bridge figures to the Romantic Era. This move throws new light on exemplary painters, composers, writers, and orators of the Romantic Era, who are examined in chapters eight and nine. Chapter ten focuses on Percy Bysshe Shelley and his development of the rhetorical poem, and thereby provides a new genre in the Romantic catalogue. Chapter Eleven turns to the Romantic rhetorical theories of Hugh Blair and Thomas De Quincey to empower those seeking to save the environment. The concluding chapter then synthesizes their theories with relevant contemporary rhetorical theories, thereby constructing a Neo-Romantic theory for our own time. In the process, the book links the Romantics' love of nature to the current environmental crisis. **The Cambridge Companion to British Romanticism** Stuart Curran, 1993-01-30. A unique introduction guide and reference work for students and readers of Romantic literature, consisting of eleven original essays. Neoclassical Satire and the Romantic School 1780-1830 Rolf P. Lessenich, 2012. Romanticism was not only heterogeneous and disunited. It also had to face the hostile counter-movement of the Enlightenment and Augustan Neoclassicism, still going strong at the time of, and in the decades following, the French Revolution. Due to support from the ruling Establishment, the ancien régime of the Crown and Church of England, Neoclassicists regarded Romanticism as a heteretical amalgam of dissenting new schools which threatened the monopoly of the Classical Tradition. The acrimonious debates in aesthetics and politics were conducted with the traditional strategies of

the classical *ars disputandi* on both sides Under the duress of the heaviest satirical attacks Romanticism began gradually to see itself as one movement giving rise to the problematic opposition of Classical and Romantic The construction of this rough divide however was indispensable for the clarification of different positions in the hubbub of conflicting voices and has also proved critical in literary and cultural studies which cannot do without such subsumptions The Classical Tradition encompassing Christianity emerges as an ongoing event from Greek and Latin antiquity running through to our time

British Romanticism in Asia Alex Watson, Laurence Williams, 2019-02-15 This book examines the reception of British Romanticism in India and East Asia including China Japan Korea and Taiwan Building on recent scholarship on Global Romanticism it develops a reciprocal cross cultural model of scholarship in which Asian Romanticism is recognized as itself an important part of the Romantic literary tradition It explores the connections between canonical British Romantic authors including Austen Blake Byron Shelley and Wordsworth and prominent Asian writers including Natsume S seki Rabindranath Tagore and Xu Zhimo The essays also challenge Eurocentric assumptions about reception and periodization exploring how since the early nineteenth century British Romanticism has been creatively adapted and transformed by Asian writers

Natural Rights and the Birth of Romanticism in the 1790s R. White, 2005-11-22 Following the American War of Independence and the French Revolution ideas of the Natural Rights of Man later distinguished into particular issues like rights of association rights of women slaves children and animals were publicly debated in England Literary figures like Wollstonecraft Godwin Thelwall Blake and Wordsworth reflected these struggles in their poetry and fiction With the seminal influences of John Locke and Rousseau these and many other writers laid for high Romantic Literature foundations that were not so much aesthetic as moral and political This new study by R S White provides a reinterpretation of the Enlightenment as it is currently understood

An Outline of Romanticism in the West John Claiborne Isbell, 2022-09-05 Navigating the landscape of Romantic literature and art across Europe and the Americas An Outline of Romanticism in the West invites readers to embark upon a literary journey Showcasing a breadth of theoretical and contextual approaches to the study of Romanticism John Isbell provides an insightful contemporary overview of the field paired with wide ranging comparative reflections on the art and literature that helped shape it Discussing seminal Romantic texts such as Mary Shelley's *Frankenstein* or Germaine de Staël's *Corinne ou l'Italie* Isbell provides a foundation through which to investigate core concepts such as the continuum of Romance the Romantic hero and Romantic literature's characteristic repudiation of its own Romanticism Unusually for a single author monograph the book includes both published and unpublished material covering Romantic creation across Europe and the two Americas Identifying Romanticism as an international movement Isbell seeks to emphasise a theme frequently ignored by many academics the roots of Romanticism and its variations as a national art His arguments are supported by extensive interrogations of the political and historical contexts that moulded the outlooks of the writers and artists central to the period An Outline of Romanticism in the West underlines the interplay

between nationalism history and artistic inspiration and will therefore be of value to students and scholars of literature and history as well as to general readers with an interest in Romanticism in the West

Rethinking British Romantic History, 1770-1845 Porscha Fermanis, John Regan, 2014-11-27 Historians and literary scholars tend to agree that British intellectual culture underwent a fundamental transformation between 1770 and 1845 Yet they are unusually divided about the nature of that transformation and whether it is best understood as an epistemic rupture from or a continuous dialogue with the long eighteenth century *Rethinking British Romantic History 1770 1845* rethinks the ways in which we understand the historical writing and the historical consciousness of late eighteenth and early nineteenth century Britain by arguing that British historicism developed largely in quasi and para historical genres such as memoir biography verse fiction and painting rather than in works of real history In a number of inter related essays on changing generic forms styles methods and standards the collection demonstrates that the aesthetic developments associated with British literary Romanticism not only intersected in mutually dependent ways with concurrent experiments and innovations in historical writing but that these intersections forced an epistemological crisis a deeply felt tension about the role of feeling and imagination in historical writing that is still resonating in historiographical debates today In exploring this theme the volume also seeks to consider wider questions about the philosophy of history and literature including questions of truth evidence professionalization disciplinary strategies and methodology At its heart is the idea that literary texts and other artistic representations of history can have historical value and should therefore be taken seriously by practitioners of history in all its forms

Gothic Romanticism T. Duggett, 2010-05-24 Gothic Romanticism winner of the 2010 MLA Prize for Independent Scholars is a study of the relationship between British Romanticism and the Gothic Revival Reading a wide range of canonical and rare texts and spanning the Romantic discourses of architecture politics and literary form the book recovers the collaborative project of Wordsworth Coleridge and Southey for a purified Gothic poetry and a second Gothic culture

The Broadview Anthology of British Literature Volume 4: The Age of Romanticism - Third Edition Joseph Black, Leonard Conolly, Kate Flint, Isobel Grundy, Don LePan, Roy Liuzza, Jerome J. McGann, Anne Lake Prescott, Barry V. Qualls, Claire Waters, 2017-12-30 In all six of its volumes The Broadview Anthology of British Literature presents British literature in a truly distinctive light Fully grounded in sound literary and historical scholarship the anthology takes a fresh approach to many canonical authors and includes a wide selection of work by lesser known writers The anthology also provides wide ranging coverage of the worldwide connections of British literature and it pays attention throughout to matters such as race gender class and sexual orientation The full anthology comprises six bound volumes together with an extensive website component the latter is accessible by using the passcode obtained with the purchase of one or more of the bound volumes A two volume Concise Edition and a one volume Compact Edition are also available

Persuasion after Rhetoric in the Eighteenth Century and Romanticism Yasmin Solomonescu, Stefan H. Uhlig, 2024-07-18 While the question of how rhetoric lost authority to

modern philosophical and scientific inquiry has drawn much scrutiny we have paid less attention to how values that were once bound up with rhetoric were rearticulated after its demise This volume explores how persuasion ceased to be the seemingly self evident objective of rhetoric and became instead a variable and substantive focus for discussion in its own right After rhetoric ceded much of its centrality to logic and empirical procedures the significance and implications of persuasion were the subject of renewed attention in a range of different fields including philosophy law poetry novels botany cultural criticism historiography political thought and public lecturing Persuasion after Rhetoric in the Eighteenth Century and Romanticism maps how values of persuasion were adapted and diversified in ways that still resonate with current arguments about conviction understanding and belief Contributors address the figurations of persuasion in a range of theorists and writers from Jean Jacques Rousseau Adam Smith Immanuel Kant Edmund Burke and Mary Wollstonecraft to Samuel Richardson Jane Austen Thomas De Quincey Thomas Campbell William Hazlitt Heinrich Heine William Lloyd Garrison and Frances Ellen Watkins Harper This collection offers a detailed account of persuasive interests at the threshold of modernity It also prompts us to rethink persuasion now that its continued efficacy seems at risk in a fragmented public sphere

The Broadview Anthology of British Literature: One-Volume Compact - Second Edition Joseph Black, Kate Flint, Isobel Grundy, Wendy Lee, Don LePan, Roy Liuzza, Jerome J. McGann, Anne Lake Prescott, Jason R. Rudy, Claire Waters, 2025-07-23 Guided by the latest scholarship The Broadview Anthology of British Literature is acclaimed for its inclusiveness and its deep attention to literature's historical and cultural contexts The Broadview is structured to meet the needs of today's students with an unparalleled selection of illustrations and contextual materials accessible and engaging introductions and full explanatory annotations The second edition of the anthology's One Volume Compact Edition includes fresh selections from many authors among them Phillis Wheatley Mary Shelley and Chimamanda Ngozi Adichie Also new are omnibus sections addressing topics such as The Supernatural and the Occult in the early modern era Modernism and Modernity and Poetry in the Late Twentieth and Twenty First Centuries A substantial website component is included and many longer works are also available from the publisher in separate volumes that may at the instructor's request be bundled together with this anthology

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