

STEINA

AND

WOODY
VASILKA

MACHINE MEDIA



Machine Media Vasulka

German A. Duarte



Machine Media Vasulka:

Steina and Woody Vasulka Steina Vasulka, 1996 *Steina and Woody Vasulka*, 1996 **Steina and Woody Vasulka.**
Machine Media Robert R. Riley, 1996 **Steina and Woody Vasulka - Machine Media** Steina Vasulka, Woody
Vasulka, San Francisco Museum of Modern Art, 1996 **Machine Art in the Twentieth Century** Andreas
Broeckmann, 2016-12-23 An investigation of artists' engagement with technical systems tracing art historical lineages that
connect works of different periods Machine art is neither a movement nor a genre but encompasses diverse ways in which
artists engage with technical systems In this book Andreas Broeckmann examines a variety of twentieth and early twenty
first century artworks that articulate people's relationships with machines In the course of his investigation Broeckmann
traces historical lineages that connect art of different periods looking for continuities that link works from the end of the
century to developments in the 1950s and 1960s and to works by avant garde artists in the 1910s and 1920s An art historical
perspective he argues might change our views of recent works that seem to be driven by new media technologies but that in
fact continue a century old artistic exploration Broeckmann investigates critical aspects of machine aesthetics that
characterized machine art until the 1960s and then turns to specific domains of artistic engagement with technology
algorithms and machine autonomy looking in particular at the work of the Canadian artist David Rokeby vision and image
and the advent of technical imaging and the human body using the work of the Australian artist Stelarc as an entry point to
art that couples the machine to the body mechanically or cybernetically Finally Broeckmann argues that systems thinking
and ecology have brought about a fundamental shift in the meaning of technology which has brought with it a rethinking of
human subjectivity He examines a range of artworks including those by the Japanese artist Seiko Mikami whose work
exemplifies the shift Steina Natalie Bell, 2025-03-11 The first comprehensive monograph in over a decade celebrating the
work of pioneering video artist Steina who is known for pushing perspective beyond the human centered realm
Accompanying the related exhibition at MIT List Visual Arts Center and Buffalo AKG Art Museum Steina brings renewed
recognition to Steina b 1940 Iceland tracing her oeuvre from early collaborative works with her partner Woody Vasulka to
her independent explorations of optics and a liberated non anthropocentric subjectivity It follows her practice from
downtown New York to Buffalo to the vast landscapes of New Mexico and Iceland which appear in her immersive video
environments of the 1990s and 2000s Venturing into nature and combining imaging technologies with reflective orbs Steina
reorientated the human body's relationship to nature and expanded how we access the natural world through media Scholars
including Gloria Sutton Joey Heinen and Ina Blom consider how Steina's generative sense of play gave way to methods of
processing and computation contextualize Steina alongside a group of her peers who shared an obsession with the electronic
signal and argue for her interest in video as a proto virtual space Steina has never felt more relevant Steina born Steinunn
Briem Bjarnadottir studied violin and music theory in Reykjavik before attending the State Music Conservatory in Prague

Czechoslovakia In 1965 she emigrated to New York City By the late 1960s she began to focus entirely on video work and in 1971 cofounded The Electronic Kitchen later The Kitchen an experimental electronic media space Her work has been shown at the Centre Georges Pompidou Paris the Whitney Museum of American Art New York and many other places A copublication with the MIT List Visual Arts Center and Buffalo AKG Art Museum **Video** Yvonne Spielmann,2010-08-13 An argument that video is not merely an intermediate stage between analog and digital but a medium in its own right traces the theoretical genealogy of video and examines the different concepts of video seen in works by Vito Acconci Ulrike Rosenbach Steina and Woody Vasulka and others Video is an electronic medium dependent on the transfer of electronic signals Video signals are in constant movement circulating between camera and monitor This process of simultaneous production and reproduction makes video the most reflexive of media distinct from both photography and film in which the image or a sequence of images is central Because it is processual and not bound to recording and the appearance of a frame video shares properties with the computer In this book Yvonne Spielmann argues that video is not merely an intermediate stage between analog and digital but a medium in its own right Video has metamorphosed from technology to medium with a set of aesthetic languages that are specific to it and current critical debates on new media still need to recognize this Spielmann considers video as transformation imagery acknowledging the centrality in video of the transitions between images and the fact that these transitions are explicitly reflected in new processes After situating video in a genealogical model that demonstrates both its continuities and discontinuities with other media Spielmann considers three strands of video praxis documentary experimental art and experimental image making which is concerned primarily with signal processing She then discusses selected works by such artists as Vito Acconci Ulrike Rosenbach Joan Jonas Nam June Paik Peter Campus Dara Birnbaum Nan Hoover Lynn Hershman Gary Hill Steina and Woody Vasulka Bill Seaman and others These works serve to demonstrate the spectrum of possibilities in video as medium and point to connections with other forms of media Finally Spielmann discusses the potential of interactivity complexity and hybridization in the future of video as a medium

Fractal Narrative German A. Duarte,2014-09-15 Fractals suggest recursivity infinity and the repetition of a principle of order They are digital pictures of the universe s continuous movement ignored by mankind during millennia This book investigates the relationship existing between geometries and technology and how it guided cognitive processes and thus the organization of narrative spaces The author proposes a new approach for the study of media remarking that from Bacon s camera obscura to von Neumann s computers both geometries and technology strongly influenced the organization of narrative spaces which acquired a fractal character **Media Scape** Ursula Frohne,1996 Published to accompany exhibition held at the Guggenheim Museum SoHo 14 6 15 9 1996 **Miscommunications** Timothy Barker,Maria Korolkova,2021-01-14 What happens when communication breaks down Is it the condition for mistakes and errors that is characteristic of digital culture And if mistakes and errors have a certain power what stands behind it To address these

questions this collection assembles a range of cutting edge philosophical socio political art historical and media theoretical inquiries that address contemporary culture as a terrain of miscommunication If the period since the industrial revolution can be thought of as marked by the realisation of the possibilities for global communication in terms of the telephone telegraph television and finally the internet Miscommunications shows that to think about the contemporary historical moment a new history and theory of these devices needs to be written one which illustrates the emergence of the current cultures of miscommunication and the powers of the false The essays in the book chart the new conditions for discourse in the 21st century and collectively show how studies of communication can be refigured when we focus on the capacity for errors accidents mistakes malfunctions and both intentional and non intentional miscommunications

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