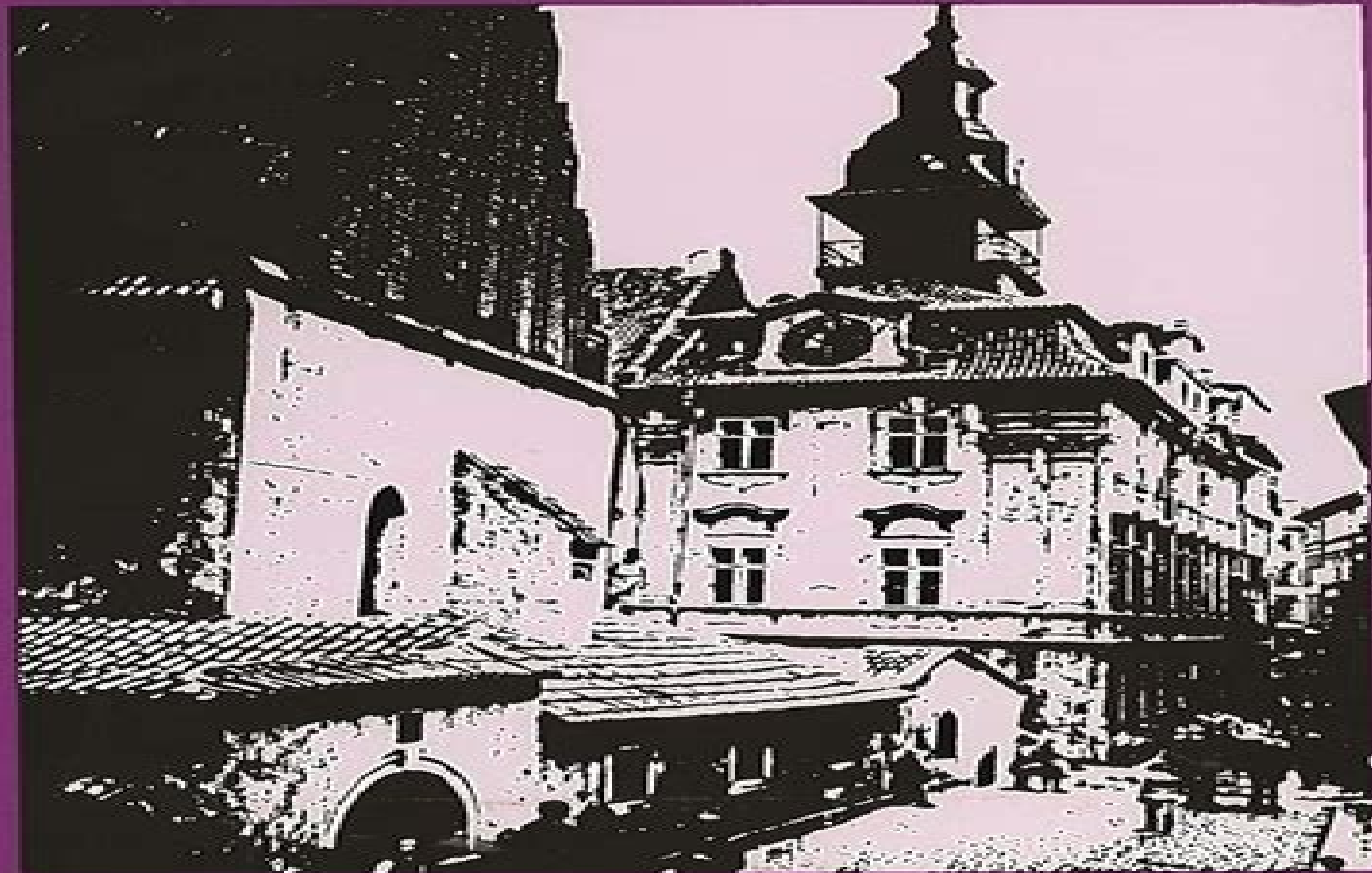


# The Shaping of Jewish Identity in Nineteenth-century France



JAY R. BERKOVITZ



# Shaping Of A Jewish Identity In Nineteenth Century France

**Moshe Y. Miller**



## **Shaping Of A Jewish Identity In Nineteenth Century France:**

**The Shaping of Jewish Identity in Nineteenth-century France** Jay R. Berkovitz,1994 *The Shaping of Jewish Identity in Nineteenth-Century France* Jay R. Berkovitz,2018-02-05 Focusing on the ideology of regeneration Jay Berkovitz traces the social economic and religious struggles of nineteenth century French Jews Nineteenth century French Jewry was a community struggling to meet the challenges of emancipation and modernity This struggle with its origins in the founding of the French nation constitutes the core of modern Jewish identity With the Revolution of 1789 came the collapse of the social political and philosophical foundations of exclusiveness forcing French society and the Jews to come to terms with the meaning of emancipation Over time the enormous challenge that emancipation posed for traditional Jewish beliefs became evident In the 1830s a more comprehensive ideology of regeneration emerged through the efforts of younger Jewish scholars and intellectuals A response to the social and religious implications of emancipation it was characterized by the demand for the elimination of rituals that violated the French conceptions of civilization and social integration a drive for greater administrative centralization and the quest for inter communal and ethnic unity In its various elements regeneration formed a distinct ideology of emancipation that was designed to mediate Jewish interaction with French society and culture Jay Berkovitz reveals the complexities inherent in the processes of emancipation and modernization focusing on the efforts of French Jewish leaders to come to terms with the social and religious implications of modernity All in all his emphasis on the intellectual history of French Jewry provides a new perspective on a significant chapter of Jewish history

**Amsterdam's People of the Book** Benjamin E. Fisher,2020-03-30 The Spanish and Portuguese Jews of seventeenth century Amsterdam cultivated a remarkable culture centered on the Bible School children studied the Bible systematically while rabbinic literature was pushed to levels reached by few students adults met in confraternities to study Scripture and families listened to Scripture based sermons in synagogue and to help pass the long cold winter nights of northwest Europe The community s rabbis produced creative and often unprecedented scholarship on the Jewish Bible as well as the New Testament Amsterdam s People of the Book shows that this unique Bible centered culture resulted from the confluence of the Jewish community s Catholic and converso past with the Protestant world in which they came to live Studying Amsterdam s Jews offers an early window into the prioritization of the Bible over rabbinic literature a trend that continues through modernity in western Europe It allows us to see how Amsterdam s rabbis experimented with new historical methods for understanding the Bible and how they grappled with doubts about the authority and truth of the Bible that were growing in the world around them Amsterdam s People of the Book allows us to appreciate how Benedict Spinoza s ideas were in fact shaped by the approaches to reading the Bible in the community where he was born raised and educated After all as Spinoza himself remarked before becoming Amsterdam s most famous heretic and one of Europe s leading philosophers and biblical critics he was steeped in the common beliefs about the Bible from childhood on

**The Jews of Modern France** Zvi Jonathan Kaplan,Nadia

Malinovich,2016-08-01 *The Jews of Modern France Images and Identities* synthesizes much of the original research on modern French Jewish history published over the last decade Themes include Jewish self representation and discursive frameworks cultural continuity and rupture from the eve of emancipation to the contemporary period and the impact of France s role as a colonial power This volume also explores the overlapping boundaries between the very categories of Jewish and French As a whole this volume focuses on the shifting boundaries between inner directed and outer directed Jewish concerns behaviors and attitudes in France over the course of the nineteenth and twentieth centuries Contributors highlight the fluidity of French Jewish identity demonstrating that there is no fine line between communal insider and outsider or between an internal and external Jewish concern      *Revisiting Jewish Spain in the Modern Era* Daniela Flesler,Tabea Alexa Linhard,Adrián Pérez Melgosa,2015-07-16 This innovative volume offers fresh perspectives and directions on the intersection of Hispanic and Jewish studies It shows how Jewishness has played a crucial role in Spanish political social and cultural developments in the modern era exploring the effects of the multiple material and symbolic absences of Jews and Judaism from modern Spanish society The book considers the haunting presence that this absence has entailed Contributors analyze the different and contradictory ways in which Spain as a nation has tried to come to terms with its Jewish memory and with Jews from the nineteenth century to the present Jos Amador de los R os efforts to incorporate Jewishness into the canon of Spanish national literature and history the emergence in the mid nineteenth century of the figure of the Jewish conspirator who seeks to foment revolutionary unrest in novels from Spain Italy and France the development of philosephardism and its interconnections with anti Semitism Spanish fascism and colonial ambitions at the turn of the twentieth century the instrumentalization of the Spanish Jewish past during the Second Republic the role of philosemitism in the development of Catalan nationalism and the relationship between the memory of Sepharad and Holocaust commemoration in contemporary Spain This book is based on a special issue of the Journal of Spanish Cultural Studies      Jewish Identities in Postcommunist Russia and Ukraine Zvi Y. Gitelman,2012-10-15 The most comprehensive surveys ever undertaken of Jews in Russia and Ukraine show that their sense of Jewishness is powerful but detached from religion Their understandings of Jewishness differ from those of Jews elsewhere and create tensions in their interactions with other Jews especially in Israel This book examines in depth post Soviet Jews attitudes toward religion intermarriage emigration anti Semitism and rebuilding Jewish life      Colonialism and the Jews Ethan B. Katz,Lisa Moses Leff,Maud S. Mandel,2017-01-30 The lively essays collected here explore colonial history culture and thought as it intersects with Jewish studies Connecting the Jewish experience with colonialism to mobility and exchange diaspora internationalism racial discrimination and Zionism the volume presents the work of Jewish historians who recognize the challenge that colonialism brings to their work and sheds light on the diverse topics that reflect the myriad ways that Jews engaged with empire in modern times Taken together these essays reveal the interpretive power of the Imperial Turn and present a rethinking of the

history of Jews in colonial societies in light of postcolonial critiques and destabilized categories of analysis A provocative discussion forum about Zionism as colonialism is also included

**Italy's Jews from Emancipation to Fascism** Shira Klein, 2018-01-18 How did Italy treat Jews during World War II Historians have shown beyond doubt that many Italians were complicit in the Holocaust yet Italy is still known as the Axis state that helped Jews Shira Klein uncovers how Italian Jews though victims of Italian persecution promoted the view that Fascist Italy was categorically good to them She shows how the Jews experience in the decades before World War II during which they became fervent Italian patriots while maintaining their distinctive Jewish culture led them later to bolster the myth of Italy's wartime innocence in the Fascist racial campaign Italy's Jews experienced a century of dramatic changes from emancipation in 1848 to the 1938 Racial Laws wartime refuge in America and Palestine and the rehabilitation of Holocaust survivors This cultural and social history draws on a wealth of unexplored sources including original interviews and unpublished memoirs

*A History of the Jews in the Modern World* Howard M. Sachar, 2007-12-18 The distinguished historian of the Jewish people Howard M Sachar gives us a comprehensive and enthralling chronicle of the achievements and traumas of the Jews over the last four hundred years Tracking their fate from Western Europe's age of mercantilism in the seventeenth century to the post Soviet and post imperialist Islamic upheavals of the twenty first century Sachar applies his renowned narrative skill to the central role of the Jews in many of the most impressive achievements of modern civilization whether in the rise of economic capitalism or of political socialism in the discoveries of theoretical physics or applied medicine in higher literary criticism or mass communication and popular entertainment As his account unfolds and moves from epoch to epoch from continent to continent from Europe to the Americas and the Middle East Sachar evaluates communities that until lately have been underestimated in the perspective of Jewish and world history among them Jews of Sephardic provenance of the Moslem regions and of Africa By the same token Sachar applies a master's hand in describing and deciphering the Jews unique exposure and functional usefulness to totalitarian movements fascist Nazi and Stalinist In the process he shines an unsparing light on the often widely dissimilar behavior of separate European peoples and on separate Jewish populations during the Holocaust A distillation of the author's lifetime of scholarly research and teaching experience *A History of the Jews in the Modern World* provides a source of unsurpassed intellectual richness for university students and educated laypersons alike

*Henri de Rothschild, 1872-1947* Harry W. Paul, 2016-12-05 Dr Henri de Rothschild was a fifth generation Rothschild and perhaps the most famous of the Paris Rothschilds of the fin de siècle period A sleeping partner of the bank and the non drinking owner of Mouton Rothschild Henri spent much of his life building medical institutions and promoting scientific medicine including the promotion of Ehrlich's Salvarsan to cure syphilis and the use of radium to cure cancer His hospital in a working class area of northern Paris boasted the latest in medical advances Henri was particularly influential in developing the new science of infant feeding while his broader concerns with infant health led to his playing a prominent role in the development of the specialty of pediatrics This

biography of Henri de Rothschild focuses on his medical achievements and that of his close family in France Henri his wife Mathilde and his mother Thérèse all had busy medical careers during World War I The book also gives an account of both women's experiences of the war Along with his explicitly scientific medical concerns Henri was also a prolific playwright and under the pseudonym André Pascal wrote several plays about doctors This book situates the plays and particularly the themes of charlatanism women doctors and medical ethics in their contemporary context of the social and medical life of Paris A fascinating and vividly written study of a somewhat neglected figure in the history of the illustrious Rothschild family this book will make a valuable addition to the libraries of scholars in the history of medicine and those studying child health and welfare the portrayal of doctors in literature and more broadly the social and cultural life of early twentieth century Paris

*The Invention of the Model* Susan Waller, 2017-07-05 Although mastery of the representation of the human figure was central to art making as early as the fifteenth century in Europe in the nineteenth century French imagination the artist's model became identified as a distinct social type and cultural trope This study of the artist's model in Paris between 1830 and 1870 incorporates three histories a social history of professional models a cultural history of models as social types and an art history of representations of the model in elite and popular visual culture It takes as its starting point the artist model transaction demonstrating that stereotypes of the model that figured in the public imagination were framed both by gender and ethnicity the book develops a nuanced typology of different types of models Interwoven with the analysis of the constructed identities of models are accounts of the lives of particular models and the histories of the urban population groups from which they emerged *The Invention of the Model Artists and Models in Paris 1830-1870* is an adept exploration of a major issue in nineteenth century art which will be of interest not only to art historians but also to social and French cultural historians

*Formulating Responses in an Egalitarian Age* Marc D. Stern, 2005 At first glance Orthodox Judaism is not compatible with the prevailing world view of equal treatment for all people regardless of their race gender or religion But modern Orthodox Jews share the sense that egalitarianism is a positive moral value so they cannot simply dismiss this contemporary ethos as incompatible with their faith In a range of ways and variety of perspectives from the leading Orthodox scholars in the field this collection of essays explores the affinities and disaffinities between egalitarianism and Jewish tradition

*To Be a Citizen* James R. Lehning, 2018-09-05 France's Third Republic confronts historians and political scientists with what seems a paradox it is at once France's most long lived experiment with republicanism and a regime remembered primarily for chronic instability and spectacular scandal From its founding in the wake of France's humiliation at the hands of Prussia to its collapse in the face of the Nazi Blitzkrieg the Third Republic struggled to consolidate the often contradictory impulses of the French revolutionary tradition into a set of stable democratic institutions *To Be a Citizen* is not an institutional history of the regime but an exploration of the political culture gradually formed by the moderate republicans who steered it In James R. Lehning's view that culture was forced to reconcile conflicting views of the degree of citizen

participation a republican form of government should embrace The moderate republicans called upon the entire nation to act as citizens of the Republic even as they limited the ability of many including women Catholics and immigrants to assume this identity and to participate in political life This participation based on universal male suffrage alone was at odds with the notion of universal citizenship the tradition of direct democracy as expressed in 1789 1793 1830 and 1848 Lehning examines a series of events and issues that reveal both the tensions within the republican tradition and the regime's success It forged a political culture that supported the moderate republican synthesis and blunted the ideal of direct democracy To Be a Citizen not only does much to illuminate an important chapter in the history of modern France but also helps the reader understand the dilemmas that arise as political elites attempt to accommodate a range of citizens within ostensibly democratic systems

**The Waning of Emancipation** Guy Miron, 2011-11-15 Explores the role of public memory and images of the past in the Jewish communities of Germany France and Hungary as they faced changing political and social conditions With the rise of Fascism in Europe and particularly the ascent of Germany's Nazi Party Jews in Germany and eastern and western Europe were forced to cope with an eroding civil and social status increasing daily limitations and a dark future on the horizon This reality looked very different from the recent past of emancipation in which Jewish citizens had enjoyed civic equality and the advance of social integration In *The Waning of Emancipation* Jewish History Memory and the Rise of Fascism in Germany France and Hungary author Guy Miron examines how Jewish spokespeople from three European communities Germany France and Hungary confronted these challenges and whether they coped by holding onto historical perceptions that materialized during the emancipation era or by adopting new views Miron demonstrates that pre Holocaust Germany France and Hungary make interesting case studies because of the divergence of the starting points for emancipation in each country their unique and complex political cultures both during the golden age of emancipation and after its decline and the distinct relationship each held between church and state In three sections Miron considers the three countries in turn with two chapters devoted to how each community came to terms with the crisis in relation to its internal diversity and political divisions To analyze the evolving Jewish public discourse in each country Miron consults numerous primary sources including articles and essays that appeared in Jewish journals and periodicals as well as literature mostly popular published by Jewish publishing houses Along the way Miron addresses wider questions of Jewish identity and self consciousness and the cultural memory of Jewish emancipation during the rise of Fascism Miron's examination of the range of Jewish responses to the waning of emancipation will contribute to the discourse on politics of representation of the past in each of the three countries and also draw attention to the internal diversity and political divisions within each Scholars of Jewish and European history will benefit from the careful research in this volume Between the Devil and the Deep Blue Sea? Zvi Jonathan Kaplan, 2009

**Samson Raphael Hirsch's Religious Universalism and the German-Jewish Quest for Emancipation** Moshe Y. Miller, 2024-02-20 In Samson Raphael Hirsch's Religious Universalism and the German Jewish Quest for Emancipation Moshe

Miller argues that nineteenth century German Jews of all persuasions actively sought acceptance within German society and aspired to achieve full emancipation from the many legal strictures on their status as citizens and residents. But where non Orthodox Jews sought a large measure of cultural assimilation Orthodox Jews were content with more delimited acculturation. However they were no less enthusiastic about achieving emancipation and acceptance in German society. There was one issue though which was seen by non Jewish critics of emancipation as a barrier to granting civic rights to Jews namely the alleged tribalism of the Jewish ethic and the supposedly Orthodox notion of Jews as the Chosen People. These charges could not go unanswered and in the writings of Rabbi Samson Raphael Hirsch 1808-1888 a leading thinker of the Orthodox camp they did not. Hirsch stressed the universalism of the Jewish ethic and the humanistic concern for the welfare of all mankind which he believed was one of the core teachings of Judaism. His colleagues in the German Orthodox rabbinate largely concurred with Hirsch's assessment. This account places Hirsch's views in their historical context and provides a detailed account of his attitude toward non Jews and the Christianity practiced by the vast majority of nineteenth century Europeans.

*Encyclopedia of Modern French Thought* Christopher John Murray, 2013-01-11. In this wide ranging guide to twentieth century French thought leading scholars offer an authoritative multi disciplinary analysis of one of the most distinctive and influential traditions in modern thought. Unlike any other existing work this important work covers not only philosophy but also all the other major disciplines including literary theory sociology linguistics political thought theology and more.

**Verdict on Vichy** Michael Curtis, 2015-01-27. This masterful book is the first comprehensive reappraisal of the Vichy France regime for over 20 years. France was occupied by Nazi Germany between 1940 and 1944 and the exact nature of France's role in the Vichy years is only now beginning to come to light. One of the main reasons that the Vichy history is difficult to tell is that some of France's most prominent politicians including President Mitterrand have been implicated in the regime. This has meant that public access to key documents has been denied and it is only now that an objective analysis is possible. The fate of France as an occupied country could easily have been shared by Britain and it is this background element which enhances our fascination with Vichy France. How would we have acted under similar circumstances? The divisions and repercussions of the Vichy years still resonate in France today and whether you view the regime as a fascist dictatorship an authoritarian offshoot of the Third Reich or an embodiment of heightened French nationalism Curtis's rounded incisive book will be seen as the standard work on its subject for many years. Skyhorse Publishing as well as our Arcade imprint are proud to publish a broad range of books for readers interested in history books about World War II the Third Reich Hitler and his henchmen the JFK assassination conspiracies the American Civil War the American Revolution gladiators Vikings ancient Rome medieval times the old West and much more. While not every title we publish becomes a New York Times bestseller or a national bestseller we are committed to books on subjects that are sometimes overlooked and to authors whose work might not otherwise find a home.

**Arabs of the Jewish Faith** Joshua Schreier, 2010. By crossing



the boundaries that have conventionally separated French Algerian and Jewish history Arabs of the Jewish Faith brilliantly illuminates not only the struggles and transformations of Algeria s Jewish minority but also the ways in which France s civilizing mission impacted both the colonies and the metropole Zachary Lockman New York University *Legal Practice and Cultural Diversity* ,2009 This collection considers how contemporary cultural and religious diversity challenges legal practice Comparative in analysis this study places particular cases in their widest context taking into account international and transnational influences

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