

PAULINE MOFFITT WATTS

NICOLAUS CUSANUS
A FIFTEENTH-CENTURY VISION OF MAN



Nicolaus Cusanus A Fifteenthcentury Vision Of Man

Pauline Moffitt Watts



Nicolaus Cusanus A Fifteenthcentury Vision Of Man:

Nicolaus Cusanus Pauline Moffitt Watts,1982 *Nicolaus Cusanus* Pauline Moffitt Watts,1982 *Fifteenth-Century Carthusian Reform: The World of Nicholas Kempf* Martin,2021-11-01 Fifteenth Century Carthusian Reform argues that monastic theology offers a medieval Catholic paradigm distinct from the scholastic theology that has been the conventional source for medieval oriented interpretations of Renaissance and Reformation It is based on thorough study of the manuscript record Nicholas Kempf ca 1415 1497 taught at the University of Vienna before becoming the head of Carthusian monasteries in rural Austria and Slovenia Faced with calls for reform in church and society he placed his confidence in the patristic Christian idea of reform the reform of the image of God in the human person This contemplative monastic idea of reform depended on authoritative structures especially the monastic rule and rational yet divinely inspired discernment by a spiritual director What seemed like simpleminded submission to monastic structures was actually a way to avoid relying on human effort for salvation By returning to one s true self the image of God one opened oneself up for genuine social relationships To activist reformers whether adherents of medieval scholasticism Renaissance humanism or modern Enlightenment this monastic idea of reform has seemed escapist backward looking and womanish Monks accepted these labels but read them as signs of hidden strength This book attempts to read through monastic lenses **A detailed critique of Pauline Watts' Nicolaus Cusanus: a 15th century vision of man, 1982. [Review].** Jasper Hopkins, *Introducing Nicholas of Cusa* Bellitto, Christopher M.,Izbicki, Thomas M.,Christianson, Gerald,2004 A primer on the the vocabulary ideas and works of this leading Renaissance thinker of the fifteenth century who wrote on everything from papal politics to astronomy to interreligious dialogue **Renaissance Minds and Their Fictions** Ronald Levaio,2023-04-28 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1985 **Nicholas of Cusa - A Companion to his Life and his Times** Morimichi Watanabe,Edited by Gerald Christianson,2016-05-06 This work is a guide to the life thought and activities of Nicholas of Cusa 1401 1464 the great fifteenth century philosopher theologian jurist author of mystical and ecclesiastical treatises cardinal and reformer It is intended not only for advanced scholars but also for beginners and those simply curious about a man who has been called one of the greatest Germans of the fifteenth century and a medieval thinker for the modern age The book provides a series of detailed but readable essays on ideas persons and places a work developed over the course of nearly three decades First it contains articles on the important events and concepts that affected Cusanus philosophical religious intellectual and political Then it turns to his precursors and contemporaries both friendly and critical These include philosophers theologians politicians and canon lawyers And third the book follows the footsteps of the man from Kues and examines various sites

where he lived studied or visited Because the author has also visited many of these sites he can contribute personal observations to enliven the journey To add to the book s usefulness as a resource and reference tool each entry is followed by a bibliography containing both recent and older works The purpose of the volume is to gain a greater appreciation of Cusanus and his legacy by striving for a total view of his thought and experience instead of narrowly focusing on specific philosophical theological or intellectual ideas or certain periods of his activities in isolation from other facets of this compelling figure *The Western Perception of Islam between the Middle Ages and the Renaissance* Marica

Costigliolo,2017-10-27 In the Middle Ages as Christian sources on the Islamic world show Muslim culture was perceived as extremely threatening there were many defenses of Christianity like the treatise on the mistakes of the followers of Allah This book shows through an analysis of the works of Nicholas of Cusa and of other authors that in the course of time this textual attitude was modified as European authors aimed to point out the Christian truth in comparison with the falsity of Islamic theology in order to reinforce Christian identity through the presupposition of its own absolute truth The apologetic aim was gradually replaced by a systematic comparison based on partial translations of the Qur an The comparison with the other was also the basis for reinforcing identity in order to demonstrate the truth and consequently the supremacy of one s own theoretical position *Narrative of the Anabaptist Madness: The Overthrow of Münster, the Famous Metropolis of Westphalia (set 2 volumes)* Hermann von Kerssenbrock,2007-07-30 This is the only accurate translation of the main contemporary historical source for the Anabaptist kingdom of Münster 1534-35 Written by Hermann von Kerssenbrock a young Catholic eyewitness who later became a schoolmaster the monumental Latin original was never printed during the author s life and circulated only in manuscript format until the editio princeps of 1899-1900 the only previous translation was an unreliable German version written in 1771 This work contains a number of documents not otherwise available and the author s conceptions have had a profound influence on later interpretations of the lurid events surrounding one of the most unusual occurrences of the German Reformation The extensive introduction and notes place the text in its historical context

The Zurich Connection and Tudor Political Theology Torrance Kirby,2007-03-01 Should students of Tudor political thought be interested in a feisty Swiss republican who hardly set foot outside his home canton of Zurich and a Florentine aristocrat who spent just five years of his career in England This book presents the case for including two leading lights of the Schola Tigurina Heinrich Bullinger and Peter Martyr Vermigli among the chief architects of the protestant religious and political settlement constructed under Edward VI and consolidated under Elizabeth I Through study of selected texts of their political theology this book explores crucial intellectual links between England and Zurich which came to exert a significant influence on the institutions of the Tudor church and commonwealth

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