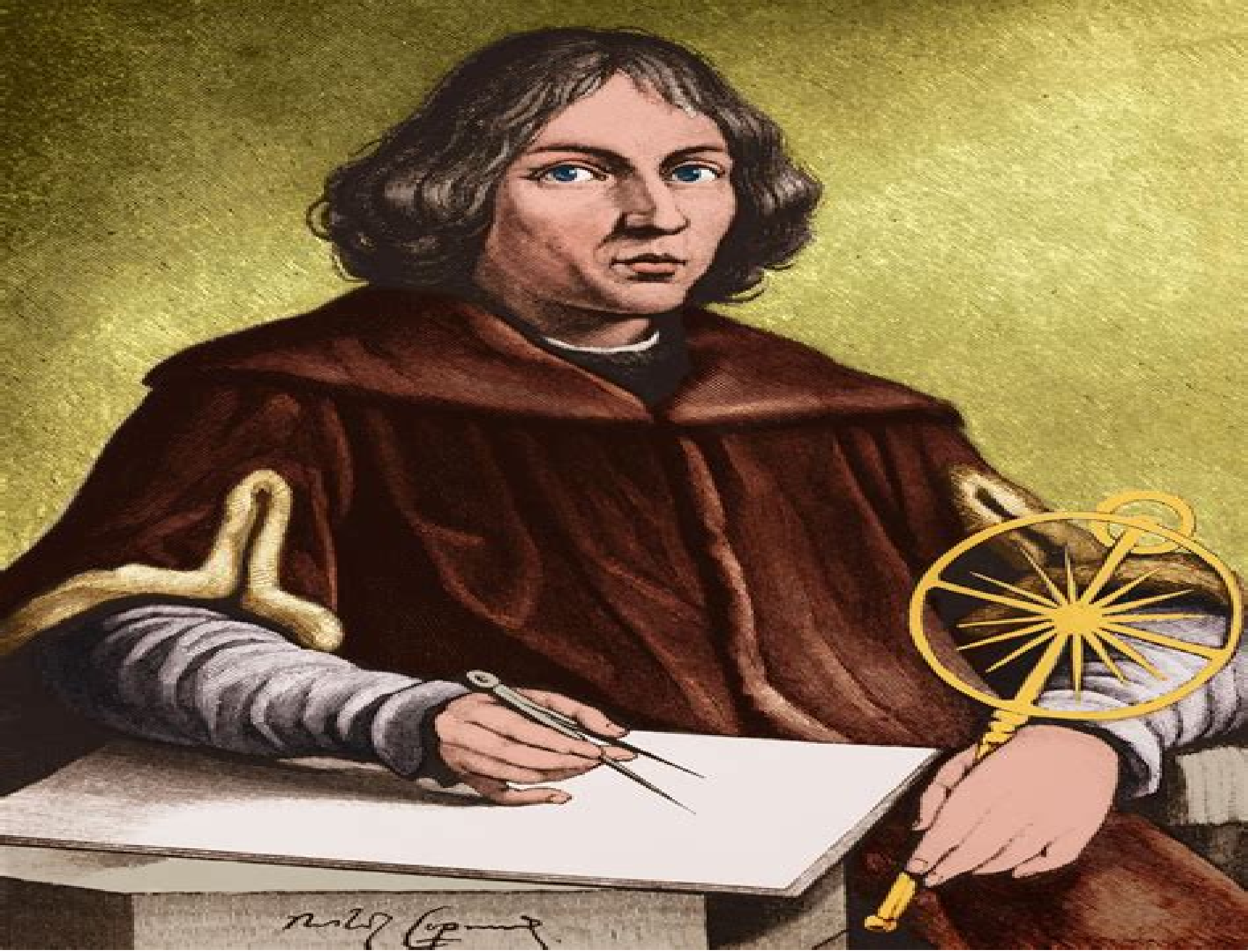




Nicolaus Copernicus

Barbara A. Somervill



Nicolaus Copernicus:

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tell us that one of his uncles was a bishop We are not acquainted with any of those details of his childhood or youth which are often of such interest in other cases where men have risen to exalted fame It would appear that the young Nicolaus for such was his Christian name received his education at home until such time as he was deemed sufficiently advanced to be sent to the University at Cracow The education that he there obtained must have been in those days of a very primitive description but Copernicus seems to have availed himself of it to the utmost He devoted himself more particularly to the study of medicine with the view of adopting its practice as the profession of his life The tendencies of the future astronomer were however revealed in the fact that he worked hard at mathematics and like one of his illustrious successors Galileo the practice of the art of painting had for him a very great interest and in it he obtained some measure of success By the time he was twenty seven years old it would seem that Copernicus had given up the notion of becoming a medical practitioner and had resolved to devote himself to science He was engaged in teaching mathematics and appears to have acquired some reputation His growing fame attracted the notice of his uncle the bishop at whose suggestion Copernicus took holy orders and he was presently appointed to a canonry in the cathedral of Frauenburg near the mouth of the Vistula To Frauenburg accordingly this man of varied gifts retired Possessing somewhat of the ascetic spirit he resolved to devote his life to work of the most serious description He eschewed all ordinary society restricting his intimacies to very grave and learned companions and refusing to engage in conversation of any useless kind It would seem as if his gifts for painting were condemned as frivolous at all events we do not learn that he continued to practise them In addition to the discharge of his theological duties his life was occupied partly in ministering medically to the wants of the poor and partly with his researches in astronomy and mathematics His equipment in the matter of instruments for the study of the heavens seems to have been of a very meagre description He arranged apertures in the walls of his house at Allenstein so that he could observe in some fashion the passage of the stars across the meridian That he possessed some talent for practical mechanics is proved by his construction of a contrivance for raising water from a stream for the use of the inhabitants of Frauenburg Relics of this machine are still to be seen The intellectual slumber of the Middle Ages was destined to be awakened by the revolutionary doctrines of Copernicus It may be noted as an interesting circumstance that the time at which he discovered the scheme of the solar system has coincided with a remarkable epoch in the world's history The great astronomer had just reached manhood at the time when Columbus discovered the new world Before the publication of the researches of Copernicus the orthodox scientific creed averred that the earth was stationary and that the apparent movements of the heavenly bodies were indeed real movements Ptolemy had laid down this doctrine 1 400 years before In his theory this huge error was associated with so much important truth and the whole presented such a coherent scheme for the explanation of the heavenly movements that the Ptolemaic theory was not seriously questioned until the great work of Copernicus appeared No doubt others before Copernicus had from time to time in some vague fashion surmised with more or less plausibility that the sun

Nicolaus Copernicus Owen Gingerich, James MacLachlan, 2005-06-16 A brief biography of Nicolaus Copernicus the doctor lawyer and church official who developed the theory that the planets revolved around the sun and includes information on his early life and the events that lead to his discovery **The Book Nobody Read** Owen Gingerich, 2004-03-01 Examines how the technical 16th century treatise launched a revolution more profound than the Reformation and how copies have evolved into million dollar cultural icons

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Table of Contents Nicolaus Copernicus

1. Understanding the eBook Nicolaus Copernicus
 - The Rise of Digital Reading Nicolaus Copernicus
 - Advantages of eBooks Over Traditional Books
2. Identifying Nicolaus Copernicus
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Nicolaus Copernicus
 - User-Friendly Interface
4. Exploring eBook Recommendations from Nicolaus Copernicus
 - Personalized Recommendations
 - Nicolaus Copernicus User Reviews and Ratings
 - Nicolaus Copernicus and Bestseller Lists
5. Accessing Nicolaus Copernicus Free and Paid eBooks
 - Nicolaus Copernicus Public Domain eBooks
 - Nicolaus Copernicus eBook Subscription Services

- Nicolaus Copernicus Budget-Friendly Options
- 6. Navigating Nicolaus Copernicus eBook Formats
 - ePub, PDF, MOBI, and More
 - Nicolaus Copernicus Compatibility with Devices
 - Nicolaus Copernicus Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Nicolaus Copernicus
 - Highlighting and Note-Taking Nicolaus Copernicus
 - Interactive Elements Nicolaus Copernicus
- 8. Staying Engaged with Nicolaus Copernicus
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Nicolaus Copernicus
- 9. Balancing eBooks and Physical Books Nicolaus Copernicus
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nicolaus Copernicus
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Nicolaus Copernicus
 - Setting Reading Goals Nicolaus Copernicus
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nicolaus Copernicus
 - Fact-Checking eBook Content of Nicolaus Copernicus
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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