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**“MAY I MERIT TO SIT WITH THE MATRIARCHS”
QUEER NIDDAH FOR EVERYONE**

In this one-off class, we will engage traditional and modern Jewish texts to ask how niddah – Jewish laws about menstruation and sex – can be a resource in our lives as queer people. Although these laws are saturated with assumptions about what constitutes “normal” bodies and “normal” sex, they also suggest paths forward for sanctifying our bodies and sex lives just as they are. This class is also open to allies.

Niddah Niddah

Steven Greenberg



Niddah Niddah:

A Time to Be Born ,1998 The Secret of Jewish Femininity Tehilla Abramov,2005 *Wrestling with God and Men* Steven Greenberg,2004-02-23 For millennia two biblical verses have been understood to condemn sex between men as an act so abhorrent that it is punishable by death Traditionally Orthodox Jews believing the scripture to be the word of God have rejected homosexuality in accordance with this interpretation In 1999 Rabbi Steven Greenberg challenged this tradition when he became the first Orthodox rabbi ever to openly declare his homosexuality *Wrestling with God and Men* is the product of Rabbi Greenberg s ten year struggle to reconcile his two warring identities In this compelling and groundbreaking work Greenberg challenges long held assumptions of scriptural interpretation and religious identity as he marks a path that is both responsible to human realities and deeply committed to God and Torah Employing traditional rabbinic resources Greenberg presents readers with surprising biblical interpretations of the creation story the love of David and Jonathan the destruction of Sodom and the condemning verses of Leviticus But Greenberg goes beyond the question of whether homosexuality is biblically acceptable to ask how such relationships can be sacred In so doing he draws on a wide array of nonscriptural texts to introduce readers to occasions of same sex love in Talmudic narratives medieval Jewish poetry and prose and traditional Jewish case law literature Ultimately Greenberg argues that Orthodox communities must open up debate dialogue and discussion precisely the foundation upon which Jewish law rests to truly deal with the issue of homosexual love This book will appeal not only to members of the Orthodox faith but to all religious people struggling to resolve their belief in the scriptures with a desire to make their communities more open and accepting to gay and lesbian members 2005 Finalist for the Lambda Literary Awards for Religion Spirituality **Women and Water** Rahel Wasserfall,2015-05-01 The term Niddah means separation During her menstrual flow and for several days thereafter a Jewish woman is considered Niddah separate from her husband and unable to practice the sacred rituals of Judaism Purification in a mikveh a ritual bath following her period restores full status as a wife and member of the Jewish community In the contemporary world debates about Niddah focus less on the literal exclusion of menstruating women from the synagogue instead emphasizing relations between husband and wife and the general role of Jewish women in Judaism Although this has been the law since ancient times the meaning and practice of Niddah has been widely contested *Women and Water* explores how these purity rituals have affected Jewish women across time and place and shows how their own interpretation of Niddah often conflicted with rabbinic views These essays also speak to contemporary feminist issues such as shaping women s identity power relations between women and men and the role of women in the sacred Encyclopedia of Jewish Medical Ethics Fred Rosner,2003 Ethical issues in modern medicine are of great concern and interest to all physicians and health care providers throughout the world as well as to the public at large Jewish scholars and ethicists have discussed medical ethics throughout Jewish history Everyday Life and the Sacred ,2017-11-06 An interdisciplinary gender sensitive

approach toward perspectives on the everyday and the sacred are the hallmark of this volume. Looking beyond the dualistic status quo, the authors probe the categories, textures, powers, and practices that define how we experience, embody, and understand religion and the sacred, their interconnection, but also disassociation with the secular. Contributions by an international group of feminist theologians and religious studies scholars aim to reconfigure the study of both religion and gender. Angela Berlis, Anne Marie Korte, Kune Biezeveld, Helga Kuhlmann, Maaïke de Haardt, Akke van der Kooi, Dorothea Erbele, Kster Willien van Wieringen, Magda Misset van de Weg, G. Speelman, Mathilde van Dijk, Jacqueline Borsje, Hedwig Meyer, Wilmes Goedroen, Juchtmans, Alma Lanser, and Riet Bons Storm.

Time and Difference in Rabbinic Judaism Sarit Kattan Gribetz, 2022-08-09. How the rabbis of late antiquity used time to define the boundaries of Jewish identity. The rabbinic corpus begins with a question when and is brimming with discussions about time and the relationship between people, God, and the hour. Time and Difference in Rabbinic Judaism explores the rhythms of time that animated the rabbinic world of late antiquity, revealing how rabbis conceptualized time as a way of constructing difference between themselves and imperial Rome, Jews and Christians, men and women, and human and divine. In each chapter, Sarit Kattan Gribetz explores a unique aspect of rabbinic discourse on time. She shows how the ancient rabbinic texts artfully subvert Roman imperialism by offering rabbinic time as an alternative to Roman time. She examines rabbinic discourse about the Sabbath, demonstrating how the weekly day of rest marked Jewish time from Christian time. Gribetz looks at gendered daily rituals, showing how rabbis created men's time and women's time by mandating certain rituals for men and others for women. She delves into rabbinic writings that reflect on how God spends time and how God's use of time relates to human beings, merging divine time with human time. Finally, she traces the legacies of rabbinic constructions of time in the medieval and modern periods. Time and Difference in Rabbinic Judaism sheds new light on the central role that time played in the construction of Jewish identity, subjectivity, and theology during this transformative period in the history of Judaism. 2007, פרידמן, פרידמן.

The Laws of Niddah Binyomin Forst, 1997. Halachic authority Rabbi Binyomin Forst continues his comprehensive treatment of the laws of niddah with the publication of the second volume of his outstanding legal compendium. Not only are the underlying concepts of the laws explained; their logical halachic process is demonstrated, and the various opinions regarding their applications are discussed with thoroughness and expertise. From everyday practices to current medical procedures, from chapters on setting a wedding date through later life concerns, every statement is backed by significant research and abundant citation of sources. Expansive indices and a full bibliography facilitate further research. Clearly written yet extensive in detail, the complete set of The Laws of Niddah is a reference vital to every Jewish home and library.

The Stains of Culture Ruth Tsoffar, 2006. Portrays the experiences of Egyptian Karaites in the San Francisco Bay Area as it explores the relationship between text and everyday life between literal reading and its translation into bodily practices, especially as related to the female body. A minority within Judaism, the Karaites are known as a reading community, one that looks to the Bible as the authority in all

areas of life including intimate relations and hygiene Here Ruth Tsoffar considers how Egyptian Karaites of the San Francisco Bay Area define themselves within both California culture and Judaism in terms of the Bible and its bearing on their bodies Women s perspectives play a large role in this ethnography it is their bodies that are especially regulated by rules of cleanliness and purity to the point where their biological cycles menstruation procreation childbirth lactation determine their place in the community As Tsoffar notes the female body itself becomes a richly encoded text that reveals much about the Karaites attitudes toward the interrelated issues of gender sex food procreation sacred traditions time and space as well as identity The author illuminates the cultural strategies used by Karaite women to sustain their religious ideologies yet find personally meaningful ways of reading The Karaites have survived since at least the 8th century by continually contemporizing their culture Through a study of the rich animated ritual experience of niddah menstruation and purity codes in Leviticus we see how the Karaite women seek to imagine and narrate a new history of purity through their bodies The Stains of Culture presents issues of meaning and interpretation in a way valuable to students of women s studies anthropology minority cultural production scholars of religion and Judaism especially to those interested in exploring Judaism s diversity

Niddah Niddah Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has are more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Niddah Niddah**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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Niddah Niddah Introduction

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