



Shaping the Upper Canadian Frontier

Environment, Society, and Culture
in the Trent Valley

Neil S. Forkey

Shaping The Upper Canadian Frontier Environment Society And Culture In Trent Valley

Jane Errington



Shaping The Upper Canadian Frontier Environment Society And Culture In Trent Valley:

Shaping the Upper Canadian Frontier Neil Stevens Forkey, 2003 Neil Forkey makes a significant contribution to the growing body of work on Canadian environmental history Themes of ethnicity and environment in the Trent Valley are brought into wider perspective with comparisons to other areas of contemporary settlement throughout the British Empire and North America Forkey begins by placing his study within the literature of settler societies of Upper Canada and North America The Trent Valley s geography prehistory and Native peoples the Huron and the Mississauga are discussed alongside the Anglo Celtic migrations and resettlement of the area Careful attention is devoted to the life and nature writings of Catherine Parr Traill Her descriptions of life and environmental changes in the Valley point the way to a keener understanding of Canadian attitudes about the natural world during the nineteenth century **Shaping the Upper Canadian Frontier Environment Society and Culture in the Trent Valley** is the story of the Trent Valley during the nineteenth century one of a settler society and a microcosm for wider human and environmental changes throughout North America **Lion, The Eagle, and Upper Canada, Second Edition** Jane Errington, 2012-05-23 It has generally been assumed that the political and social ideas of early Upper Canadians rested firmly on veneration of eighteenth century British conservative values and unequivocal rejection of all things American Jane Errington s examination of the attitudes and beliefs of the Upper Canadian elite between 1784 and 1828 as seen through their private papers public records and the newspapers of the time suggests that this view is far too simplistic Errington argues that in order to appreciate the evolution of Upper Canadian beliefs particularly the development of political ideology it is necessary to understand the various and changing perceptions of the United States and of Great Britain held by different groups of colonial leaders Colonial ideology inevitably evolved in response to changing domestic circumstances and to the colonists knowledge of altering world affairs It is clear however that from the arrival of the first loyalists in 1748 to the passage of the Naturalization Bill in 1828 the attitudes and beliefs of the Upper Canadian elite reflect the fact that the colony was a British American community Errington reveals that Upper Canada was never as anti American as popular lore suggests even in the midst of the War of 1812 By the mid 1820s largely due to their conflicting views of Great Britain and the United States Upper Canadians were divided The Tory administration argued that only by decreasing the influence of the United States enforcing a conservative British mould on colonial society and maintaining strong ties with the Empire could Upper Canada hope to survive The forces of reform on the other hand asserted that Upper Canada was not and could not become a re creation of Great Britain and that to deny its position in North America could only lead to internal dissent and eventual amalgamation with the United States Errington s description of these early attempts to establish a unique Upper Canadian identity reveals the historical background of a dilemma which has yet to be resolved This edition of the book is updated with a new introduction by the author **Making Muskoka** Andrew Watson, 2022-10-15 Muskoka Now a magnet for nature tourists and wealthy cottagers the region underwent a profound

transition at the turn of the twentieth century Making Muskoka traces the evolution of the region from 1870 to 1920 Over this period settler colonialism upended Anishinaabe and Haudenosaunee communities but the land was unsuited to farming and within the first generation of resettlement tourism became an integral feature of life Andrew Watson considers issues such as rural identity tensions between large and household scale logging operations and the dramatic effects of consumer culture and the global shift toward fossil fuels on settlers ability to control the tourism economy after 1900 Making Muskoka uncovers the lived experience of rural communities shaped by tourism at a time when sustainable opportunities for a sedentary life were few on the Canadian Shield and reveals the consequences for those living there year round *William Wye Smith* William Wye Smith,2008-11-10 William Wye Smith Upper Canadian poet and publisher provided his unique perspective on pioneer life in this compilation of anecdotes from his experiences **An Environmental History of Canada** Laurel Sefton MacDowell,2012-07-31 Throughout history most people have associated northern North America with wilderness with abundant fish and game snow capped mountains and endless forest and prairie Canada s contemporary picture gallery however contains more disturbing images deforested mountains empty fisheries and melting ice caps Adopting both a chronological and thematic approach Laurel MacDowell examines human interactions with the land and the origins of our current environmental crisis from first peoples to the Kyoto Protocol This richly illustrated exploration of the past from an environmental perspective will change the way Canadians and others around the world think about and look at Canada *Creating a Modern Countryside* James Murton,2011-11-01 In the early 1900s British Columbia embarked on a brief but intense effort to manufacture a modern countryside The government wished to reward veterans of the Great War with new lives soliders and other settlers would benefit from living in a rural community considered a more healthy and moral alternative to urban life But the fundamental reason for the land resettlement project was the rise of progressive or new liberal thinking as reformers advocated an expanded role for the state in guaranteeing the prosperity and economic security of its citizens This ideological shift pushed the government to intervene directly in the management of not only society but also the natural environment As most arable accessible land in British Columbia was already being farmed by 1919 the state had to undertake environmental engineering projects on a scale not yet attempted in the province *Creating a Modern Countryside* examines how this process unfolded identifies its successes and failures and demonstrates how the human environment relationship of the early twentieth century shaped the province as it is today *The Lives of Lake Ontario* Daniel Macfarlane,2024-09-03 Lake Ontario has profoundly influenced the historical evolution of North America For centuries it has enabled and enriched the societies that crowd ed its edges from fertile agricultural landscapes to energy production systems to sprawling cities In *The Lives of Lake Ontario* Daniel Macfarlane details the lake s relationship with the Indigenous nations settler cultures and modern countries that have occupied its shores He examines the myriad ways Canada and the United States have used and abused this resource through dams and canals drinking water and sewage trash and

pollution fish and foreign species industry and manufacturing urbanization and infrastructure population growth and biodiversity loss Serving as both bridge and buffer between the two countries Lake Ontario came to host Canada's largest megalopolis Yet its transborder exploitation exacted a tremendous ecological cost leading people to abandon the lake Innovative regulations in the later twentieth century such as the Great Lakes Water Quality Agreements have partially improved Lake Ontario's health Despite signs that communities are reengaging with Lake Ontario it remains the most degraded of the Great Lakes with new and old problems alike exacerbated by climate change The Lives of Lake Ontario demonstrates that this lake is both remarkably resilient and uniquely vulnerable *Canadians and the Natural Environment to the Twenty-First Century* Neil S Forkey, 2012-06-20 *Canadians and the Natural Environment to the Twenty First Century* provides an ideal foundation for undergraduates and general readers on the history of Canada's complex environmental issues Through clear easy to understand case studies Neil Forkey integrates the ongoing interplay of humans and the natural world into national continental and global contexts Forkey's engaging survey addresses significant episodes from across the country over the past four hundred years the classification of Canada's environments by its earliest inhabitants the relationship between science and sentiment in the Victorian era the shift towards conservation and preservation of resources in the early twentieth century and the rise of environmentalism and issues involving First Nations at the end of the century *Canadians and the Natural Environment to the Twenty First Century* provides an accessible synthesis of the most important recent work in the field making it a truly state of the art contribution to Canadian environmental history **Creating**

Kashubia Joshua C. Blank, 2016-04-04 In recent years over one million Canadians have claimed Polish heritage a significant population increase since the first group of Poles came from Prussian occupied Poland and settled in Wilno Ontario west of Ottawa in 1858 For over a century descendants from this community thought of themselves as Polish but this began to change in the 1980s due to the work of a descendant priest who emphasized the community's origins in Poland's Kashubia region What resulted was the reinvention of ethnicity concurrent with a similar movement in northern Poland *Creating Kashubia* chronicles more than one hundred and fifty years of history identity and memory and challenges the historiography of migration and settlement in the region For decades authors from outside Wilno as well as community insiders have written histories without using the other's stores of knowledge Joshua Blank combines primary archival material and oral history with national narratives and a rich secondary literature to reimagine the period He examines the socio political and religious forces in Prussia delves into the world of emigrant recruitment and analyzes the trans Atlantic voyage In doing so Blank challenges old narratives and traces the refashioning of the community's ethnic identity from Polish to Kashubian An illuminating study *Creating Kashubia* shows how changing identities and the politics of ethnic memory are locally situated yet transnationally influenced *Mississauga Portraits* Donald B. Smith, 2013-06-28 The word Mississauga is the name British Canadian settlers used for the Ojibwe on the north of Lake Ontario now the most urbanized region in what is now

Canada The Ojibwe of this area in the early and mid nineteenth century lived through a time of considerable threat to the survival of the First Nations as they lost much of their autonomy and almost all of their traditional territory Donald B Smith's *Mississauga Portraits* recreates the lives of eight Ojibwe who lived during this period all of whom are historically important and interesting figures and seven of whom have never before received full biographical treatment Each portrait is based on research drawn from an extensive collection of writings and recorded speeches by southern Ontario Ojibwe themselves along with secondary sources These documents uncovered over the 40 years that Smith has spent researching and writing about the Ojibwe represent the richest source of personal First Nations writing in Canada from the mid nineteenth century *Mississauga Portraits* is a sequel to Smith's immensely popular *Sacred Feathers* which provided a detailed biography of Mississauga chief and Methodist minister Peter Jones 1802-1856 The first chapter in *Mississauga Portraits* on Jones tightly links the two books which together give readers a vivid composite picture of life in mid nineteenth century Aboriginal Canada

Shaped by the West Wind Claire Elizabeth Campbell, 2005 Claire Campbell draws from recent work in cultural history landscape studies in geography and art history and environmental history to explore what happens when external agendas confront local realities a story central to the Canadian experience Explorers fishers artists and park planners all were forced to respond to the unique contours of this inland sea their encounters defined a regional identity even as they constructed a popular image for the Bay in the national imagination Jacket **Constructing a Sense of Place** Haim Yacobi, 2017-05-15 While it is widely recognized that architects and their architecture play a key role in constructing a sense of place the inherent nexus between an architectural ideology and the production of national space and place has so far been neglected Focusing on the Zionist ideology this book brings together practising architects and academics to critically examine the role of architects architecture and spatial practices as mediators between national ideology and the politicization of space The book first of all sets out the wider context of theoretical debates concerning the role of architecture in the process of constructing a sense of place then divides into six main sections The book not only provides an innovative new perspective on how the Israeli state had developed but also sheds light on how architecture shapes national identity in any post colonial and settler state **Nature's End** S. Sörlin, P. Warde, 2009-07-23 Environmental History as a distinct discipline is now over a generation old with a large and diverse group of practitioners around the globe This book provides a reflection on the achievements diversity and direction of environmental history in its varied national international and continental contexts

Wet Prairie Shannon Stunden Bower, 2011-06-29 The Canadian prairies are often envisioned as dry windswept fields however much of southern Manitoba is not arid plain but wet prairie poorly drained land subject to frequent flooding *Wet Prairie* brings to light the complexities of surface water management in Manitoba from early artificial drainage efforts to late twentieth century attempts at watershed management Irregular water flow patterns challenged the checkerboard landscape of the 1872 federal Dominion Lands Act and homesteaders found their agricultural ambitions at odds with local

environmental realities Thus in keeping with liberal principles the provincial government undertook substantial drainage efforts Flooding and drainage became the subjects of intense and persistent debate among provincial officials drainage experts and Manitoba residents New alliances and rivalries emerged amid shifting social political and environmental contexts with enduring consequences for both the landscapes and people of the wet prairie This account of an overlooked aspect of Prairie environmental history traces how the biophysical nature of southern Manitoba helped shape both Manitoba society and the provincial state

Pemmican Empire George Colpitts,2015 Pemmican Empire explores the fascinating and little known environmental history of the role of pemmican bison fat in the opening of the British American West **Canada and Arctic North America** Graeme Wynn,2006-11-10 This comprehensive treatment of the environmental history of northern North America offers a compelling account of the complex encounters of people technology culture and ecology that shaped modern day Canada and Alaska From the arrival of the earliest humans to the very latest scientific controversies the environmental history of Canada and Arctic North America is dramatic diverse and crucial for the very survival of the human race Packed with key facts and analysis this expert guide explores the complex interplay between human societies and the environment from the Aleutian Islands to the Grand Banks and from the Great Lakes to the Arctic Islands How has the challenging environment of America s most northerly regions with some areas still dominated by native peoples helped shape politics and trade What have been the consequences of European contact with this region and its indigenous inhabitants How did natives and newcomers cope with and change this vast and forbidding territory Can a perspective on the past help us in grappling with the conflict between oil exploration and wilderness preservation on the North Slope of Alaska Part of ABC CLIO s Nature and Human Societies series this unique work charts the region s environmental history from prehistory to modern times and is essential reading for students and experts alike

What is Environmental History? J. Donald Hughes,2015-11-30 What is environmental history It is a kind of history that seeks understanding of human beings as they have lived worked and thought in relationship to the rest of nature through the changes brought by time In this new edition of his seminal student textbook J Donald Hughes provides a masterful overview of the thinkers topics and perspectives that have come to constitute the exciting discipline that is environmental history He does so on a global scale drawing together disparate trends from a rich variety of countries into a unified whole illuminating trends and key themes in the process Those already familiar with the discipline will find themselves invited to think about the subject in a new way This new edition has been updated to reflect recent developments trends and new work in environmental history as well as a brand new note on its possible future Students and scholars new to environmental history will find the book both an indispensable guide and a rich source of inspiration for future work

History of the Canadian Peoples: Beginnings to 1867 Margaret Conrad,Alvin Finkel,2006 *University of Toronto Quarterly* University of Toronto,1895 *Ontario History* ,2003

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