



The Queen Mary II. 1630.

Majesty Of The Black Woman Inscribed

Colleen Denney



Majesty Of The Black Woman Inscribed:

The Visual Culture of Women's Activism in London, Paris and Beyond Colleen Denney, 2018-07-06 Women's bodies and their portrayals in the media remain at the center of every debate on women's rights worldwide. This study examines the domains of public and private space and the interstices between them with a focus on how women advance in the public arena drawing on the domestic politics of the private realm in their drive for social justice and equality. The author examines the visual culture of first wave feminists in Edwardian England and feminist developments in France. Late 20th century and 21st century women's movements are discussed in the context of how they continue to honor first wave suffrage history.

Laboring Women Jennifer L. Morgan, 2011-09-12 When black women were brought from Africa to the New World as slave laborers their value was determined by their ability to work as well as their potential to bear children who by law would become the enslaved property of the mother's master. In *Laboring Women: Reproduction and Gender in New World Slavery* Jennifer L. Morgan examines for the first time how African women's labor in both senses became intertwined in the English colonies. Beginning with the ideological foundations of racial slavery in early modern Europe *Laboring Women* traverses the Atlantic exploring the social and cultural lives of women in West Africa, slaveowners' expectations for reproductive labor and women's lives as workers and mothers under colonial slavery. Challenging conventional wisdom, Morgan reveals how expectations regarding gender and reproduction were central to racial ideologies, the organization of slave labor and the nature of slave community and resistance. Taking into consideration the heritage of Africans prior to enslavement and the cultural logic of values and practices recreated under the duress of slavery, she examines how women's gender identity was defined by their shared experiences as agricultural laborers and mothers and shows how given these distinctions their situation differed considerably from that of enslaved men. Telling her story through the arc of African women's actual lives from West Africa to the experience of the Middle Passage to life on the plantations, she offers a thoughtful look at the ways women's reproductive experience shaped their roles in communities and helped them resist some of the more egregious effects of slave life. Presenting a highly original, theoretically grounded view of reproduction and labor as the twin pillars of female exploitation in slavery, *Laboring Women* is a distinctive contribution to the literature of slavery and the history of women.

Monastic Visions Elizabeth S. Bolman, Patrick Godeau, 2002-01-01 The book reproduces the cleaned paintings for the first time. It also describes and analyzes their amalgam of Coptic, Egyptian, Christian, Byzantine, and Arab styles and motifs as well as the religious culture to which they belong. In 1996, funded by the United States Agency for International Development and at the request of the Monastery of St. Antony, the Antiquities Development Project of the American Research Center in Egypt began the conservation of the paintings in the church. The paintings revealed by the conservators are of extremely high quality, both stylistically and conceptually. While rooted in the Christian tradition of Egypt, they also reveal explicit connections with Byzantine and Islamic art of the twelfth and thirteenth centuries. Some newly discovered paintings

can even be dated back to the sixth or seventh century

The Works of Alexandre Dumas: The queen's necklace.

Taking the Bastille Alexandre Dumas,1893

On Tropical Grounds Francisco-J. Hernandez Adrian,2024-10-11

On Tropical Grounds develops a new approach to the avant garde and Surrealism in Caribbean and Atlantic studies The book examines how islands and their tropical associations figure in the cultural and political imaginaries of the Caribbean and the Atlantic and identifies genealogies of local responses to continental fantasies of exotic insularity Examining written and visual works that reflect on the Hispanic and Francophone Caribbean and the Canary Islands as well as critical debates around discourses of insularity in island and metropolitan spaces this book considers notions of ethnic purity originality imitation appropriation cosmopolitanism and self exoticism to challenge the idea that avant garde practices were pre eminently urban and metropolitan cultural forms The book argues that attention to the relational dimension implicit in exchanges around ideas of anticolonial struggle radical social transformation and anti fascist resistance should inform analyses of cultural production in Caribbean and Atlantic insular spaces *On Tropical Grounds* develops a persuasive critical model for the investigation of politically and aesthetically situated archipelagic relations that transgresses disciplinary boundaries and reconfigures our conception of the avant garde as a global movement that was overdetermined by racial gender and colonial conflicts This book will be of value to anyone interested in Caribbean and Atlantic studies avant garde and visual culture studies and literary and cultural studies

Hafsids and Habsburgs in the Early Modern Mediterranean Cristelle L.

Baskins,2022-11-24 This book explores an anonymous sixteenth century portrait of Muley al Hassan the Hafsid king of Tunis ca 1528 1550 that bears witness to relations between North Africa the Habsburgs and the Ottomans While Muley al Hassan appears frequently in the vast literature on Charles V Habsburg he is overshadowed by the emperor Here he emerges as a protagonist a figure whose shifting reputation can be traced well into the seventeenth century Images of the King of Tunis circulated in broadsheets ephemeral images made for triumphal entries manuscripts tapestry designs engravings and books The ceaseless production of Tunisian imagery allowed Europeans to face their North African counterparts through scenes of battle but also through imaginary encounters and festive cross dressing This book shows how portraits of Hafsid rulers challenge assumptions about the absolute divide between Christian and Muslim sovereign and subject the familiar and the foreign and they put a face on the entangled histories of the early modern Mediterranean

A Catalogue Raisonné of the Works of the Most Eminent Dutch, Flemish, and French Painters: Peter Paul Rubens John Smith (dealer in pictures,

London),1830

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