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Mythmaking

America

How and why belief in live POWs has possessed a nation

H. BRUCE FRANKLIN

M I A Or Mythmaking In America

Sabrina Thomas

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M.I.A., Or, Mythmaking in America Howard Bruce Franklin, 1993 This paperback edition of M I A or Mythmaking in America adds major new material about Ross Perot s role the 1991 1992 Senate investigation and illegal operations authorized by Ronald Reagan An important and compelling book Franklin raises and answers all of the hardest questions about an enduring piece of political mythology The Philadelphia Inquirer A calm and thoughtful book on a firestorm of a M.I.A., Or, Mythmaking in America Howard Bruce subject Intelligent provocative and courageous Kirkus Reviews Franklin, 1992 Almost two decades after the Vietnam War most Americans remain convinced that U S prisoners are still being held captive in Southeast Asia and many even accuse the government of concealing their existence But as H Bruce Franklin demonstrates in his startling investigation there is no plausible basis for the belief in live POWs Through scrupulous research he shows for the first time how this illusion was fabricated and then converted into a powerful myth Franklin reveals that in 1969 the Nixon administration aided by militant pro war forces manufactured the POW MIA issue to deflect attention from American atrocities in Vietnam to undermine the burgeoning anti war movement and to stymie the Paris peace talks resulting in the prolongation of the Vietnam War for another four years Successive administrations in an effort to mobilize public support for their continued economic and political warfare against Vietnam asserted the possibility of live POWs at great emotional cost to both family members of the missing and countless Americans distressed about the fate of those supposedly left behind in Indochina Born of political expediency the POW MIA issue was transformed in the 1980s into a potent myth American culture was transfigured as movies and novels designed to reimage the Vietnam War turned the imagined post war POWs into crucial symbols of betrayed American manhood and honor Finally the myth began to turn against its creators when many Americans became convinced that the government itself was conspiring to betray the missing men As he traces the evolution of the POW MIA myth Franklin not only exposes it as an elaborate hoax at the highest levels of government butalso explains why the myth has penetrated to the heart of American life By confronting the true tragedy of the missing in Vietnam Franklin helps us to understand how to heal the terrible psychological and spiritual wounds of the Vietnam War

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political warfare against Vietnam asserted the possibility of live POWs at great emotional cost to both family members of the missing and countless Americans distressed about the fate of those supposedly left behind in Indochina Born of political expediency the POW MIA issue was transformed in the 1980s into a potent myth American culture was transfigured as movies and novels designed to reimage the Vietnam War turned the imagined post war POWs into crucial symbols of betrayed American manhood and honor Finally the myth began to turn against its creators when many Americans became convinced that the government itself was conspiring to betray the missing men As he traces the evolution of the POW MIA myth Franklin not only exposes it as an elaborate hoax at the highest levels of government butalso explains why the myth has penetrated to the heart of American life By confronting the true tragedy of the missing in Vietnam Franklin helps us to understand how to heal the terrible psychological and spiritual wounds of the Vietnam War Scars of War Sabrina Thomas, 2021-12 Scars of War examines how the exclusion of mixed race persons and people of Asian descent in the United States shaped the efforts of policymakers to recognize the Amerasians of Vietnam as American children and initiate legislation that designated them unfit for American citizenship Carried to the Wall Kristin Ann Hass, 2023-04-28 On May 9 1990 a bottle of Jack Daniels a ring with letter a Purple Heart and Bronze Star a baseball a photo album an ace of spades and a pie were some of the objects left at the Vietnam Veterans War Memorial For Kristin Hass this eclectic sampling represents an attempt by ordinary Americans to come to terms with a multitude of unnamed losses as well as to take part in the ongoing debate of how this war should be remembered Hass explores the restless memory of the Vietnam War and an American public still grappling with its commemoration In doing so it considers the ways Americans have struggled to renegotiate the meanings of national identity patriotism community and the place of the soldier in the aftermath of a war that ruptured the ways in which all of these things have been traditionally defined Hass contextualizes her study of this phenomenon within the history of American funerary traditions in particular non Anglo traditions in which material offerings are common the history of war memorials and the changing symbolic meaning of war Her evocative analysis of the site itself illustrates and enriches her larger theses regarding the creation of public memory and the problem of remembering war and the resulting causalities in this case not only 58 000 soldiers but also conceptions of masculinity patriotism and working class pride and idealism On May 9 1990 a bottle of Jack Daniels a ring with letter a Purple Heart and Bronze Star a baseball a photo album an ace of spades and a pie were some of the objects left at the Vietnam Veterans War Memorial For Kristin Hass this eclectic sampli

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