

CONTINENTAL PHILOSOPHY VIII

LYOTARD

Philosophy, Politics, and
the Sublime

Edited with an Introduction by
HUGH J. SILVERMAN



Lyotard Philosophy Politics And The Sublime

Martin Grünfeld



Lyotard Philosophy Politics And The Sublime:

Lyotard Hugh J. Silverman, 2002 First Published in 2003 Routledge is an imprint of Taylor Francis an informal company

Kant on Sublimity and Morality Joshua W Rayman, 2012-07-15 The sublime is the experience of what is great in power size or number Historically from ancient times to the present this aesthetic experience has always been associated with morality but in order to exclude evil fascistic or terroristic uses of the sublime we require a systematic justification of the claim that there are internal moral constraints on the sublime The author argues that Immanuel Kant alone provides this account binding sublimity to moral ideas the exhibition of freedom the production of respect and violence toward inclinations

Lyotard and the Political James Williams, 2000 This is the first book to consider the full range of the political thought of Francois Lyotard and its broader implications tracing its development from his early Marxist essays to his break with the thought of Marx and Freud

The Continental Aesthetics Reader Clive Cazeaux, 2017-10-03 The Continental Aesthetics Reader brings together classic and contemporary writings on art and aesthetics from the major figures in continental thought The second edition is clearly divided into seven sections Nineteenth Century German Aesthetics Phenomenology and Hermeneutics Marxism and Critical Theory Excess and Affect Embodiment and Technology Poststructuralism and Postmodernism Aesthetic Ontologies Each section is clearly placed in its historical and philosophical context and each philosopher has an introduction by Clive Cazeaux An updated list of readings for this edition includes selections from Agamben Butler Guattari Nancy Virilio and Iek Suggestions for further reading are given and there is a glossary of over fifty key terms Ideal for introductory courses in aesthetics continental philosophy art and visual studies The Continental Aesthetics Reader provides a thorough introduction to some of the most influential writings on art and aesthetics from Kant and Hegel to Badiou and Ranci

Kant's ›Critique of Aesthetic Judgment‹ in the 20th Century Stefano Marino, Pietro Terzi, 2020-11-09 Kant's Critique of Judgment represents one of the most important texts in modern philosophy However while its importance for 19th century philosophy has been widely acknowledged scholars have often overlooked its far reaching influence on 20th century thought This book aims to account for the various interpretations of Kant's notion of aesthetic judgment formulated in the last century The book approaches the subject matter from both a historical and a theoretical point of view and in relation to different cultural contexts also exploring in an unprecedented way its influence on some very up to date philosophical developments and trends It represents the first choral and comprehensive study on this missing piece in the history of modern and contemporary philosophy capable of cutting in a unique way across different traditions movements and geographical areas All main themes of Kant's aesthetics are investigated in this book while at the same time showing how they have been interpreted in very different ways in the 20th century With contributions by Alessandro Bertinetto Patrice Canivez Dario Cecchi Diarmuid Costello Nicola Emery Serena Feloj G nter Figal Tom Huhn Hans Peter Kr ger Thomas W Leddy Stefano Marino Claudio Paolucci Anne Sauvagnargues Dennis J Schmidt Arno Schubbach

Scott R Stroud Thomas Teufel and Pietro Terzi **East - West Dialogues in Philosophy** Engin Yurt, Studies of Art Aesthetics and Phenomenology in here there are five studies that work under the thematic title East West Dialogues are presedent Each study while on one side they focus on a matter that fits the context of their own title one other side they try to problematize reconstruct within and solve an aspect of the 21 century phenmenology has this manner of double investigation makes studies important and useful for the course of history of phenomenology has This manner of double investigation makes the studies important and useful for the course of history of phenomenology by testing is limits and horizons In here by also through the problematizaiton of the phenomenological horizon this can be said it has been tried to carry phenomenology to its next stage or open it in an intellectual and philosophical East West encounter Without succeeding or failling it even the enterprise itself holds essential insight about the path ahead of the phenomonology Nitzche one said I imagine future thinkers in whon European American indefatigability is combined with the hundred fold inherited contemplativeness of the Asians such a combination will bring the riddle of the world to a solution Maybe with the help of these studies by attaining a bigger picture every reader might have the change to realize what Nietzsche and others imagined and wished for Of course the whole combination that Nietzsche talked about surely takes more than thousands of companios and hundreds of years in the making But it would be more than enough for this text to at least contribute the process of the combination Postmodernism and the Ethics of Theological Knowledge Justin Thacker, 2016-04-08 This book establishes the necessary integration of theological knowledge with theological ethics It does this as a response to the postmodern critique of Christianity as exemplified in Rorty and Lyotard They argue that any claim to know God is necessarily tyrannical Contemporary responses to such postmodern thinking often fail to address adequately the ethical critique that is made This book redresses that balance by suggesting that our knowledge of God and love of the Other are so intimately connected that we cannot have one without the other In the absence of love then we simply do not know God Justin Thacker proposes that an effective theological response to postmodernity must address both knowledge and ethics in an integrated fashion as presented in this book **The Technological Unconscious in German Modernist Literature** Larson Powell, 2008 Even after the end of modernism and postmodernism the grandiose fantasies of artifice and self reference that have informed so much modernist literature still resonate in the social constructivism of current literary and cultural theory in the idea that we can perform or construct identities or social roles without external constraint as if we had consumer choice of self Larson Powell s book posits nature as a limit to such fantasies redefining aesthetic modernity s conception of and relation to nature and therefore its relation to reality He shows how nature no longer the idealized maternally coded Utopia of the Romantics becomes the trace of specific political sexual and technological traumas The book s four chapters center on the representation of nature in German prose and especially poetry by Rainer Maria Rilke Gottfried Benn Bertolt Brecht and Alfred Doblin from the years 1900 to 1945 while making reference to other literatures as well Powell s term the

Technological Unconscious refers to a point of intersection between psychoanalysis and social and scientific theories of modernism and also to the philosophical mediation between history and nature a motif important from Kant to Adorno Powell critiques the tendency toward jargon of an often merely rhetorical theory while continuing to develop the philosophical and conceptual inheritance of Continental traditions He analyzes in connection with the works treated the conceptions of subject and system in the theories of Adorno Luhmann and Lacan and their relation to their complement nature The Technological Unconscious is thus an important polemical intervention both in the debates over interdisciplinarity and in those between eclectic culturalist theories such as New Historicism and postcolonialism on the one hand and systems theory and psychoanalysis on the other Book Jacket Engendering Blackness Patrice D. Douglass, 2025-06-24 In this incisive new book Patrice D Douglass interrogates the relationship between sexual violence and modern racial slavery and finds it not only inseparable but also fundamental to the structural predicaments facing Blackness in the present Douglass contends that the sexual violability of slaves is often misappropriated by frameworks on sexual violence that privilege its occurrences as a question of ethics sexual agency and feminine orders of gendering Rather this book foregrounds Blackness as engendered by sexual violence which forcefully re produces Blackness corporeally and conceptually as a condition that lacks the capacity to ontologically distinguish its suffering from what it means to be human By employing and critically revising Black feminist theory and Afro pessimism Douglass reveals that engaging primarily with the sexualization of the slave forces theories of sexual violence to interrogate why this violence one of the most prevalent under slavery continues to lack a grammar of fundamental redress There are no reparations struggles for the generational transfer of sexual violation and the inability of present frameworks to rectify the sexual stains of slavery lies precisely in the fact that what made this history possible continues to haunt arrangements of life today Engendering Blackness urgently articulates the way our present understandings of Blackness and humanness are bound by this vexed sexual history *Writing and Thinking in Contemporary Academia* Martin Grünfeld, 2019-06-19 Across disciplinary borders clarity is taken for granted as a cardinal virtue of communication in contemporary academia But what is clarity how is it practised in writing across disciplinary borders and how does it affect our ways of researching and thinking This book explores such questions by scrutinising the ideal of clarity beyond its apparently self evident value Through a multi methodological empirical analysis of the ideal of clarity the author offers a sketch of what is termed the poetics of clarity which is unfolded as a field of tension with important implications for sentence formation authorial positioning and textual organisation By way of a series of reflections on the possible consequences of this for thinking this volume also explores the parts of knowledge production that may be marginalised especially poetic language use biases interests and contexts multi dimensional arguments and errors Revealing a positivist bias and a regime of high speed consumption that characterise what in certain regards might be considered a productive space for knowledge production *Writing and Thinking in Contemporary Academia* will appeal to scholars with

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