

LUTHER'S HOUSE OF LEARNING

*Indoctrination of the
Young in the German Reformation*



GERALD STRAUSS

Luthers House Of Learning Indoctrination Of The Young In The German Reformation

Xiaolong Qi



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Luther's House of Learning Gerald Strauss,1978 Luther's Lectures on Genesis and the Formation of Evangelical Identity John A. Maxfield,2008-10-01 Martin Luther's lectures on Genesis delivered at the University of Wittenberg during the last decade of his life and later published by his students allow modern readers to view a sixteenth century professor engaging his students with the text of scripture and using that text to form them spiritually The lectures show how Luther attempted to form in his students a new identity an Evangelical identity enabling them to make sense of the rapidly changing society and church in which they were being prepared to serve primarily as pastors in the developing territorial churches of the Reformation This study uses the text of the lectures to outline the contours of the new identity that Luther laid out through his exposition of Genesis They include how Luther approached and taught his students to perceive the text of holy scripture how that text unveiled for Luther the nature of Christian life in the world and how Luther taught his students to view the past the present and the future of the church and the world through the book of Genesis Whether in the published editions of the lectures the historic Luther was actually misunderstood or was transformed in some way into the prophetic Luther of later memory the text reveals the Luther that his students heard and subsequent generations read

Reformations Old and New Beat Kümin,2016-12-05 This collection of essays examines the practical impact of religious change in Central and North Western Europe from the 15th to the 17th century It focuses on the effects of reform on clergy church resources ecclesiastical patronage education and poor relief The title reflects the elementary conclusion that there was no one monolithic experience of Reformation that initiatives were taken for very different reasons and that they displayed innovative as well as conservative features While offering a great breadth of original research and subject matter all authors devote particular attention to three main themes the blend between continuity and change the share of religious factors in socio economic developments and the identification of winners and losers Taken together the essays illustrate the scarcity of unambiguous trends the tenacity of socio economic structures the modification of religious dogma by the real world and the conspicuous benefits of religious change for the social lites *Martin Luther and the Rule of Faith* Todd R. Hains,2022-10-11 Martin Luther is known for challenging the Roman Catholic church yet reading God's Word was what Luther considered his primary task Though he is often portrayed as reading the Bible with a bare approach Todd R Hains considers how Luther's interpretation of the text was actually guided by the church's established practice of hermeneutics

Documents from the History of Lutheranism, 1517-1750 Eric Lund, A unique resource from the Reformation to Pietism This unique collection of excerpts from Lutheran historical and theological documents many translated here for the first time presents readers with a full picture of how the Lutheran movement developed in its thought and practice The volume proceeds chronologically from Luther's lifetime to the beginnings of the Enlightenment Each chapter begins with a summary essay and proceeds thematically Covering not only theology but also church life popular piety and influential

historical events the more than 200 primary documents excerpted here show not only the evolution and development of Lutheran doctrine but also its devotional writings hymns liturgical texts letters and diaries satire political documents woodcuts and pamphlet literature Lund s judicious selection careful translation and helpful introductions acquaint readers with the turbulence and fervor of this revolutionary Christian movement its struggles for survival and consolidation its flowering in the age of orthodoxy and pietism always with an eye to how it affected and was experienced by ordinary people

Communities, Politics, and Reformation in Early Modern Europe Thomas Brady,2021-10-25 The studies united in this volume explore themes of community politics religion gender and social conflict and accommodation during the first decades of the Reformation movement Other chapters investigate historiographical themes especially the interpretation of early modern German history Two longer chapters address European themes the historical sociology of early modern societies in terms of legal definitions of status and modern conceptions of economic class and the difference between central and western European development in a global context Taken together the studies explore the transition zone between medieval and modern history in both microhistorical especially urban and regional and broadly comparative contexts Some of the studies are supplementary to the author s books on the sixteenth century Protestant Reformation at Strasbourg in southern Germany and in the Holy Roman Empire The Age of Reform, 1250-1550 Steven Ozment,2020-08-25 Celebrating the fortieth anniversary of this seminal book this new edition includes an illuminating foreword by Carlos Eire and Ronald K Rittges The seeds of the swift and sweeping religious movement that reshaped European thought in the 1500s were sown in the late Middle Ages In this book Steven Ozment traces the growth and dissemination of dissenting intellectual trends through three centuries to their explosive burgeoning in the Reformations both Protestant and Catholic of the sixteenth century He elucidates with great clarity the complex philosophical and theological issues that inspired antagonistic schools traditions and movements from Aquinas to Calvin This masterly synthesis of the intellectual and religious history of the period illuminates the impact of late medieval ideas on early modern society With a new foreword by Carlos Eire and Ronald K Rittgers this modern classic is ripe for rediscovery by a new generation of students and scholars Communal Christianity David Mayes,2021-10-25 David Mayes proposes a new religious paradigm in early modern rural Germany Communal Christianity the religious practice prevalent among peasants in mid sixteenth century rural Upper Hesse is juxtaposed with the more formally organized Confessional sects e g Lutheran Calvinist The author describes Communal Christianity s characteristics and persistence in the face of attempts at confessionalization during the period of 1576 1648 and links its success in part to the decree of the 1555 Religious Peace of Augsburg that only one confessionalized Christian sect be officially recognized in a territory Confessional sects became marginalized and more locally well established peasant communes retained power The 1648 Peace of Westphalia encouraged reconciliation of confessionalized Christian sects paradoxically spurring the decline of Communal Christianity in certain locales The Reform of Christian Doctrine in the

Catechisms of Peter Canisius Thomas Flowers, S.J., 2023-07-03 The catechisms of Peter Canisius reveal the contours of the struggle within the Catholic Church to reframe Christian identity in response to the Protestant Reformation Canisius published his first catechism in 1555 and immediately achieved phenomenal publishing success Yet his catechisms received neither endorsement nor approbation from Rome Canisius's catechesis proposed a confident vision of Christian identity grounded in the practice of Catholic piety The Roman Curia increasingly conceived of catechesis as a defensive bulwark against Protestant assault Although Canisius's catechisms often appear in scholarship as representatives of a combative post Reformation style of defending Catholic orthodoxy the combat in which they actually engaged was internal to the Catholic Church over how to reframe post Reformation Catholic identity *Nicholas of Cusa on Christ and the Church*, 2021-11-22 This volume contains studies on Nicholas of Cusa and his times The first section is concerned with Cusanus context beginning with a historiographic essay by Francis Oakley on the impact of Brian Tierney's Foundations of the Conciliar Theory Among the topics addressed are the long term continuation of the Council of Basel 1431-1449 and the issues of ecclesiastical income which it addressed The second part is concerned with Cusanus thought on the Church both in his conciliarist and papalist phases Included is the first translation into English of Nicholas Reformatio generalis Attention also is paid to Cusanus reforming efforts and the relationship of his thought on these issues to his earliest speculative writings The third part is concerned with Nicholas ideas on Christ and mystical experience Particular attention is paid to the De visione dei including its relationship to Renaissance art The volume concludes with wide ranging essays on the larger significance of Cusanus speculative thought An update of Thomas M Izbicki's bibliography of Cusanus scholarship in English is included

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