



she said

yes

a video tribute

to cassie bernall  
by her friends

Cassie Bernall has become an exemplar of youthful courage, a teenage icon of faith. — *The Los Angeles Times*

# She Said Yes A Video Tribute To Cassie Bernall By Her Friends

**Briton Hadden**



## **She Said Yes A Video Tribute To Cassie Bernall By Her Friends:**

**She Said Yes** Misty Bernall, 2000-09 Columbine High April 1999

**The Martyrs of Columbine** J. Watson, 2003-05-02

On April 20 1999 Eric Harris and Dylan Klebold killed twelve fellow students and one teacher at Columbine High School in Littleton Colorado Two of the victims of the Columbine massacre Cassie Bernall and Rachel Scott reportedly were asked by the gunmen if they believed in God Both supposedly answered Yes and were killed Within days of their death Cassie and Rachel were being hailed as modern day martyrs and are seen by many American evangelicals as the sparks of a religious revival among teenagers Cassie and Rachel as innocents martyred for faith also became useful symbols for those seeking to advance a conservative political agenda and to lay the blame for Columbine at the feet of their liberal opponents According to police investigators however Cassie and Rachel may never have been asked by their killers about God They may have been simply victims of a senseless crime rather than martyrs to a cause The Martyrs of Columbine provides a careful examination of the available evidence and attempts to discover what really occurred Despite these questions the martyr stories continued to be told and the religious and political use of Cassie and Rachel continues The popular significance of the martyrs of Columbine persists and may even be growing How and why is this happening The Martyrs of Columbine is a groundbreaking investigation of what this tragedy has come and will come to mean in American religion politics and culture **Sanctified**

**Aggression** Jonneke Bekkenkamp, Yvonne Sherwood, 2004-06-01 Sanctified Aggression allies itself neither with the easy assumption that religions are by definition violent and that only the secular humanist humane can offer a place of refuge from the ravages of religious authority nor with the equally facile opposing view that religion expresses the best of human aspirations and that this best is always capable of diffusing or sublating the worst Rather it works from the premise that biblical Jewish and Christian vocabularies continue to resonate inspire and misfire Some of the essays here explore how these vocabularies and symbols have influenced or resonate with events such as the massacre of Jews in Jedwabne Poland 1941 the Rwandan Massacre 1994 the tragedy at Columbine High School 1999 and the emergence of the Phineas Priesthood of white supremacists in North America Other contributors examine how themes of martyrology sacrifice and the messianic continue to circulate and mutate in literature music drama and film The collective conclusion is that it is not possible to control biblical and religious violence by simply identifying canonical trouble spots then fencing them off with barbed wire or holding peace summits around them Nor is it always possible to draw clear lines between problem and non problem texts witnesses and perpetrators victims and aggressors or reality and art **The Video Librarian** , 2001 **Bowker's**

**Complete Video Directory** , 2000

**The Catholic Library World** John M. O'Loughlin, Francis Emmett Fitzgerald, 1998

*Charisma and Christian Life* , 1999

**Billboard** , 1999-10-23 In its 114th year Billboard remains the world's premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment

issues and trends      **Congressional Record** United States. Congress,1999 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873      Time Briton Hadden,1999-09      School Library Journal ,2001      **Canadian Periodical Index** ,2000

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