

PROCLAMATION COMMENTARIES

*Second Edition
Revised and Enlarged*

Gerhard Krodel, Editor

LUKE

Frederick W. Danker

Luke Proclamation Commentaries By Danker Frederick W

Christopher James Luthy



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Luke, Judaism, and the Scholars Joseph B. Tyson, 1999 This survey of the history of critical scholarship on the Gospel of Luke and the Acts of the Apostles draws particular attention to the interpretation of Luke's treatment of Jews and Judaism. It notes that the Holocaust was a major turning point in the history of New Testament scholarship. *An Introduction to The Gospels* Mitchell G. Reddish, 2011-09-01 An Introduction to the Gospels is designed to be a textbook for courses on the Gospels for use at the college and beginning seminary level. Reflecting the most recent scholarship and written in an accessible style, the volume covers all four of the Gospels including a survey of the world of the Gospels. The book opens with a discussion of the origin, development, and interrelationships of the Four Gospels. After a chapter-length treatment of each canonical Gospel and the non-canonical Gospels, the work concludes with a discussion of the historical Jesus debate. In *An Introduction to the Gospels*, Mitchell G. Reddish provides a solid, convenient survey of the Gospels in an accessible textbook format, presents up-to-date scholarship in a field that has been dominated by older texts, gives a balanced presentation of the content of the Gospels. **What are They Saying about Luke?** Mark Allan Powell, 1989 **The Conclusion of**

Luke-Acts Charles B. Puskas, 2009-01-01 The conclusion of Luke-Acts is regarded as one of the most important chapters of Luke's two-volume work. Several significant Lukan themes are found in Acts 28, all of which make some contribution to the purpose and aim of the author in writing Luke-Acts: the Gentile mission, the triumph of God's Word, and the relationship of Christianity with Judaism and Rome. Acts 28 contains many historical problems that have been debated for centuries, including the statements about the figure of Paul in Acts 28 and the abrupt ending. Puskas compares the conclusion of Acts with other important chapters of Luke-Acts: the introduction of the Gospel, the conclusion of Acts, the defense of Paul, chapters as well as other passages. In this significant chapter of Acts 28, there are still fundamental problems of exegesis that need to be addressed. What is the literary function of Acts 28? What is Luke trying to tell his readers in the text? **The Assumed**

Authorial Unity of Luke and Acts Patricia Walters, 2009-02-12 This book reassesses the case for single authorship via an innovative statistical analysis that reveals significant stylistic differences between Luke and Acts. **The Way According to Luke** Paul Borgman, 2006-03-10 Among the classics of ancient Greek and Jewish literature, the story of Luke-Acts has few rivals. Yet we moderns miss much of the meaning of Luke's two-part drama because we read it like any other text and not as it would have been heard by ancient listeners in public performance by a skilled storyteller. *The Way according to Luke* unlocks the big picture of Jesus' mission by attending to the repetition patterns and other clues of oral narrative. In this single volume, Paul Borgman lays out a holistic view of the organic unity between Luke and Acts while demonstrating that the meaning of Luke-Acts is uniquely embedded in its narrative. Borgman's distinctive work makes available both the satisfying pleasure of reading the Bible as great literature and the rewarding insight gained from receiving Scripture as it was originally delivered. *Rethinking the Acceptable Year* Christopher James Luthy, 2019-11-13 The biblical Jubilee has enjoyed

increasing prominence in Lukan and missional literature much of which has been based on suggested Jubilee allusions throughout Luke Acts especially Luke 4 16 30 This study questions the presence of such allusions arguing that the suggested references are better understood within the broader and more explicit tradition of the Basileia of God Every suggested Lukan textual and thematic reference to the Jubilee is examined with particular attention given to the Nazareth episode Luke 4 16 30 which is often cited as the most explicit Jubilee reference The study also addresses some fundamental issues which have informed recent exegeses including Luke s use of the term the theme of the Basileia of God throughout Luke Acts and the importance of Isaiah 61 both the first century traditions that may have influenced Luke as well as how Luke employed the text throughout his two part work

The Shepherd-flock Motif in the Miletus Discourse (Acts 20:17-38) Against Its Historical Background Bernard Aubert, 2009 The Shepherd Flock Motif in the Miletus Discourse Acts 20 17 38 Against Its Historical Background provides a comprehensive survey of the use of the shepherd flock motif in the ancient world for the readers of the New Testament This review of Ancient Near Eastern Jewish Greco Roman and Christian sources is guided by a motific approach that integrates the concept of metaphor Semantics and the comparative method A chief concern of this study is to apply this knowledge to the study of Luke Acts especially the Miletus Discourse Acts 20 17 38 The shepherd flock motif appears to be central in this speech and helps to integrate other motifs and themes in this discourse such as the kingship motif The Shepherd Flock Motif in the Miletus Discourse Acts 20 17 38 Against Its Historical Background is indispensable to the study of motifs in the New Testament and contributes meaningfully to the scholarly research on Luke Acts

Lectionary Preaching Workbook Russell F. Anderson, 1997 Bigger stronger better Russell Anderson has taken the most original and successful lectionary resource in history and improved on it He has kept all of the traditional features that have made it a classic such as overviews of each liturgical season commentaries compatible with the Revised Common Roman Catholic and Episcopal lectionaries an introduction to the featured gospel narrator Luke in Cycle C theological reflections for exploring the relationships between the texts and wide margins for note taking Instead of stopping there he added a 7x10 one size fits all format a suggested sermon title for each week a Sermon Angle briefly explicating the theological theme for the day sometimes providing two or three and two to four illustrative stories per chapter Contained are crisp tightly written lectionary helps that zero in on the critical themes of the texts augmented with illustrative materials The Prayer of the Day suggestions summarize and apply the themes in helpful language The Reverend Dr Dennis Anderson President Trinity Lutheran Seminary Pastor Anderson s ability to relate eternal truths in the language of our 20th century society will enable those informed by his writings to communicate the TRUTH in a way that will gain attention and guide the living of life The Reverend Dr Reuben T Swanson Former Bishop Nebraska Synod Lutheran Church in America Former Secretary Evangelical Lutheran Church in America Russell F Anderson is pastor at Holy Cross Evangelical Lutheran Church in Omaha Nebraska He received his master of divinity degree from the Lutheran School of Theology at Chicago and his

doctor of ministry degree from McCormick Theological School in Chicago He has published his own worship and homiletical resources under the banner Worship Windows **The Last Shall Be First** John York, 2015-01-29 Many recent studies recognize the feature of reversal in individual narratives in Luke What contribution do they make to Luke's eschatology and how do they enable us to define the historical audience of Luke's Gospel York's study focuses on the numerous sayings parables and narratives in Luke that exhibit a double or bi polar reversal of fortunes It concludes that this rhetorical form is a fundamental element in Luke's understanding of the death and resurrection of Jesus and the nature of life in the Kingdom inaugurated by Jesus

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