

The Prince



Niccolò Machiavelli

Machiavellis The Prince

Niccolò Machiavelli



Machiavellis The Prince:

The Prince Niccolò Machiavelli, 2010-05-15 The most famous book on politics ever written The Prince remains as lively and shocking today as when it was written almost five hundred years ago Initially denounced as a collection of sinister maxims and a recommendation of tyranny it has more recently been defended as the first scientific treatment of politics as it is practiced rather than as it ought to be practiced Harvey C Mansfield s brilliant translation of this classic work along with the new materials added for this edition make it the definitive version of The Prince indispensable to scholars students and those interested in the dark art of politics This revised edition of Mansfield s acclaimed translation features an updated bibliography a substantial glossary an analytic introduction a chronology of Machiavelli s life and a map of Italy in Machiavelli s time Of the other available translations that of Harvey C Mansfield makes the necessary compromises between exactness and readability as well as providing an excellent introduction and notes Clifford Orwin The Wall Street Journal Mansfield s work is worth acquiring as the best combination of accuracy and readability Choice There is good reason to assert that Machiavelli has met his match in Mansfield He is ready to read Machiavelli as he demands to be read plainly and boldly but also cautiously John Gueguen The Sixteenth Century Journal *Machiavelli: The Prince* Niccolò Machiavelli, 1988-10-28 Professor Skinner presents a lucid analysis of Machiavelli s text as a response to the world of Florentine politics **The Prince** Niccolò Machiavelli, 2002-07-16 The Prince is a political treatise by Machiavelli that is not considered to be representative of the work published during his lifetime but is the most remembered The theories in this book describe methods that an aspiring prince can use to acquire the throne or an existing prince can use to maintain his reign These theories include defense and military perceived reputation generosity cruelty versus mercy gaining honors fortune and a number of other discourses Machiavelli: The Prince Niccolò Machiavelli, 1988-10-28 In his introduction to this new translation by Russell Price Professor Skinner presents a lucid analysis of Machiavelli s text as a response both to the world of Florentine politics and as an attack on the advice books for princes published by a number of his contemporaries This new edition includes notes on the principal events in Machiavelli s life and on the vocabulary of The Prince as well as biographical notes on characters in the text **The Prince** Niccolò Machiavelli, 2005-02-10 Based upon Machiavelli s first hand experience as an emissary of the Florentine Republic to the courts of Europe The Prince analyses the usually violent means by which men seize retain and lose political power This fluent new translation is accompanied by comprehensive notes and an introduction that dispels some of the myths associated with Machiavelli and considers the true purpose of The Prince A prince must not have any other object nor any other thought but war its institutions and its discipline because that is the only art befitting one who commands When Machiavelli s brief treatise on Renaissance statecraft and princely power was posthumously published in 1532 it generated a debate that has raged unabated until the present day Based upon Machiavelli s first hand experience as an emissary of the Florentine Republic to the courts of Europe The Prince analyses the usually

violent means by which men seize retain and lose political power Machiavelli added a dimension of incisive realism to one of the major philosophical and political issues of his time especially the relationship between public deeds and private morality His book provides a remarkably uncompromising picture of the true nature of power no matter in what era or by whom it is exercised This fluent new translation is accompanied by comprehensive notes and an introduction that considers the true purpose of *The Prince* and dispels some of the myths associated with it Literary scholar Peter Bondanella rightly seeks the cold elegance and readability of the original Serious English readers will want both translations Lauro Martines TLS

The Prince by Niccolo Machiavelli - Large Print Edition Niccolo Machiavelli,2009-09 With *The Prince* Machiavelli made his name synonymous with intrigue and cunning for all time His instructions to the Prince on achieving and maintaining power by any and all means available became the archetypical philosophy of The Ends Justify The Means Machiavelli advocated that political expediency supersedes morality and that success by any means is its own justification His cold calculating logic sweeps aside and dismisses all arguments against the use of every manner of deceit and dishonesty for a ruler to achieve his ends on the basis that those ends once achieved are in themselves sufficient justification Not only does Machiavelli make philosophical arguments for his viewpoint he gives numerous practical examples of behavior which are generally considered to be both ruthless and invariably successful For nearly 500 years politicians of all stripes have found that in ignoring Machiavelli s views they become easy prey to those who are willing to employ Machiavellian methods Machiavelli is considered by many to be the Father of Modern Political Theory His influence has been immense and his writings particularly *The Prince* will undoubtedly continue to influence many generations to come

The Prince Niccolò Machiavelli,1998-09 Mansfield s translation of this classic work in combination with the new material added for this edition makes it the definitive version of *The Prince* indispensable to scholars students and lovers of the dark art of politics

The Prince Niccolo Machiavelli,2004-07 Presents fifteenth century Italian leader Niccolo Machiavelli s treatise on political power statecraft and the qualities of the ideal ruler and includes historical context explanatory notes excerpts of criticism discussion questions and other study tools

The Prince by Nicolo Machiavelli Niccolo Machiavelli,2020-01-06 Everyone sees what you appear to be few experience what you really are Nicol Machiavelli *The Prince* *The Prince* is a 16th century political treatise by the Italian diplomat and political theorist Niccol Machiavelli *The Prince* is sometimes claimed to be one of the first works of modern philosophy especially modern political philosophy in which the effectual truth is taken to be more important than any abstract ideal It is also notable for being in direct conflict with the dominant Catholic and scholastic doctrines of the time particularly those concerning politics and ethics Although it is relatively short the treatise is the most remembered of Machiavelli s works and the one most responsible for bringing the word Machiavellian into usage as a pejorative It even contributed to the modern negative connotations of the words politics and politician in western countries A True Classic that Belongs on Every Bookshelf

The Prince Niccolò Machiavelli,2017-10-16 *The Prince* by Niccolo Machiavelli is a 16th

century political treatise *The Prince* is sometimes claimed to be one of the first works of modern philosophy especially modern political philosophy in which the effective truth is taken to be more important than any abstract ideal It was also in direct conflict with the dominant Catholic and scholastic doctrines of the time concerning politics and ethics *The Prince* has the general theme of accepting that the aims of princes such as glory and survival can justify the use of immoral means to achieve those ends Although it is relatively short the treatise is the most remembered of Machiavelli's works and the one most responsible for bringing the word Machiavellian into usage as a pejorative It even contributed to the modern negative connotations of the words politics and politician in western countries In terms of subject matter it overlaps with the much longer *Discourses on Livy* which was written a few years later Machiavelli emphasized the need for realism as opposed to idealism Along with this he stresses the difference between human beings and animals since there are two ways of contending one in accordance with the laws the other by force the first of which is proper to men the second to beast In *The Prince* he does not explain what he thinks the best ethical or political goals are except the control of one's own fortune as opposed to waiting to see what chance brings Machiavelli took it for granted that would be leaders naturally aim at glory or honor He associated these goals with a need for virtue and prudence in a leader and saw such virtues as essential to good politics and indeed the common good That great men should develop and use their virtue and prudence was a traditional theme of advice to Christian princes And that more virtue meant less reliance on chance was a classically influenced humanist commonplace in Machiavelli's time as Fischer says even if it was somewhat controversial However Machiavelli went far beyond other authors in his time who in his opinion left things to fortune and therefore to bad rulers because of their Christian beliefs He used the words virtue and prudence to refer to glory seeking and spirited excellence of character in strong contrast to the traditional Christian uses of those terms but more keeping with the original pre-Christian Greek and Roman concepts from which they derived He encouraged ambition and risk taking So in another break with tradition he treated not only stability but also radical innovation as possible aims of a prince in a political community Managing major reforms can show off a Prince's virtue and give him glory He clearly felt Italy needed major reform in his time and this opinion of his time is widely shared Machiavelli's descriptions in *The Prince* encourage leaders to attempt to control their fortune gloriously to the extreme extent that some situations may call for a fresh founding or re-founding of the modes and orders that define a community despite the danger and necessary evil and lawlessness of such a project Founding a wholly new state or even a new religion using injustice and immorality has even been called the chief theme of *The Prince* Machiavelli justifies this position by explaining how if a prince did not win love he may escape hate by personifying injustice and immorality therefore he will never loosen his grip since fear is held by the apprehension of punishment and never diminishes as time goes by For a political theorist to do this in public was one of Machiavelli's clearest breaks not just with medieval scholasticism but with the classical tradition of political philosophy especially the favorite philosopher of

Catholicism at the time Aristotle This is one of Machiavelli's most lasting influences upon modernity

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