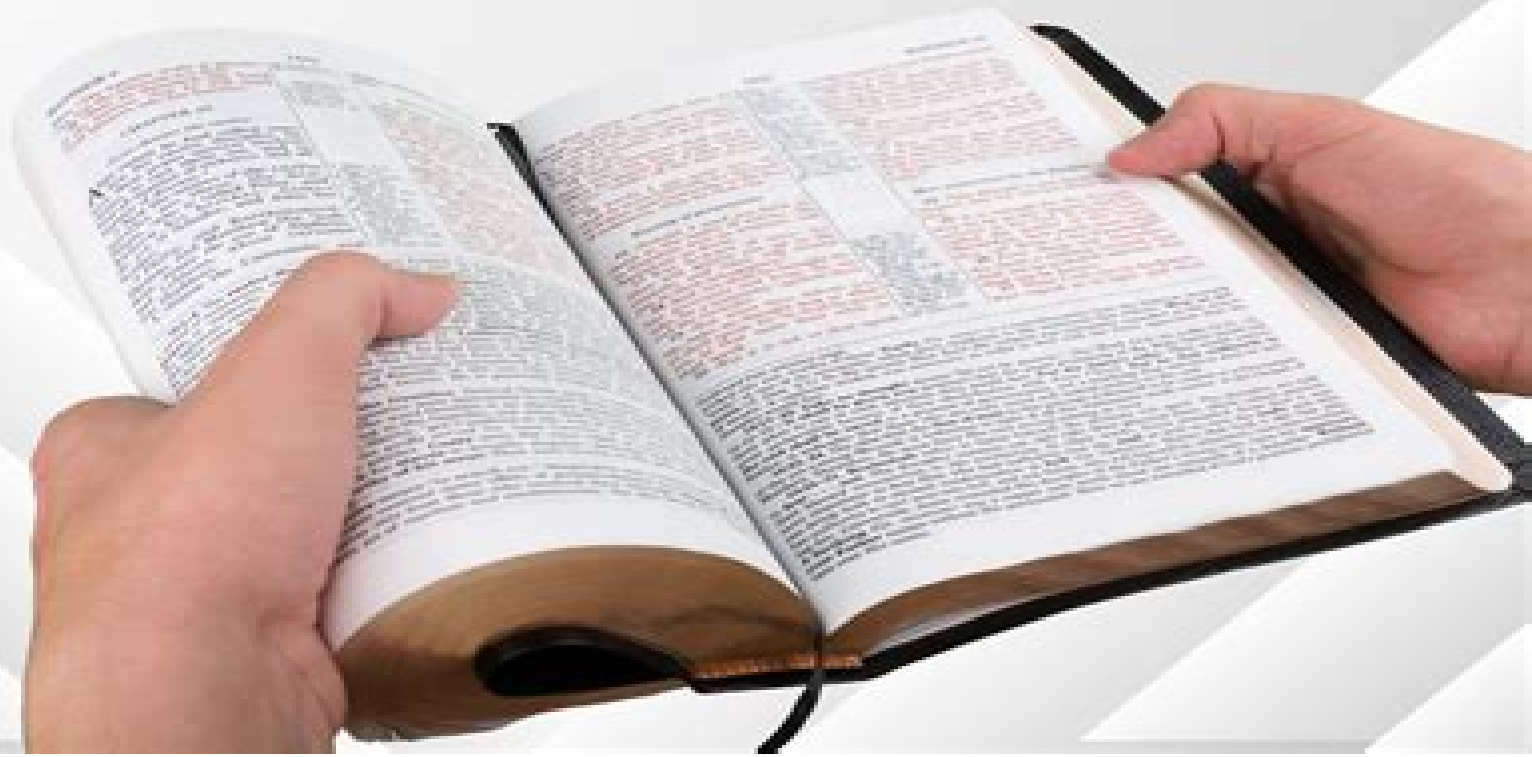


A WALK THROUGH THE NEW TESTAMENT

LUKE & ACTS

BY JOHN FENN



Luke Acts New Perspectives From The Society Of Biblical Literature Seminar

Sarah Harris



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Luke-Acts, New Perspectives from the Society of Biblical Literature Seminar Charles H. Talbert, 1984

Reading Luke-Acts in Its Mediterranean Milieu Charles H. Talbert, 2003-01-01 This book begins by offering a reading of the theological views of Luke Acts in terms of Peter J Rabinowitz's authorial audience and closes with reflections on how one might assess the historical value of Acts Marcan Priority Without Q John C. Poirier, Jeffrey

Peterson, 2015-02-26 This book discusses the composition of the synoptic gospels from the perspective of the Farrer hypothesis a view that posits that Mark was written first that Matthew used Mark as a source and that Luke used both Mark and Matthew All of the articles in the volume are written in support of the Farrer hypothesis with the exception of the final chapter which criticizes these articles from the perspective of the reigning Two Source theory The contributors engage the synoptic problem with a more refined understanding of the options set before each of the evangelists pointing towards a deepened understanding of how works were compiled in the first and early second centuries CE The contributors include Andris Abakuks Stephen Carlson Eric Eve Mark Goodacre Heather Gorman John S Kloppenborg David Landry Mark Matson Ken Olson Michael Pahl Jeffrey Peterson and John C Poirier **Luke's Rhetorical Compositions** Paul Elbert, 2022-07-19 Luke's Rhetorical Compositions offers new ideas in Lukan scholarship especially in regard to Aelius Theon's first century rhetoric manual *Progymnasmata* and inter textual Lukan Pauline biblical studies Two chapters deserve special mention the material in chapter 3 is a groundbreaking discussion of Acts 2:38 in which its Greek verb tense speaks to the subsequent reception of the gift of the Holy Spirit following salvation not coincident with salvation In Acts 2:38 it is Luke's intention to portray Peter as promising the gift of the Holy Spirit to hearers and to those beyond narrative time as a Pentecostal experience Chapter 9 discusses Luke's use of progymnasmatic examples in his descriptions of the salvation experience It also discusses Luke's clarification of Paul using narrative persuasion from Jesus tradition and history Also Luke's use of basic soteriological vocabulary provides clarity and plausibility His distinctive selection of examples from the Jesus tradition and his duplication of Paul's soteriological vocabulary is very helpful **The Roman Empire in Luke's Narrative** Kazuhiko

Yamazaki-Ransom, 2010-05-27 This work illuminates Luke's portrayals of Roman officials in light of Jewish portrayals of Gentile rulers in the Old Testament and in Second Temple Literature *Jesus and the Heritage of Israel* David P. Moessner, 1999-11-01 In the first volume of this long anticipated collection by Moessner and Tiede seventeen leading scholars of antiquity present an amazing sea change of opinion that Luke is indeed the interpreter of Israel The book represents an unprecedented international consensus that the Hellenistic author Luke composed a carefully crafted narrative in two parts to claim Jesus of Nazareth as Israel's true heritage and enduring legacy to the world Part One explores the nature of Luke's prologues and his intention to write a narrative of events brought to fruition using the narrative conventions and audience expectations of the Greco Roman milieu Part Two illuminates the relation of Luke's second volume to the first

by inquiring about the consistency and coherence of his narrative thematic strategies in retelling the story of Israel's legacy of the Christ Whether Luke completed Acts the larger role of Paul and most significantly the meaning of Israel by the end of Acts are approached from new perspectives and charged with provocative insights In addition to the volume editors the contributors include L Alexander D Schmidt V Robbins C Thornton R Pervo W Kurz C Holladay G Sterling D Balch E Plmacher Charles H Talbert J H Hayes D Marguerat M Wolter R Tannehill and I H Marshall David P Moessner is Professor of Biblical Theology at the University of Dubuque Theological Seminary

Luke's Legato Historiography David Lee Brack, 2017-10-24 As the first century came to a close the church struggled with its identity due to its memories of a disconnected past As the church reflected on recent history it remembered the origins of Christianity as full of gaps and discontinuities leaving it to question the validity of this new Jesus movement How did Jesus ministry relate to ancient Judaism What was the relationship between John the Baptist and Jesus What kind of transition occurred between Jesus and his followers How did the Holy Spirit relate to Jesus How could the controversial figure Paul have such an integral role in nascent Christianity How could a heavily Gentile church preach about the Messiah of Israel Using a musical metaphor this book demonstrates how Luke replies to these staccato narratives of the first century church with his own legato version of history Luke accomplishes this bridging of past events primarily through the ancient practice of rhetorical transitions and in the process reassures his audiences of the continuity of salvation history throughout the various stages of early Christianity

The Literary Guide to the Bible Robert Alter, Frank Kermode, 1990-09 Rediscover the incomparable literary richness and strength of a book that all of us live with and many of us live by An international team of renowned scholars assembled by two leading literary critics offers a book by book guide through the Old and New Testaments as well as general essays on the Bible as a whole providing an enticing reintroduction to a work that has shaped our language and thought for thousands of years

The Davidic Shepherd King in the Lukan Narrative Sarah Harris, 2016-05-19 In Luke Acts Jesus can be seen to take on the attributes of the Davidic shepherd king a representation successfully conveyed through specific narrative devices The presence of the shepherds in the birth narrative can be understood as an indication of this understanding of Jesus Sarah Harris analyses the multiple ways scholars have viewed the shepherds as characters in the narrative and uses this as an example of how the theme of Jesus shepherd nature is interwoven into the narrative as a whole From the starting point of Jesus human life Harris moves to later events portrayed in Jesus ministry in which he is seen to enact his message as God's faithful Davidic shepherd in particular the parable of the Lost Sheep and the Zacchaeus pericope 19:1-10 Harris uses this latter encounter to underline that Jesus may be hailed as a King by the crowds as he enters Jerusalem but he is not simply a king He is God's Davidic Shepherd King as prophesied in Micah 5 and Ezekiel 34 who brings the gospel of peace and salvation to the earth

The Fate of the Apostles Sean McDowell, 2016-03-09 The Book of Martyrs by John Foxe written in the 16th century has long been the go to source for studying the lives and martyrdom of the apostles Whilst other scholars

have written individual treatments on the more prominent apostles such as Peter Paul John and James there is little published information on the other apostles In *The Fate of the Apostles* Sean McDowell offers a comprehensive reasoned historical analysis of the fate of the twelve disciples of Jesus along with the apostles Paul and James McDowell assesses the evidence for each apostle's martyrdom as well as determining its significance to the reliability of their testimony The question of the fate of the apostles also gets to the heart of the reliability of the kerygma did the apostles really believe Jesus appeared to them after his death or did they fabricate the entire story How reliable are the resurrection accounts The willingness of the apostles to die for their faith is a popular argument in resurrection studies and McDowell offers insightful scholarly analysis of this argument to break new ground within the spheres of New Testament studies Church History and apologetics

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